

2. Morning Bhajans

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Gurulīngajangam Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Kādsīddheswar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bainath Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Rāmakant Mahārāj Ki Jai

[Das Bodh Reading]

1.

Sarva Čharāčhara Bharuni Ura-lā, Tyā Tuja-lā Prema-lā.

Kase Āvā-hana Karu Mangalā.

You pervade everywhere and anywhere, in everything, so how can I welcome you?

Tuja-vīna Kothe Thāra Jagālā Sarva-tri Vyāpa-lā.

Āsanā Kāya Deū Bā Tulā.

You are always divine, perfect; there is no good or bad omen in you; there's no place except you. So how can I offer you a seat?

Čharanā Pāshunī Tuzyā-čha Vāhe Gangā-nadī Pāvani.

Pāda-prakshālana Karu Kothuni.

From you, knowledge flourishes; pure Ganges water flows from your feet. So how can I wash your feet?

Dhavala Pūrna Sphatikā-sama Kānti Shobhe Tava Nīrmalā.

Ar-dhya Ān-ghola Kāya Dhuī Malā.

You are so beautiful, so handsome, ever-pure, you are without body (yet HE is so clean). So how can I bathe you?

↑Nīrlepa Tulā Utī Lepa Kashā-čhā Karu.

↑Tū Swaye Tāpa Hara Shitala Jala Kā Dharu.

↑Tū Shānta Kashālā Čhandana Uga-lunī Bharu.

You are so clear and your fragrance so sweet, that sandalwood fragrance cannot affect you. You can cool the “heat”, so how can I offer you cold water?

Ananta Gaganā-čhā Prāvarnā Tuja-shi Nesā-vayā.

Kothu-ni Vastra Ānu Bā Priyā.

You pervade everywhere and are so great, that any clothing(thread) would be too short, so how can I cover you?

Gnyānā-čhā Tū Sāgara Asa-si Jiva Jantū Jānivā.

Jāna-ve Kāya Ghālū Mādhavā.

You pervade in all, from the smallest to the greatest, so how can I offer my prayers? You are pure awareness so how can you not see me?

Mānika Moti Nila Ratna Naga Tujasi Kā Khula-vīti.

Jayān-čhi Kānti Tū Shripatī.

How can precious jewels give light to you when due to your power they shine?

Phule Kona-ti Večunī Mālā Gumphū Tuja-lā Prabhū.

Phula-tīla Gandha Tū-čha Ki Vībhū.

From which flowers can I make a garland for you, when the essence of the flowers is you?

↑Tū Sadā Trūpta Tuja Naivedyā Kāi-ase.

↑Tahāna-bhūka Tuja Mhanane He-čhi Pīse.

↑Tambūla Samarpana-kavana Mukhi Karu Kase.

You are full and complete. When you are the creator of satisfaction itself, thirst and hunger is foolishness, so what food[prasād] can be offered to you? I would offer you betelnut, but you have no mouth because you are everywhere.

Pradakshīnā Tūja Kase Namana Mi Kothe Karu Nā Kale.

Jīthe Tava Rūpa Sarva Vyāpīle.

What is the meaning of going around you and bowing down when everywhere I

am, you are?

Veda-hī Jethe Netī Netī Ne Varnana Karīta Thake.

Kāya Mi Stavū Bāpude Muke.

Vedas say, what is seen and perceived is not you, so how to describe you and how to praise you?

Sūrya-prabhā Tuja-pudhe Kītisi Ujvala Ti Phīki Ati.

Kāya Kāpūra Ujalū Ārati.

You illuminate the sun and the bright sun lights the whole world, so how can I make Arati for you?

Kevi Vīsarjana Karū Kuthe Mi, Jāgā Na-čha Sāpade.

Pāhāve Tīthe Tuze Rūpade.

When worshipping is done, how to put an end to you (say good-bye), for you are endless? Wherever I go I see only You.

↑**Karu Jātā Pūjana Hāva Māzi Modali.**

↑**Ti Hāva-čhī Ātā Tava-rūpā Pāvali.**

↑**Tū Deva Bhakta Mi Kalpanā-čha Nāsali.**

Whatever desire was there before puja has merged in You because You and I are One. The thought of the duality of Master/Aspirant is gone.

Hi-čha Prabhū Tava Pūjā Karīto Dattātraya Antari.

Umaga-li Pada-bhakti Tava Khari.

