

2. Morning Bhajans – 12 NOON ... Second bhajan of the day!  
Recorded in Mauritius 2025

Raja-dhi-raj Sadguru-nath Shri Ramakant Maharaj Ki Jai  
Raja-dhi-raj Sadguru-nath Shri Nisargadatta Maharaj Ki Jai.  
Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.  
Raja-dhi-raj Sadguru-nath Shri Bhausahab Maharaj Ki Jai.  
Raja-dhi-raj Sadguru-nath Shri Gurulingajangam Maharaj Ki Jai.  
Raja-dhi-raj Sadguru-nath Shri Kadsideshwar Maharaj Ki Jai.  
Raja-dhi-raj Sadguru-nath Shri Bainath Maharaj Ki Jai.  
Raja-dhi-raj Sadguru-nath Shri Ranjit Maharaj Ki Jai.  
Raja-dhi-raj Sadguru-nath Shri Annji Ma Maharani Ki Jai.

[Das Bodh Reading]

1.

**Sarva Ācharāchāra Bharuni Ura-lā, Tyā Tuja-lā Prema-lā.**

**Kase Āvā-hana Karu Mangalā.**

You pervade everywhere and anywhere, in everything, so how can I welcome you?

**Tuja-vīna Kothe Thāra Jagālā Sarva-tri Vyāpa-lā.**

**Āsanā Kāya Deū Bā Tulā.**

You are always divine, perfect; there is no good or bad omen in you; there's no place except you. So how can I offer you a seat?

**Ācharanā Pāshunī Tuzyā-cha Vāhe Gangā-nadī Pāvani.**

**Pāda-prakshālana Karu Kothuni.**

From you, knowledge flourishes; pure Ganges water flows from your feet. So how can I wash your feet?

**Dhavalā Pūrṇa Sphatīkā-sama Kānti Shobhe Tava Nīrmalā.**

**Ar-dhya Ān-ghola Kāya Dhuī Malā.**

You are so beautiful, so handsome, ever-pure, you are without body (yet HE is so clean). So how can I bathe you?

↑**Nīrlepa Tulā Utī Lepa Kashā-cha Karu.**

↑**Tū Swaye Tāpa Hara Shitala Jala Kā Dharu.**

↑**Tū Shānta Kashālā Chandana Uga-lunī Bharu.**

You are so clear and your fragrance so sweet, that sandalwood fragrance cannot affect you. You can cool the “heat”, so how can I offer you cold water?

**Ananta Gaganā-cha Prāvarṇā Tuja-shi Nesā-vayā.**

**Kothu-ni Vastra Ānu Bā Prīyā.**

You pervade everywhere and are so great, that any clothing(thread) would be too short, so how can I cover you?

**Gnyānā-cha Tū Sāgara Asa-si Jiva Jantū Jānivā.**

**Jāna-ve Kāya Ghālū Mādhavā.**

You pervade in all, from the smallest to the greatest, so how can I offer my prayers? You are pure awareness so how can you not see me?

**Mānika Moti Nila Ratna Naga Tujasi Kā Khula-vīti.**

**Jayān-cha Kānti Tū Shripatī.**

How can precious jewels give light to you when due to your power they shine?

**Phule Kona-ti Večunī Mālā Gumphū Tuja-lā Prabhū.**

**Phula-tila Gandha Tū-čha Ki Vībhū.**

From which flowers can I make a garland for you, when the essence of the flowers is you?

↑**Tū Sadā Trūpta Tuja Naivedyā Kāi-ase.**

↑**Tahāna-bhūka Tuja Mhanane He-čhi Pise.**

↑**Tambūla Samarpana-kavana Mukhi Karu Kase.**

You are full and complete. When you are the creator of satisfaction itself, thirst and hunger is foolishness, so what food[prasād] can be offered to you? I would offer you betelnut, but you have no mouth because you are everywhere.

