

Kakad Arati - 6.30 AM ... First bhajan of the day!

Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Bhausahab Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Gurulingajangam Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Kadsiddheswar Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Nisargadatta Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Bainath Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Ranjit Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Ramakant Maharaj Ki Jai.

Narayana, Narayana, Narayana, Narayana. (aaaa aaa)

Belaga-yitu, Belaga-yitu, Belaga-yitu, Belaga-yitu. (aaaa aaa)

It is dawn, it is dawn, it is dawn, it is dawn.

Elu Narayana, Elu Lakshmi-Ramana, Elu Shri-Giri-vasa Shri-

Vyankatesha. (aaaa aaa)

Awake, Lord Narayan. Awake Lakshmiramana. Awake dweller of Shri Giri, Oh great Lord.

Kasida Halu-galu Kava-di-yalli Tumbi, Lesagi Halu-masaru Benni-yanu

Kadedu. (aaaa aaa)

Vessels are filled with warm milk, and freshly churned butter made from milk and curds.

Sesha-shayana-ne Elu Samudra-matha-nava Madi, Desha Kempa-yitu Elu

Hariye. (aaaa aaa)

By churning this knowledge, you have understood that the world is nothing. But You are always the One remaining, the balance of the world.

Aralu-mallige-jaji Parimalada Pushpa-vanu, Suraru Tandittare Sujana-rella. (aaaa aaa)

All the gentle people have brought blooming jasmine and ‘jaji’ flowers. Everywhere there is the sweet fragrance of flowers.

Aravinda-locana Shri Gopala Krishna, Elayya Elo Nina-gestu Nidra. (aaaa aaa)

When awakened, One sees sweetness everywhere. Awaken, Oh lotus-eyed Shri Gopalkrishna and smell the sweet fragrance of the flowers. How long will you be sleeping?! You never sleep, body sleeps.

Dasa-rellaru Bandu Dhuli-darshana-gondu, Lesagi Tala-dandi-geya Pididu. (aaaa aaa)

All the aspirants have come to see you for the dust of your feet.

Adi-Keshava Namma Vishnu-nama-smarani, Udaya-dalledu Padu-tirparuhariye. (aaaa aaa)

Oh, you are the Lord of the world. You stay in the body like fragrance in a flower.

Elu Narayana, Elu Lakshmi-Ramana, Elu Shri Giri-vasa Shri Vyankatesha. (aaaa aaa)

Elu Maha-gnyani Shivayogi Munishwara. (aaaa aaa)

Wake up, Oh great Realized One, Shivayogi, Lord of Sages.

Tala Mrudanga Brahma-nada Ghosha-vanu Kelu.

Hear all the cymbals and drums playing to praise you, and the divine chanting of the name of Brahma.

Elu Maha-gnyani Shivayogi Munishwara. (aaaa aaa)

Sama-gayana-vinoda Swami Shri-prabho.

Maya-kama-samhara Bhakta-premi Dayalu.

You are always very kind to your aspirants. You shatter their minds from the illusion.

Elu Maha-gnyani Shiva-yogi Munishwara. (aaaa aaa)

Linganga-samara-sada Sangita Paduva.

Sanga Shara-nar Mela Linga-darshita Noda.

You make your disciples see that everybody has that Shiva-like power within.

Elu Maha-gnyani Shiva-yogi Munishwara. (aaaa aaa)

Mantra-shakti-yaru Maha-mantra-murti-galu.

Bandhu Nintu Maha Tesha-nen-tendu Paduvaro.

Great Saints with powerful mantras and yogis have come and are singing in reverence to you, Oh greatest of the greatest.

Elu Maha-Gnyani Shivayogi Munishwara. (aaaa aaa)

Utha Chid-bhaskara Siddharameshwara. Utha Re Sadguru Patharisha.

(aaaa aaa)

Awaken, Oh sun of consciousness, Siddharameshwar. Awaken, Sadguru, Lord of Pathri.