With this understanding of Oneness, I offer my worship at your lotus feet.

Whatever desire was there before puja has merged in You, because You and I are One.

☆ **Sarva Čharāčhara Bharuni Ura-lā, Tyā Tuja-lā Prema-lā.**

☆ **Kase Āvāhana Karu Mangalā**

2.

Ganā-dhisha Jo Īsha Sarvā Gunān-čhā.

Mulā-rambha Ārambha To Nīrgunā-čha.

To Ganadisha[Ganapati], the primordial source of attributes, the origin and beginning of Nirguna, I bow down to him.

Namū Shāradā Mūla Čhatvārī Vāčhā.

Gamū Pantha Ananta Yā Rāgha-vāčhā.

I bow to Goddess Sharada, the origin of four speeches. By taking her help, I follow the path to Rama/Reality.

Nārāyanam Namas-krutyam Nara Čhaiva Narotta-mam.

Devi Saraswati Vyāsam Tato Jaya-mudira-yet.

I bow down to Narayan, He, inside, who plays in everything. I bow down to the Goddess of speech, Saraswati, Goddess of knowledge and Vyasa.

Shruya-tām Deva-devesha Nārāyanam Jagat-pate.

Tvadiya-nām-dhyanen Katha-yīshye Shubhā-ha Kathā-ha.

To the creator of the world, Narayan, Lord of Lords; By meditation and chanting His name I always remember Him and I bow down. And due to that power I can speak about Him.

Bramhānandam Parama Sukha-dam Kevalam Gnyāna-mūrtim.

Dvandvā-titam Gagana Sa-drusham Tatva-masyādī-lakshyam.

My Master is full of bliss, absolute knowledge, without duality, like space; ever-pure.

My Master gives real happiness. I worship the Master who gives the understanding;

All are Myself. I am beyond the elements, no duality, subtler than space. Pure, formless, Oneness.

Ekam Nītyam Vīmalam Ačhalam Sarvadhī-sākshī-bhūtam.

Bhāvā-titam Trīguna-rahītam Sadguru Tam Namāmī.

Only One, eternal, ever-pure, unmovable, and always witnessing all. Without thoughts and three attributes. To such a Master, I bow down.

3.

Sadguru-nāth Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

Sadguru-nāth Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Oh Sadguru, my Mother. Give me a place at your feet. Give me a place at your feet. Give me a place at your feet. Oh Sadguru, my Mother. Give me a place at your feet.

Bhāusaheb Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

Bhāusaheb Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Siddharāmeshwar Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

Siddharāmeshwar Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Nīsargadatta Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

Nīsargadatta Guru Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Ranjīteshwara (Guru) Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

Ranjīteshwara (Guru) Māze Āī, Malā Thāva Dyāvā Pāyi (2).

Ramakanta Maze Ai, Mala Thava Dyava Payi (2)

Malā Thāva Dyāvā Pāyi, Malā Thāva Dyāvā Pāyi (2).

4.

Pahīle Pāha-tā Shri-mukha (2). Tahān Hara-pali Bhūka (2).

When I first saw His auspicious countenance, hunger and thirst have gone.

Pahā Pahā Dole-bhari (2). Mūrtī Sāva-li Gojīri (2).

Behold, behold, his dark beautiful form. In seeing You, my eyes are full of only You.

Ravī Shashi Jyā-čhā Kalā (2). To Hā Madanā-čhā Putalā (2).

Sun and Moon are his rays (illuminating the world). He is attractive like Cupid.

Tukā Mhane Varnū Kāya (2). Yeto Ālayā-bālaya (2).

Tuka says, “I cannot describe Him.” I just embrace Him and rest myself in Him.

Vāma-savya Dohin-kade (2). Dīse Devā-čhe Rūpa-de (2).

Left and right, behind and in front, everywhere I see only He.

Khāli Pāhe Athvā Vari (2). Jīkade Pahave Tīkade Hari (2).

Below or above, wherever you look He is.

Dole Zānkū-nīyā Pāhe (2). Pudhe Gopāl Ubhā Āhe (2).

Close your eyes, He is there. He supports everything.

Anu-renu Čhakra-pāni (2). Khūna Zāli Dāsi Jani (2).

In the smallest and the biggest things, He is there. This, Saint Jani came to understand.

Aho Hada-bada-le Pātaka (2). Rāma-nāma Ghetā Eka (2).

A mountain of sin is destroyed by taking the name of Ram.