**Pradakshīnā Tūja Kase Namana Mi Kothe Karu Nā Kale.**

**Jīthe Tava Rūpa Sarva Vyāpīle.**

What is the meaning of going around you and bowing down when everywhere I am, you are?

**Veda-hī Jethe Netī Netī Ne Varnana Karīta Thake.**

**Kāya Mi Stavū Bāpude Muke.**

Vedas say, what is seen and perceived is not you, so how to describe you and how to praise you?

**Sūrya-prabhā Tuja-pudhe Kītisi Ujvala Ti Phiki Ati.**

**Kāya Kāpūra Ujalū Ārati.**

You illuminate the sun and the bright sun lights the whole world, so how can I make Arati for you?

**Kevi Vīsarjana Karū Kuthe Mi, Jāgā Na-čha Sāpade.**

**Pāhāve Tīthe Tuze Rūpade.**

When worshipping is done, how to put an end to you (say good-bye), for you are endless? Wherever I go I see only You.

↑**Karu Jātā Pūjana Hāva Māzi Modali.**

↑**Ti Hāva-čhī Ātā Tava-rūpā Pāvāli.**

↑**Tū Deva Bhakta Mi Kalpanā-čha Nāsali.**

Whatever desire was there before puja has merged in You because You and I are One. The thought of the duality of Master/Aspirant is gone.

**Hi-čha Prabhū Tava Pūjā Karīto Dattātraya Antari.**

**Umaga-li Pada-bhakti Tava Khari.**

With this understanding of Oneness, I offer my worship at your lotus feet.

Whatever desire was there before puja has merged in You, because You and I are One.

☆ **Sarva Čharāčhhara Bharuni Ura-lā, Tyā Tuja-lā Prema-lā.**

☆ **Kase Āvāhana Karu Mangalā**

2.

**Ganā-dhisha Jo Īsha Sarvā Gunān-čhā.**

**Mulā-rambha Ārambha To Nīrgunā-čha.**

To Ganadisha[Ganapati], the primordial source of attributes, the origin and beginning of Nirguna, I bow down to him.

**Namū Shāradā Mūla Čhatvārī Vāčhā.**

**Gamū Pantha Ananta Yā Rāgha-vāčhā.**

I bow to Goddess Sharada, the origin of four speeches. By taking her help, I follow the path to Rama/Reality.

**Nārāyanam Namas-krutyam Nara Čhaiva Narotta-mam.**

**Devi Saraswati Vyāsam Tato Jaya-mudira-yet.**

I bow down to Narayan, He, inside, who plays in everything. I bow down to the Goddess of speech, Saraswati, Goddess of knowledge and Vyasa.

**Shrulya-tām Deva-devesha Nārāyanam Jagat-pate.**

**Tvadiya-nām-dhyanen Katha-yīshye Shubhā-ha Kathā-ha.**

To the creator of the world, Narayan, Lord of Lords; By meditation and chanting His name I always remember Him and I bow down. And due to that power I can speak about Him.

**Bramhānandam Parama Sukha-dam Kevalam Gnyāna-mūrtim.**

**Dvandvā-titam Gagana Sa-drusham Tatva-masyādī-lakshyam.**

My Master is full of bliss, absolute knowledge, without duality, like space; ever-pure.

My Master gives real happiness. I worship the Master who gives the understanding;

All are Myself. I am beyond the elements, no duality, subtler than space. Pure, formless, Oneness.

**Ekam Nītyam Vīmalam Ačhalam Sarvadhī-sākshī-bhūtam.**

**Bhāvā-titam Trīguna-rahītam Sadguru Tam Namāmī.**

Only One, eternal, ever-pure, unmovable, and always witnessing all. Without thoughts and three attributes. To such a Master, I bow down.

**3.**

**Sadguru-nāth Māze Āī, Malā Thāva Dyāvā Pāyi (2).**

**Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).**

**Sadguru-nāth Māze Āī, Malā Thāva Dyāvā Pāyi (2).**

Oh Sadguru, my Mother. Give me a place at your feet. Give me a place at your feet. Give me a place at your feet. Oh Sadguru, my Mother. Give me a place at your feet.