Lotali Bhida Dvara-vari Darshana. Nari-nara Paha-ti Vata Tuzhi. (aaaa aaa)

Devotees have gathered and are waiting at the door to have a darshan of you.

Phaka-li Suprabha Aruna Ala Vari. Utha Puravi Zhani Bhakta Manisha.

(aaaa aaa)

It is dawn and the sun (knowledge) is rising. Get up now! Fulfil your devotee's wishes! 1

Ghe-uni Bhakta-jana Sumana-mala Kari. Tish-tha-ti Tuja-shi Arpa-vayasi.

(aaaa aaa)

Devotees have made flower garlands, longing to offer them to you.

Utha Ata Pure Jhopa De Darshana. Ghei Pujopa-chara Naresha. (aaaa

aaa)

Awaken and leave your sleep! Give us a darshan. Accept devotee's worship, Oh

Naresha, Lord of all human beings.

Kakad Arati Tujashi Ovaliti. Yoga-nidra Kiti Ghesi Ajuni. (aaaa aaa)

We are offering Kakad Arati to satisfy you, so why are you still in that divine sleep?

Datta Tava Karita-se Nama Sankirtana. Ajuni Ka Na Aikasi Utha Keshava. (aaaa aaa)

Datta (the composer) is chanting your name. You're awake, why are you not (listening) getting up, Oh Lord Keshava.

Utha Chid-bhaskara Siddharameshwara. Utha Re Sadguru Patharisha. (aaaa aaa)

Kakad Arati Sadguru Tuja-prati. Utha Ovaliti Bhakta Tuzhe. (aaaa aaa)

Your devotees are making Kakad Arati to you, Sadguru. Awake!

Nirupama Tujashi Upama Kuna-chi Prabho. Tu-ja Tuja-sama Shruti Veda Garje. (aaaa aaa)

There is no comparison to You; You yourself are what the Shrutis and Vedas exclaim.

Bolu Kaise Tula Janaka Ya Janmi-cha. Jagata Janaka Tula Namana Mazhe. (aaaa aaa)

How can I say that you are the creator of this body/this birth, when you are the creator of the whole world. My salutations to You.

Garbha-vahini Tula Maya Kaise Mhanu. Grabha-vasasi Talita Ozhe. (aaaa aaa)

How can I compare you with the mother who gives birth to a child, when you take away the cycle of birth and death for me?

Kalpataru Kalpilya Artha De Tu Pari. Nasisi Kalpana Brida Gaje. (aaaa aaa)

How can I compare you with Kalpataru [wish-fulfilling tree], which fulfills our desires, when you make us desireless?

Tya Tula Kalpataru Ani Chintamani. Bola-ta Siddharama Na Saje. (aaaa

aaa)

Oh Siddharameshwar, you cannot be compared to Kalpataru or Chintamani [wish-fulfilling gemstone], for you slash everything. You are indescribable.

Kamadhenu Pura-vi Sakala Mana-kama-na. Karishi Nishkama Tu Sharana Tuja Je. (aaaa aaa)

Kamadhenu [wish-fulfilling cow] provides all wishes of mind, whereas you make desireless all those who surrender to you.

Sagara-shi Tulo Tohi Kharata Pari. Goda Tava Shabda Mama Shravana Khaje. (aaaa aaa)

If you are compared to the ocean, the ocean is salty, but your words are sweet and "appreciable" and make me satisfied.

Bramha Jaga Bhasa-vi Tu Prakashi Taya. Bramha Mhana-ta Tula Datta Laje. (aaaa aaa)

Brahma makes the world appear, but you, as the base, give light to Brahma. Datta [composer of this work], feels ashamed to call you Brahma. You are beyond

Brahma. [* Bramha = Brahma]

Kakad Arati Sadguru Tuja-prati. Utha Ovaliti Bhakta Tuzhe. (aaaa aaa)
Nirupama Tujashi Upama Kuna-chi Prabho. Tu-ja Tuja-sama Shruti Veda Garje. (aaaa aaa)



Utho-Niya Pratah-kali, Vege Jau Raula-si. (aaa aaaa aaa)

Getting up at dawn, let us hurry to the temple [Self].