Nāma Ghetā Tataksha-ni (2). Čitre Thevīli Lekha-ni (2).

When I, Namdev, started taking His name, even Chitra Gupta[recorder of all sins] stopped keeping my accounts.

Gheūni Pūje-čhā Sambhāra (2). Brahmā Yeta-se Sāmora (2).

Since I started chanting His name, even Brahma brought flowers to see how I performed puja.

Nāmā Mhane He Jari Latke (2). Tari Chedāve Mastaka (2).

Namdev says: “If what I say is not true, I will cut off my head!”

Tīlā-evdhe Ban-dhunī Ghara (2). Ānta Rāhe Vīshvam-bhara (2).

In the sesame seed, the whole universe remains, and God also remains there.

Tīlā-ituke He Bīndule (2). Tene Trībhuvana Kondāta-le (2).

The owner of the whole universe, stays inside a small sesame seed ‘house’. This smallest seed, contains all three worlds.

Hari-Harā-čhā Mūratī. (2). Bīndu-lyāta Yeti Jāti (2).

Hari[Krishna/Vishnu] and Hara[Shiva] come and go just like a small drop.

Tukā Mhane He Bīndule (2). Tene Trībhuvana Kondāta-le (2).

Tuka says, in one tiny drop(or, one small seed) is the whole three worlds.

5.

Ānandū Re Ājī Ānandū Re (2).

Everywhere bliss! Inside and outside!

Sabāhya Abhyantari. Avghā Paramānandū Re (2).

Outside and inside, everywhere is supreme joy!

☆ **Ānandū Re Ājī Ānandū Re (2).**

Eka Dona Tina Čhāra Pānča Sahā (2). Čhāra Pānča Sahā (2).

One, two, three, four, five[the five elements], six[knowledge]. Four, five, six.

Itu-ke Vīchārunī Antar Shodhūnīa Pahā, Maga Paramānandi Rahā.

Once you understand these six things then everything is Bliss; seen as Reality.

☆ **Ānandū Re Ājī Ānandū Re (2).**

Sātvā Rāma Āthvā Velo-vela (2). Āthvā Velo-vela (2).

Anywhere, any place, all the time, You are there. Time and again remember the 7th, Reality.

Bāpa Rakhumā-devī-varu Vītthala Javalā. Hari Hā Vītthala Javalā.

He’s the father of all and I am He now. I can never forget Him.

☆ **Ānandū Re Ājī Ānandū Re (2).**

☆ **Sabāhya Abhyantari. Avghā Paramānandū Re (2).**

☆ **Ānandū Re Ājī Ānandū Re (2).**

6.

Kru-pālū Sajjana Tumhi Santa-jana. Evdhe Krupā-dāna Dyāve Maja.

Praying to all Saints: You are very kind, merciful Saints. Be merciful, give this much only.

Ātha-vana Tumhi Dyāvi Pāndūrangā. Devā Māzi Sāngā Kākulati.

Whenever you see or pray to Him, mercifully I ask, give my remembrance to Him.

Anyāyi Aparādhi Patīta Āga-lā. Parī Pāyā-vega-lā Nakā Thevū.

I have committed a big mistake, taking the body as true. I worship You, Keep me at Your feet.

Tukā Mhane Tumhi Nīra-vīlyāvari. Maga Maja Hari Upekshīnā.

Tuka says: By your grace I have become He, and He, like Mother will never abandon me.

[Light the Arati Lamp]

Henčhī Dāna Degā Devā. Tuzā Vīsara Na Vhā-vā.

Oh God, by Your merciful understanding, give me such a boon that I may never forget You.

Guna Gā-īn Āvadi. Hečhī Māzi Sarva Jodi.

I always remember Your goodness. Those who are with me do the same.

Na-lage Mukti Dhana Sampadā. Santa-sanga Dega Sadā.

I do not desire liberation, wealth, prosperity. Give me always the company of Saints.

Tukā Mhane Garbha-vāsi. Sukhe Ghālāve Āmhānsi.

Tuka says: these are my conditions. You can put me in birth again and again, I don't care.

Dasbodh Ārati

Jai Jayā Dās-bodhā, Grantha-rājā Prasīddhā.

Ārati Ovā-lina, Vīmal-gnyāna Bāla-bodhā.

Hello, Hello, Glory to Dasbodha, the king of Granthas[sacred books]. It makes you He. We make Arati to you. The light of Absolute knowledge in this book makes light in me.