**Bhāusaheb Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).**

**Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).**

**Bhāusaheb Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).**

**Sīddharāmeshwar Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).**

**Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).**

**Sīddharāmeshwar Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).**

**Nīsargadatta Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).**

**Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).**

**Nīsargadatta Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).**  
**Ranjīteshwara (Guru) Māze Āī, Malā Thāva Dyāvā Pāyi (2).**  
**Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).**  
**Ranjīteshwara (Guru) Māze Āī, Malā Thāva Dyāvā Pāyi (2).**  
**Ramakanta Maze Ai, Mala Thava Dyava Payi (2)**  
**Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).**

4.

**Pahīle Pāha-tā Shri-mukha (2). Tahān Hara-pali Bhūka (2).**

When I first saw His auspicious countenance, hunger and thirst have gone.

**Pahā Pahā Dole-bhari (2). Mūrtī Sāva-li Gojīri (2).**

Behold, behold, his dark beautiful form. In seeing You, my eyes are full of only You.

**Ravī Shashi Jyā-čhā Kalā (2). To Hā Madanā-čhā Putalā (2).**

Sun and Moon are his rays (illuminating the world). He is attractive like Cupid.

**Tukā Mhane Varnū Kāya (2). Yeto Ālayā-bālaya (2).**

Tuka says, "I cannot describe Him." I just embrace Him and rest myself in Him.

**Vāma-savya Dohin-kade (2). Dīse Devā-čhe Rūpa-de (2).**

Left and right, behind and in front, everywhere I see only He.

**Khāli Pāhe Athvā Vari (2). Jikade Pahave Tīkade Hari (2).**

Below or above, wherever you look He is.

**Dole Zānkū-niyā Pāhe (2). Pudhe Gopāl Ubhā Āhe (2).**

Close your eyes, He is there. He supports everything.

**Anu-renu Čakra-pāni (2). Khūna Zāli Dāsi Jani (2).**

In the smallest and the biggest things, He is there. This, Saint Jani came to understand.

**Aho Hada-bada-le Pātaka (2). Rāma-nāma Ghetā Eka (2).**

A mountain of sin is destroyed by taking the name of Ram.

**Nāma Ghetā Tataksha-ni (2). Čitre Thevīli Lekha-ni (2).**

When I, Namdev, started taking His name, even Chitra Gupta[recorder of all sins] stopped keeping my accounts.

**Gheūni Pūje-čhā Sambhāra (2). Brahmā Yeta-se Sāmora (2).**

Since I started chanting His name, even Brahma brought flowers to see how I performed puja.

**Nāmā Mhane He Jari Latke (2). Tari Chedāve Mastaka (2).**

Namdev says: "If what I say is not true, I will cut off my head!"

**Tīlā-evdhe Ban-dhunī Ghara (2). Ānta Rāhe Vīshvam-bhara (2).**

In the sesame seed, the whole universe remains, and God also remains there.

**Tīlā-ituke He Bīndule (2). Tene Trībhuvana Kondāta-le (2).**

The owner of the whole universe, stays inside a small sesame seed 'house'. This smallest seed, contains all three worlds.

**Harī-Harā-čhā Mūratī. (2). Bīndu-lyāta Yeti Jāti (2).**

Hari[Krishna/Vishnu] and Hara[Shiva] come and go just like a small drop.

**Tukā Mhane He Bīndule (2). Tene Trībhuvana Kondāta-le (2).**

Tuka says, in one tiny drop(or, one small seed) is the whole three worlds.

5.

**Ānandū Re Ājī Ānandū Re (2).**

Everywhere bliss! Inside and outside!

**Sabāhya Abhyantari. Avghā Paramānandū Re (2).**

Outside and inside, everywhere is supreme joy!