Jala-tila Patakan-cha Rashi. (2)

Kakad Arati Dekhil-ya. Kakad-Arati Pahil-ya. (aaa aaaa aaa)

All sins are burned by beholding the Kakad-arati.

Utha-utha Ho Sadhu-jana. Sadhu Apu-lale Hita. (aaa aaaa aaa)

Arise, arise, aspirants. Do what is good for you!

Gela Gela Nara-deha (2).

Maga Kaicha Bhagavanta. Maga Kaicha Sakshatkara. (aaa aaaa aaa)

Once the human body is gone, then how to achieve God, how to achieve Reality [Realization]?

Uthoniya Pahate Vithoba Pahu Ba Nita. (aaa aaaa aaa)

On awakening at dawn, we will see Vithoba [=Lord Vitthala] clearly.

Charana Taya-che Amolika (2).**Avaloku Drushti-ya. Avaloku Pahu-ya. (aaa aaaa aaa)**

Through His invaluable teaching offered to me and my practice, I understand HIM.

Jage-kara Rukmini-vara, Deva Nija-le Nija-mandira (aaa aaaa aaa)

Awaken, spouse of Rukhmini, the Lord who is sleeping in the abode of the Self.

Vege Nimba-lona Kara (2).**Drushta Hoila Tayasi. Drushta Hoila Rayasi. (aaa aaaa aaa)**

Let us consecrate quickly, take some protective action, lest something should happen to our God, so that any bad spell is avoided.

Dhola Damame Garja-ti. Pudhe Vajantri Vaja-ti (aaa aaaa aaa)

Drums and musical instruments are played, different kinds of songs are sung, drums and bells are played.....

Kakad Arati Hotiya (2). Panduranga Rayachi, Vithoba Rayachi.

..... as Kakad Arati is lit for Panduranga, Vithoba.

Bhausahab Maharaj-anji. Siddharameshwar Maharaj-anji.**Gurulingajangam Maharaj-anji. Kadsiddeshwar Maharaj-anji.****Nisargadatta Maharaj-anji. Ranjiteshwar Maharaj-anji. Ramakanta Maharaj-anji (aaa aaaa aaa).****Simha Shankha-nada Bheri, Gajara Hoto Maha-dvari. (aaaa aaa aaa)**

While conch shells are blown and music is sung, the Arati lamp is rotated in circles.

Keshavaraja Vite Vari.**Bhausahab Vite Vari. Siddharameshwar Vite Vari.**

Gurulingajangam Vite Vari. Kadsiddheshwar Vite Vari.

**Nisargadatta Vite Vari. Ranjiteshwar Vite Vari. Ramakanta Vite Vari
Nama Charani Vandito, Amhi Charani Vandito. (aa aa aaa aa aaaa aaa)
(Lord Keshava, Shri Bhausahab, Siddharameshwar, Gurulingajangam,
Kadsiddheshwar,**

Nisargadatta, Ranjiteshwar, Ramakanta Maharajs are standing without getting bored, never tired.)



[Praise to Shri Nisargadatta Maharaj]

Utha Sadguru Nisarga-datta (2).

Uthi Re Gurunatha. Aruna-prabha Hi Paha Phakali. Utha Prabhu Ata (2).

Utha Sadguru Nisarga-datta (2).

Uthi Re Gurunatha. Aruna-prabha Hi Paha Phakali. Utha Prabhu Ata (2).

Agnyaana-cha Ghanan Dhakari. Svahitala Chukalo (2).

Vishaya Bhoga Bhogita Shevati, Hina Dina Zhalo (2).

Utha Sadguru Nisarga-datta (2).

Uthi Re Gurunatha. Aruna-prabha Hi Paha Phakali. Utha Prabhu Ata (2).