Jai Jayā Dās-bodhā.

Vedānta Sammati-čhā, Kāvya-sīndhū Bhara-lā.

Shrutī-shāstra-grantha-gitā, Sāksha Sangama Kelā.

Collected here[in Dasbodha] is the essence of sacred Vedantic texts, Vedas, Shastras, Grantha works and Gita. The authors' witnessing is also kept here.

Mahānubhāva Santa-jani, Anubhava Čhākhilā.

Agnyāna Jada-jiva, Mārga Sugama Zālā.

Great persons have written here and have “tasted” that which they have written about. For ignorant persons, the path has been made easy by following Dasbodha.

Jai Jayā Dās-bodhā.

Nava-vīdhā Bhakti-panthe, Rāma-rūpa Anubhavi.

Čhāturya-nīdhi Mothā, Māyā-čakra Ugavi.

By following the nine kinds of worshipping, I experience that I am Rama, He is myself. From this “witness”, I'm able to unveil this Maya and see Rama.

Harī-Hara Hrudayin-čhe, Guhya Pragata Dāvi.

Baddha-čhī Siddha Zāle, Asankhyāta Māna-vi.

Hari removes all knots in the heart, revealing that the Absolute and I are the same. Those who were ignorant but followed this path, have become Siddha, countless numbers of them.

Jai Jayā Dās-bodhā.

Visahi Dasha-kinčhā, Anubhava Jo Pāhe.

Nītya-neme Vīvarītā, Svaye Brahma-čhī Hoye.

Take these 20 Chapters, each with 10 sub-chapters, experience what is written and know your Self. Everyday contemplate, churn (what Master says), act accordingly, and become He.

Apāra-punya Gāthi, Tarī Shravana Lāhe.

Kalyāna Lekha-kā-čhe, Bhāva-garbha Hrudayi.

Only that person who has an abundance of virtues will (meet a real Master and) have the opportunity to listen to this and understand. Kalyan[disciple of Ramdas who recorded Dasbodh] says Sadguru resides in my heart cave.

Jai Jayā Dās-bodhā, Grantha-rājā Prasīddhā.

Ārati Ovā-lina, Vīmal-gnyāna Bāla-bodhā.

Jai Jayā Dās-bodhā.

[Arati to Shri Nisargadatta Maharaj]

Ārati Avadhūtā, Guru Nīsargadattā.

Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.

Parmesha Ātma-rangā, Tava Vīgnyāna-gangā.

Nāshīta Bhava-sangā, Nītya Vāhe Prashāntā.

☆ Ārati Avadhūtā, Guru Nīsargadattā.

Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.

Bhakta He Minagana, Tuja Anānya Sharana.

Vandīti Tava Čarana, Tūčhī Trātā Samarthā.

☆ Ārati Avadhūtā, Guru Nīsargadattā.

Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.

Ātma Vīshrāma-dhāmā, Tava Apāra Mahīmā.

Guru-dasa Namī Tumha, Bhakta Bhāgya Vīdāttā.

☆ Ārati Avadhūtā, Guru Nīsargadattā.

Prabuddha Gnyāna-dūtā, Avatara-sī Anantā. Ārati Avadhūtā.

[Arati to Shri Ranjit Maharaj]

Ārati Ranajītā, Sadguru Samarthā.

Bodhuni Nīja Bhaktā, Uddharīle-si Jagatā. Ārati Ranajītā.

Arati, gratitude to you Maharaj! The omnipotent Sadguru, we adore you. Your spiritual teachings have uplifted not only devotees but the whole world.

Tuze Rūpa Āthavītā, Nure Sangsāra Čhīntā.

Ātma Swarūpa Dātā, Čharni Thevīto Māthā.

When I remember You, worries of the world vanish. You have bestowed on us the knowledge of the Self and revealed our true identity. Humbly, I bow down to You.

Ārati Ranajītā, Sadguru Samarthā.

Bodhuni Nīja Bhaktā, Uddharīle-si Jagatā. Ārati Ranajītā.

Kalpanā Hičha Vrutti, Gnyāne Karuni Nīvrutti.

Muktī-varila Bhaktī, Dāvīli Tū Bhaktā.

Thoughts are ripples on the Self, but Your teachings have calmed them. After attaining Liberation, still You teach us how to worship our Master.

Ārati Ranajītā, Sadguru Samarthā.