☆ **Ānandū Re Ājī Ānandū Re (2).**

**Eka Dona Tina Čhāra Pānča Sahā (2). Čhāra Pānča Sahā (2).**

One, two, three, four, five[the five elements], six[knowledge]. Four, five, six.

**Itu-ke Vīčhārūnī Antar Shodhūnīa Pahā, Maga Paramānandi Rahā.**

Once you understand these six things then everything is Bliss; seen as Reality.

☆ **Ānandū Re Ājī Ānandū Re (2).**

**Sātva Rāma Āthvā Velo-vela (2). Āthvā Velo-vela (2).**

Anywhere, any place, all the time, You are there. Time and again remember the 7th, Reality.

**Bāpa Rakhumā-devī-varu Vīthhala Javalā. Hari Hā Vīthhala Javalā.**

He's the father of all and I am He now. I can never forget Him.

☆ **Ānandū Re Ājī Ānandū Re (2).**

☆ **Sabāhya Abhyantari. Avghā Paramānandū Re (2).**

☆ **Ānandū Re Ājī Ānandū Re (2).**

6.

**Kru-pālū Sajjana Tumhi Santa-jana. Evdhe Krupā-dāna Dyāve Maja.**

Praying to all Saints: You are very kind, merciful Saints. Be merciful, give this much only.

**Ātha-vana Tumhi Dyāvi Pāndūrangā. Devā Māzi Sāngā Kākulati.**

Whenever you see or pray to Him, mercifully I ask, give my remembrance to Him.

**Anyāyi Aparādhi Patīta Āga-lā. Parī Pāyā-vega-lā Nakā Thevū.**

I have committed a big mistake, taking the body as true. I worship You, Keep me at Your feet.

**Tukā Mhane Tumhi Nīra-vīlyāvāri. Maga Maja Hari Upekshīnā.**

Tuka says: By your grace I have become He, and He, like Mother will never abandon me.

[Light the Arati Lamp]

**Henčhī Dāna Degā Devā. Tuzā Vīsara Na Vhā-vā.**

Oh God, by Your merciful understanding, give me such a boon that I may never forget You.

**Guna Gā-in Āvadi. Hečhī Māzi Sarva Jodi.**

I always remember Your goodness. Those who are with me do the same.

**Na-lage Mukti Dhana Sampadā. Santa-sanga Dega Sadā.**

I do not desire liberation, wealth, prosperity. Give me always the company of Saints.

**Tukā Mhane Garbha-vāsi. Sukhe Ghālāve Āmhānsi.**

Tuka says: these are my conditions. You can put me in birth again and again, I

don't care.

## **Dasbodh Ārati**

**Jai Jayā Dās-bodhā, Grantha-rājā Prasīddhā.**

**Ārati Ovā-lina, Vīmal-gnyāna Bāla-bodhā.**

Hello, Hello, Glory to Dasbodha, the king of Granthas[sacred books]. It makes you He. We make Arati to you. The light of Absolute knowledge in this book makes light in me.

**Jai Jayā Dās-bodhā.**

**Vedānta Sammati-čhā, Kāvya-sīndhū Bhara-lā.**

**Shrutī-shāstra-grantha-gitā, Sāksha Sangama Kelā.**

Collected here[in Dasbodha] is the essence of sacred Vedantic texts, Vedas, Shastras, Grantha works and Gita. The authors' witnessing is also kept here.

**Mahānubhāva Santa-jani, Anubhava Čhākhilā.**

**Agnyāna Jada-jiva, Mārga Sugama Zālā.**

Great persons have written here and have "tasted" that which they have written about. For ignorant persons, the path has been made easy by following Dasbodha.

**Jai Jayā Dās-bodhā.**

**Nava-vīdhā Bhakti-panthe, Rāma-rūpa Anubhavi.**

**Čhāturya-nīdhi Mothā, Māyā-čakra Ugavi.**

By following the nine kinds of worshipping, I experience that I am Rama, He is myself. From this "witness", I'm able to unveil this Maya and see Rama.