Purva Punya Ujalata Labhale. Tava Shubha Darshana (2).

Tava Bodhane Nayani Padale, Amruta Gnyanan Jana (2).

Utha Sadguru Nisarga-datta (2).

Uthi Re Gurunatha. Aruna-prabha Hi Paha Phakali. Utha Prabhu Ata (2).

Tuva Perile Nama-bija Je. Kani Guru-roya (2).

Sateja Te Ankurale Netri, Bhranti Nirsaya (2).

Utha Sadguru Nisarga-datta (2).

Uthi Re Gurunatha. Aruna-prabha Hi Paha Phakali. Utha Prabhu Ata (2).

Krupa Drushtine Vadho Shri-guru. Charani Vishvasa (2).

He Guru-roya Pavana Charani, Vinavi Guru-dasa (2).

Utha Sadguru Nisarga-datta (2).

Uthi Re Gurunatha. Arunaprabha Hi Paha Phakali. Utha Prabhu Ata (2).



[Praise to Shri Ranjit Maharaj]

Utha Utha Ranajiteswara (2). Ujadale Bagha Ambara (2).
 Bhakta Jamale Karunakara (2). Jaighosha Kariti Mandira (2).
 Utha Utha Ranajiteswara (2).
 Purva-disha Baja Jhali Lal (2). Suryane Udhalila Gulal (2).
 Charana Dharanya Donhi Kara (2). Adhir Jhali Vasundara (2).
 Utha Utha Ranajiteswara (2).
 Satyam Shivam Sundara Te-chi (2). Hi Pratima Bhakta Mani-chi (2).
 Hasya Sadaiva Mukha-varti (2). Bhakta Manomani Anandati (2).
 Utha Utha Ranajiteswara (2).
 Mana Dhavate Tuzhe Vege (2). Jauni Basate Banagange (2).
 Varta Dharanya Pityasange (2). Mhanuni Ata Uthi Vege (2).
 Utha Utha Ranajiteswara (2).
 Ananda Jhala Bhakta Jana (2). Aiknyasa Ale Nirupana (2).
 Trupta Kari Tya Chya Kana (2). Tya Karita Tari Uthana (2).
 Utha Utha Ranajiteswara. (2).
 Mukhi Tuzhiya Ekachi Nama (2). Priti Bhakti Siddharama (2).
 Seva Keli Nishakama (2). Vandana Karuni Mhane Shama (2).
 Utha Utha Ranajiteswara (2). Ujadale Bagh Ambara (2).
 Bhakta Jamale Karunakara (2). Jaighosha Kariti Mandira (2).
 Utha Utha Ranajiteswara (2).



[Praise to Shri Ramakant Maharaj]

Arati Ramakanta. Sadguru Krupavanta.
 Naam tujhè smarta. Harè bhav bhay chinta.
 Arati Ramakanta

Divya tujhi gurubhakti . Aali aatmprachiti. Agamyā ti shakti . Dei agyani bhakta.

Arati Ramakanta. Sadguru Krupavanta.

Naam tujhè smarta. Harè bhav bhay chinta.

Arati Ramakanta

Swatma bodh bodhita . Udharilesi jagata.

Krupa tujhi gyanwanta . Taeruni nei bhakta.

Arati Ramakanta. Sadguru Krupavanta.

Naam tujhè smarta. Harè bhav bhay chinta.

Arati Ramakanta

Nij-roop tujhe pahta . Bhagya oojalate tata. Daavilesi nijdhana . Tuj trivaar vandanaa.

Aarti Ramakanta. Sadguru Krupavanta.

Naam tujhè smarta. Harè bhav bhay chinta.

Arati Ramakanta.



Guru Ha Santa-kuli-cha Raja (2).

Guru is the King in the generations of saints.

Guru Ha Prana-visava Mazha (2). Guru-vina Deva Nahi Duja (2).

Pahata Trailoki. (aa aaaa aaa)

Guru gives real shelter [without Guru life force is impossible], a resting place for my soul.