Bodhuni Nīja Bhaktā, Uddharīle-si Jagatā. Ārati Ranajītā.

Tava Dīvyā Guru Premā, Dīsātase Na Simā.

Sīddharāmā Shīshyottamā, Tuja Sharana Anantā.

Ārati Ranajītā, Sadguru Samarthā.

Bodhuni Nīja Bhaktā, Uddharīle-si Jagatā. Ārati Ranajītā.

[Arati to Shri Ramakant Maharaj]

Arati Ramakanta, Sadguru Krupavanta

Naama Tujhe smarta. Hare bhava bhaya chinta.

Arati Ramakanta.

Divya tujhi gurubhakti. Aali aatmaprachiti.

Agamyā ti Shakti. Dei adnyani bhakti.

Arati Ramakanta Sadguru Krupavanta

Naama Tujhe smarta. Hare bhava bhaya chinta

Arati Ramakanta.

Swatmabodh bodhita. Udharilesi jagata.

Krupa tujhi dnyanvanta. Taaruni nei bhakta.

Arati Ramakanta Sadguru Krupavanta

Naama Tujhe smarta. Hare bhava bhaya chinta

Arati Ramakanta.

Nija-roopa tujhe pahta. Bhagya oojala/le tata

Daavilesi nijdhana. Tuj trivaar vandanaa.

Arati Ramakanta Sadguru Krupavanta

Naama Tujhe smarta. Hare bhava bhaya chinta

Arati Ramakanta.

**ĀratiSukha-sahītā Dukha-rahītā Nīrmala Ekāntā. Kalī-mala-dahnā Gahnā
Swāmi Samartha.**

You are always happy, without sorrows, ever-pure, and One only. Wrong things and impurities have been removed, so You are great, Swami Samartha

Na Kale Brahma-dīka Anta Anantā. To Tū Āmhā Sulabha Jai Krupāvantā.

Being infinite without end, You are not understood even by Brahma. To me, You have made Yourself known effortlessly. By your greatness this grace has come upon me.

☆ **Jai Dev, Jai Dev, Jai Karunākarā.**

☆ **Ārati Ovālū Sadguru Māherā. Jai Dev, Jai Dev.**

Master, You are very kind. I belong to Sadguru, my Mother(or, Mother's place), but I offer Arati to You.

Māye-vīna Māhera-vīshrānti Thāva. Shabdi Artha-lābh Bola-ne Vāva.

There is no Illusion, here's Mother's love. I have forgotten everything. By understanding Your words, I become He.

Sadguru-prasāde Su-labh Upāva. Rāmi-rām-dāsā Fala-lā Sad-bhāva.

This is Sadguru's prasād; following Your methods. My faith in You and what You said has brought the understanding that I am He.

☆ **Jai Dev, Jai Dev, Jai Karunākarā.**

☆ **Ārati Ovālū Sadguru Māherā. Jai Dev, Jai Dev**

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (3).

Rājā-dhī-rāj Sadguru-nāth Shri Siddharāmeshwar Mahārāj Ki Jai.



Bhav-parak

Bhakta-kārya Kalpa-drum Shri Guru Sārva-bhaumam, Shrimad Rājā-dhī-rāj Yogi Mahārāj. Trībhuvanānanda, Advait, Abhed, Nīranjan, Nīrgun, Nīrā-valamb, Parīpūrna. Sado-dīta Sakala-mat Sthāpnā-čārya. Shri Sadguru Shri Siddharāmeshwar Mahārāj Pāthri Yatī-varya Bhav-parāk.

Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Nīsargadatta
Mahārāj, Nīranjani Yatī-varya Bhav-parāk.

Sado-dīta Sakala-mat Sthāpnā-čārya Shri Sadguru (Shri) Ranjīteshwara
Mahārāj, Mumbai Yatī-varya Bhav-parāk.

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Gurulīngajangam Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Kādsīddeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bainath Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Rāmakant Mahārāj Ki Jai.

Jai Guru, Jai Guru, Jai Guru, Jai.

Jai Guru, Jai Guru, Jai Guru, Jai Jai Jai (a few times).

Rājā-dhī-rāj Sadguru-nāth Shri Sīddharāmeshwar Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Bhāūsāheb Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Nīsargadatta Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Ranjīt Mahārāj Ki Jai.

Rājā-dhī-rāj Sadguru-nāth Shri Rāmakant Mahārāj Ki Jai