**Harī-Hara Hrudayin-čhe, Guhya Pragata Dāvi.**

**Baddha-čhī Sīddha Zāle, Asankhyāta Māna-vi.**

Hari removes all knots in the heart, revealing that the Absolute and I are the same. Those who were ignorant but followed this path, have become Siddha, countless numbers of them.

**Jai Jayā Dās-bodhā.**

**Visahi Dasha-kinčhā, Anubhava Jo Pāhe.**

**Nītya-neme Vīvarītā, Svaye Brahma-čhī Hoye.**

Take these 20 Chapters, each with 10 sub-chapters, experience what is written and know your Self. Everyday contemplate, churn (what Master says), act accordingly, and become He.

**Apāra-punya Gāthi, Tarī Shravana Lāhe.**

**Kalyāna Lekha-kā-čhe, Bhāva-garbha Hrudayi.**

Only that person who has an abundance of virtues will (meet a real Master and) have the opportunity to listen to this and understand. Kalyan[disciple of Ramdas who recorded Dasbodh] says Sadguru resides in my heart cave.

**Jai Jayā Dās-bodhā, Grantha-rājā Prasīddhā.**

**Ārati Ovā-lina, Vīmal-gnyāna Bāla-bodhā.**

**Jai Jayā Dās-bodhā.**

[Arati to Shri Nisargadatta Maharaj]

**Ārati Avadhūtā, Guru Nīsargadattā.**

**Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.**  
**Parmesha Ātma-rangā, Tava Vīgnyāna-gangā.**  
**Nāshīta Bhava-sangā, Nītya Vāhe Prashāntā.**

☆ **Ārati Avadhūtā, Guru Nīsargadattā.**

**Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.**  
**Bhakta He Minagana, Tuja Anānya Sharana.**  
**Vandīti Tava Čharana, Tūčhī Trātā Samarthā.**

☆ **Ārati Avadhūtā, Guru Nīsargadattā.**

**Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.**  
**Ātma Vīshrāma-dhāmā, Tava Apāra Mahīmā.**  
**Guru-dasa Namī Tumha, Bhakta Bhāgya Vīdāttā.**

☆ **Ārati Avadhūtā, Guru Nīsargadattā.**

**Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.**

[Arati to Shri Ranjit Maharaj]

**Ārati Ranajītā, Sadguru Samarthā.**

**Bodhuni Nīja Bhaktā, Uddharīle-si Jagatā. Ārati Ranajītā.**

Arati, gratitude to you Maharaj! The omnipotent Sadguru, we adore you. Your spiritual teachings have uplifted not only devotees but the whole world.

**Tuze Rūpa Āthavītā, Nure Sangsāra Čhīntā.**

**Ātma Swarūpa Dātā, Čharni Thevīto Māthā.**

When I remember You, worries of the world vanish. You have bestowed on us the knowledge of the Self and revealed our true identity. Humbly, I bow down to You.

**Ārati Ranajītā, Sadguru Samarthā.**

**Bodhuni Nīja Bhaktā, Uddharīle-si Jagatā. Ārati Ranajītā.**

**Kalpanā Hičha Vrutti, Gnyāne Karuni Nīvrutti.**

**Muktī-varila Bhaktī, Dāvīli Tū Bhaktā.**

Thoughts are ripples on the Self, but Your teachings have calmed them. After attaining Liberation, still You teach us how to worship our Master.