There is no other God for me than my Guru in all three worlds.

Guru Ha Santa-kuli-cha Raja (4).

Guru Ha Sukha-cha Sagara (2). Guru Ha Prema-cha Agara (2).

Guru Ha Dhairya-cha Dongara (2). Kada-kali Dalamale-na. (aa aaaa aaa)

Guru is ocean of happiness. Guru makes the small salty mind/body He. Guru is never disturbed, like a mountain unaffected by any conditions.

Guru Ha Santa-kuli-cha Raja (4).

Guru Ha Satya Lagi Sahya (2). Guru Ha Sadha-kansi Maya (2).

Guru Ha Kamadhenu Gaya (2). Bhakta-ghari Dubhata-se. (aa aaaa aaa)

Guru always helps aspirant for the Reality, giving courage just like a mother.

Guru is a Kamadhenu [wish-fulfilling cow], at devotee's house, which always gives you what you wish for.

Guru Ha Santa-kuli-cha Raja (4).

Guru Ha Bhakti-che Mandana (2). Guru Ha Kala-si Dandana (2).

Guru Ha Karita-se Khandana (2). Nana-pari Papa-che. (aa aaaa aaa)

Guru is the root of Oneness. There is no time in Him. Guru makes you immortal. He destroys all sins.

Guru Ha Santa-kuli-cha Raja (4).

Guru Ha Vairagya-che Mula (2). Guru Ha Parabramha Kevala, Guru Ha

Paramatma Kevala. Guru Ha Dakha-vi Tat-kala, Guru Ha Sodavi Tat-kala.

Gathi Linga-deha-che. (aa aaaa aaa)

Guru is the root of renunciation. Guru is He always. Guru shows you in one moment by understanding that it is not true and you can leave it. Mind bondage is dissolved by Him.

Guru Ha Santa-kuli-cha Raja (4).

Guru Ha Ghali Gnyanan-jana (2). Guru Ha Dakha-vi Nija-dhana (2).

Guru Ha Saubhagya Deuna (2). Svatma-bodha Nandavi. (aa aaaa aaa)

Guru shows the hidden treasure of Self. Guru, by giving special power of knowledge, ties the knot of understanding, I am HE, making a union between disciple and Reality.

Guru Ha Santa-kuli-cha Raja (4).

Kaya Kashi Guru Upadeshi (2). Taraka Mantra Dila Amhan-si (2).

Bapa Vitthala-rakhumaye-si. Bapa Siddharama Patharisha-si.

Vitthala Vina-vi Guru-charani. (aa aaaa aaa)

Guru gives sermons. Body is Kashi[Varanasi, the place to attain liberation].
Guru's Mantra is the Master-key, "I am He". To the Lord Vitthala, Mother
Rukhmini. To Siddharameshwar of Pathri; Vitthala [writer of this poem],
appeals at Guru's feet.

Guru Ha Santa-kuli-cha Raja (4).

Narayana, Narayana, Narayana, Narayana. (aaaa aaa)



Arati

Phala-le Bhagya Mazhe. Dhanya Jhalo Samsari.

Sadguru Bhetale Ho. Tyani Dhari-yele Kari.

My great fortune has come; He has pulled me out of worldly affairs. I have met
my Sadguru and I do as He wants me to do.

Pashchime Chala-vile. Atma Tethe Nirdhari.

Trikuta-vari Nande. Dekhi-yeli Pandhari.

He took me in the right direction to the west side (inside), where there is Self.
After crossing the attributes, you will reach Pandhari, where Vithoba resides.

Te Sukha Kaya Sangu. Vace Bolata Na Ye (2).

Arati-cheni Yoge. Gele Mi-pana Mazhe. Te Sukha Kaya Sangu.

How to describe this happiness? When ego goes, happiness remains. By that
Light [understanding] which He has given, my ego is completely destroyed.

How to describe this happiness?

Raula-maji Jata. Rahe Deha Avastha.

Mana He Unmana Jhale. Nase Baddha-techi Varta.

I go to the Self. Body remains but I don't care for it. Mind becomes no mind, no
trace of bondage remains.

Hetu Ha Mavala-la. Shabda Ali Nihi-shabdata.

Ta-tastha Houni Thele. Nija-rupa Pahata.

Merged in the Self, I have forgotten why I've come here! Words are meaningless. I've become One. I see only Myself everywhere.

Te Sukha Kaya Sangu. Vache Bolata Na Ye (2).

Arati-cheni Yoge. Gele Mi-pana Mazhe. Te Sukha Kaya Sangu.

Triguna Guna Bai. Purna Ujalalya Vati.

Nava-lava Avinasha. Na Jaye Svayam-jyoti.

Three attributes are burned. I have transcended them. The indestructible, eternal is wondrous. The light of Self-illumination never diminishes.

Lavita Laksha Tethe. Halu Visara-li Pati.

Natude Mana Mazhe. Na Kale Divasa-ratri.

By concentrating there, I remember Him only. I forget even to blink! Mind becomes no-mind. I don't know if it is day or night.

Te Sukha Kaya Sangu. Vache Bolata Na Ye (2).

Arati-cheni Yoge. Gele Mi-pana Mazhe. Te Sukha Kaya Sangu.

Arati Vitthala-chi. Purna Ujalali Antari.

Prakasha Thora Jhala. Satha-vena Ambari

This which I lit is Vitthala, Arati of the Self, in full splendor in one's heart. That Self-Light overcame the space, becoming so big that He cannot be contained in the sky.

Ravi-shashi Mavala-le. Taya Teja-majari.

Vajati Divye Vadye. Anuhata Gajari.

The light of sun and moon has diminished, in that power. I understand all voices and all music comes from Me. (Myself is everywhere. Everything is in harmony.)

Te Sukha Kaya Sangu. Vache Bolata Na Ye (2).

Arati-cheni Yoge. Gele Mi-pana Mazhe. Te Sukha Kaya Sangu.

Ananda-sagarata. Preme Budi Didhali.

Ladale Saukhya Mothe. Naye Bolata Boli.

In the ocean of happiness I have drowned myself with love and achieved greatest happiness, which my words cannot say.

Sadguru-cheni Sange. Aisi Arati Keli.**Nivrutti Anandata. Tethe Vrutti Nimali.**

By His company I got the understanding. I did Arati, but I have lit myself. All thoughts have gone, mind becomes no-mind; Bliss without cause.

Te Sukha Kaya Sangu. Vache Bolata Na Ye (2).**Arati-cheni Yoge. Gele Mi-pana Mazhe. Te Sukha Kaya Sangu.****Vitthala, Vitthala, Vitthala, Vitthala****Pundalika Varada Hari Vitthal. Parvati Pate Shiv Har Har Mahadeva.**

Krishna's disciple Pundalika, has been given this blessing and by that blessing He became Hari [He].

Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.**Shri Gnyanadev Tukaram, Tukaram, Tukaram.****Raja-dhi-raj Sadguru-nath Shri Bhausahab Maharaj Ki Jai.****Bhav-parak [Expression of Gratitude]****Bhakta-karya Kalpa-drum Shri Guru Sarva-bhaumam, Shrimad Raja-dhi-raj****Yogi Maharaj. Tribhuvananda, Advait, Abhed, Niranjan, Nirgun,****Niravalamb, Paripurna. Sado-dita Sakala-mat Sthapna-charya. Shri****Sadguru Shri Siddharameshwar Maharaj Pathri Yati-varya Bhav-parak.**

The longing [wish] was fulfilled. You became the King of Kings! Oh, Yogi Maharaj!

Everywhere there is happiness in the three worlds, non-dual, without separation, with nothing to be done, without gunas, without support, and complete. You always shine because you are true, you are the One religion. Shri Sadguru Shri Siddharameshwar Maharaj, who is Saint of Pathri. You see your Self (in

everything).