**Ārati Ranajītā, Sadguru Samarthā.**

**Bodhuni Nīja Bhaktā, Uddharīle-si Jagatā. Ārati Ranajītā.**

**Tava Dīvyā Guru Premā, Dīsatase Na Simā.**

**Sīddharāmā Shīshyottamā, Tuja Sharana Anantā.**

**Ārati Ranajītā, Sadguru Samarthā.**

**Bodhuni Nīja Bhaktā, Uddharīle-si Jagatā. Ārati Ranajītā.**

[Arati to Shri Ramakant Maharaj]

**Arati Ramakanta, Sadguru Krupavanta**

**Naama Tujhe smarta. Hare bhava bhaya chinta.  
Arati Ramakanta.**

**Divya tujhi gurubhakti. Aali aatmaprachiti.  
Agamya ti Shakti. Dei adnyani bhakti.  
Arati Ramakanta Sadguru Krupavanta  
Naama Tujhe smarta. Hare bhava bhaya chinta  
Arati Ramakanta.**

**Swatmabodh bodhita. Udharilesi jagata.  
Krupa tujhi dnyanvanta. Taaruni nei bhakta.  
Arati Ramakanta Sadguru Krupavanta  
Naama Tujhe smarta. Hare bhava bhaya chinta  
Arati Ramakanta.**

**Nija-roopa tujhe pahta. Bhagya oojala/le tata  
Daavilesi nijdhana. Tuj trivaar vandanaa.  
Arati Ramakanta Sadguru Krupavanta  
Naama Tujhe smarta. Hare bhava bhaya chinta  
Arati Ramakanta.**

#### **Anvita Composition – Jay Dev**

**Jay dev jay dev Jay Ramakanta, ho jay Dinanata  
aarati ovalitu |tu-jala ananta jay dev jay dev**

- **Bahu bhagya amuche jagi ya avatarala**

**Tava dnanacha thora labkh aamha jhala**

**Jay dev jay dev Jay Ramakanta, ho jay Dinanata  
aarati ovalitu |tujala ananta jay dev jay dev**

- **Tu deha navesi Paramatma khara**

**Bodhuni aise, uddhara bhaktansa kela**

**Jay dev jay dev Jay Ramakanta, ho jay Dinanata  
aarati ovalitu |tujala ananta jay dev jay dev**

- **Dhyani mani tujhiya Nisargadattavani**

**Taisi aamha jhali Tava boda vani**

**Jay dev jay dev Jay Ramakanta, ho jay Dinanata  
aarati ovalitu |tujala ananta jay dev jay dev**

- **Nirasuni janma marana tu davili mukti**

**Krutartha houni bhakta lotangani dzati**

**Jay dev jay dev Jay Ramakanta, ho jay Dinanata  
aarati ovalitu tujala ananta jay dev jay dev**

#### **Translation**

**Victory to God (Guru), Victory to God (Guru). Victory to you,**



**O Ramakanta! Victory to you,  
O Lord! We offer Arati to you O Infinite.**

- It is our great fortune that you have appeared (in form) so that we could be greatly benefitted by the knowledge imparted by You.
- By teaching that - 'You are not the body, you are Paramatman' - you have uplifted many devotees.
- Your heart and mind are one with the teachings of Nisargadatta. Similarly, we too are one with Your teaching.
- By dissolving (the ideas of) birth and death, you have liberated us. We prostrate at your holy feet with gratitude.

**Arati Annji Ma**

**Uddharile tu bhakta nijswartha sanduniya  
dnyan dilesi jagata Arati Annji Ma**

**1. Saguna rup tujhe**

**ase lobhas manohar nijanandi ranglele antar tyahuni sundar**

**Arati Annji Ma...**

**2. Agadha tujhi bhakti aamha dei nitya sphurti nasuniya moha bhranti  
keli sulabh tu mukti**

**Arati Annji Ma...**

**3. Satyacha shodh ghetā aali svarupi sthirata dhanya aamhi jhalo aata  
charani thevito matha**

**Arati Annji Ma...**

**Translation**

**Arati to Annji Ma**

**You are the savior of devotees. Ignoring all personal interest, you have spread knowledge in the world.**

**Your (saguna) outer form is very beautiful. And the inner (form) which is one with bliss of the Self, is even more beautiful.**

**Your limitless devotion, is a source of inspiration for us all the time. By negating illusion, you have made liberation very easy.**

**In our search for truth, now we have stabilized at the source (the Selfless Self). We feel blessed and bow down at your holy feet.**

**ĀratiSukha-sahītā Dukha-rahītā Nīrmala Ekāntā. Kalī-mala-dahnā Gahnā Swāmi Samārtha.**

**You are always happy, without sorrows, ever-pure, and One only. Wrong things and impurities have been removed, so You are great, Swami Samārtha**

**Na Kale Brahma-dīka Anta Anantā. To Tū Āmhā Sulabha Jai Krupāvāntā.**  
**Being infinite without end, You are not understood even by Brahma. To me, You**

have made Yourself known effortlessly. By your greatness this grace has come upon me.

☆ **Jai Dev, Jai Dev, Jai Karunākarā.**

☆ **Ārati Ovālū Sadguru Māherā. Jai Dev, Jai Dev.**

Master, You are very kind. I belong to Sadguru, my Mother(or, Mother's place), but I offer Arati to You.

**Māye-vīna Māhera-vīshrānti Thāva. Shabdi Artha-lābh Bola-ne Vāva.**

There is no Illusion, here's Mother's love. I have forgotten everything. By understanding Your words, I become He.

**Sadguru-prasāde Su-labh Upāva. Rāmi-rām-dāsā Fala-lā Sad-bhāva.**

This is Sadguru's prasād; following Your methods. My faith in You and what You said has brought the understanding that I am He.

☆ **Jai Dev, Jai Dev, Jai Karunākarā.**

☆ **Ārati Ovālū Sadguru Māherā. Jai Dev, Jai Dev**

**Jai Guru, Jai Guru, Jai Guru, Jai.**

**Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (3).**

**Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.**

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**Bhav-parak**

**Bhakta-kārya Kalpa-drum Shri Guru Sārva-bhaumam, Shrimad Rājā-dhī-rāj**

**Yogi Mahārāj. Trībhuvanānanda, Advait, Abhed, Nīranjan, Nīrgun, Nīrā-valamb, Parīpūrna. Sado-dīta Sakala-mat Sthāpnā-čārya. Shri Sadguru Shri**

**Siddharāmeshwar Mahārāj Pāthri Yatī-varya Bhav-parāk.**

**Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Nīsargadatta Mahārāj, Nīranjani Yatī-varya Bhav-parāk.**

**Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Ranjīteshwara Mahārāj, Mumbai Yatī-varya Bhav-parāk.**

**Raja-dhi-raj Sadguru-nath Shri Ramakant Maharaj Ki Jai**

**Raja-dhi-raj Sadguru-nath Shri Nisargadatta Maharaj Ki Jai.**

**Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.**

**Raja-dhi-raj Sadguru-nath Shri Bhausahab Maharaj Ki Jai.**

**Raja-dhi-raj Sadguru-nath Shri Gurulingajangam Maharaj Ki Jai.**

**Raja-dhi-raj Sadguru-nath Shri Kadsideshwar Maharaj Ki Jai.**

**Raja-dhi-raj Sadguru-nath Shri Bainath Maharaj Ki Jai.**

**Raja-dhi-raj Sadguru-nath Shri Ranjit Maharaj Ki Jai.**

**Raja-dhi-raj Sadguru-nath Shri Annji Ma Maharani Ki Jai.**

**Jai Guru, Jai Guru, Jai Guru, Jai.**

**Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai ..... (a few times).**

**Raja-dhi-raj Sadguru-nath Shri Ramakant Maharaj Ki Jai**

**Raja-dhi-raj Sadguru-nath Shri Nisargadatta Maharaj Ki Jai.**

**Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.**

**Raja-dhi-raj Sadguru-nath Shri Bhausaheb Maharaj Ki Jai.**

**Raja-dhi-raj**

**Raja-dhi-raj Sadguru-nath Shri Ranjit Maharaj Ki Jai.**

**Raja-dhi-raj Sadguru-nath Shri Annji Ma Maharani Ki Jai.**