**Sado-dita (Shri Sadguru) Shri Nisargadatta Maharaj Niranjani Yati-varya
Bhav-parak.**

**Sado-dita (Shri Sadguru) Shri Ranjiteshwara Maharaj Mumbai Yati-varya
Bhav-parak.**

Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Bhausahab Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Gurulingajangam Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Kadsiddeshwar Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Nisargadatta Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Bainath Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Ranjit Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Ramakant Maharaj Ki Jai.



Chidananda

Chidananda Rupah, Shivoham Shivoham (2).

I am eternal bliss, I am Shiva, I am Shiva.

Mano Buddhi Ahankara Chitani Naham.

Na Cha Shrotra Jivhe, Na Cha Ghrana Netre.

Na Cha Vyoma Bhumir, Na Tejo Na Vayu-hu.

I am not the mind, intellect, ego or sub-conscious. I am not the ears, the tongue, nose or eyes. I am not space, earth, fire or wind.

Chidananda Rupah Shivoham Shivoham (2).

Na Cha Prana Saugnyo, Na Vai Pancha Vayu-hu.

Na Va Sapta-dhatur, Na Va Panchakosha-ha.

Na Vak Pani-padam, Na Copastha Payu-hu.

I am not life energy nor its five forms/winds. I am not the seven bodily

constituents, nor the five sheaths. I am not speech, hands, feet, or the rectum.

Chidananda Rupah Shivoaham Shivoaham (2).

Na Me Dwesha Ragau, Na Me Lobha Mohau.

Mado Naiva Me, Naiva Matsarya Bhava-ha.

Na Dharmo Na Chartho, Na Kamo Na Moksha-ha.

I am not envy, greed, nor craving or attraction. I am not arrogance, jealousy, or pride. I am not religion, wealth, physical desire, nor liberation.

Chidananda Rupah Shivoaham Shivoaham (2).

Na Punyam Na Papam, Na Saukhyam Na Duhkham.

Na Mantra Na Tirtham, Na Me Danam Yagnya-ha.

Aham Bhojanam, Naiva Bhojyam, Na Bhokta-ha.

I am not virtue, sin, joy, or sorrow. I am not mantra, pilgrimage, offering, or ritual fire. I am not food, eating, or the one who eats.

Chidananda Rupah Shivoaham Shivoaham (2).

Na (Me) Mrutyur Na Shanka, Na Me Jati Bheda-ha.

Pita Naiva Me, Naiva Mata Na Janma.

Na Bandhur Na Mitram, Gurur Naiva Shishya-ha.

I am not death, doubt, or discrimination of caste. I am not father, mother, hence no birth. I am not brother, nor friend, nor guru, nor disciple.

Chidananda Rupah Shivoaham Shivoaham (2).

Aham Nirvikalpo, Nirakara Rupo.

Vibhur-vyapya, Sarvatra Sarvendriyani.

Sadame Samatvam, Na Muktirna Bandha-ha.

I am beyond concept, without change, beyond form. I am all-pervading in all the senses.

I see equality in everyone; I'm neither liberated nor in bondage.

Chidananda Rupah, Shivoaham Shivoaham (9). Shivoaham, Shivoaham,

Shivoaham, Shivoaham, Shivoaham.

Om Purna-mada-ha Purna-midam, Purnat-purna-mudachate.

Purnasya Purna-madaya, Purname-vava-shishyate.

That is whole and perfect. This is whole and perfect. From the whole and perfect the whole and perfect becomes manifest.

Om Shanti-hi, Shanti-hi, Shanti-hi.

Om Shanti, Shanti, Shanti [Peace, Peace, Peace].

Raja-dhi-raj Sadguru-nath Shri Siddharameshwar Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Bhausaheb Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Nisargadatta Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Ranjit Maharaj Ki Jai.

Raja-dhi-raj Sadguru-nath Shri Ramakant Maharaj Ki Jai.

FINISHED KAKAD ARATI

