

**RAJA-DHI-RAJ SADGURUNATH SHRI  
SIDDHARAMESHWAR MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI BHAUSAHEB  
MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI  
GURULINGJANGAM MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI KADSIDDESHWAR  
MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI NISARGADATTA  
MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI RANJIT  
MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI RAMAKANT KI JAY**

## **KAKAD ARATI (Early Morning Bhajan)**

Marathi expression:

"Where my devotees sing about me and talk about me, I stay there."

1

RAJA-DHI-RAJ SADGURUNATH SHRI SIDDHARAMESHWAR MAHARAJ KI  
JAY

RAJA-DHI-RAJ SADGURUNATH SHRI BHAUSAHEB MAHARAJ KI JAY

RAJA-DHI-RAJ SADGURUNATH SHRI GURULINGJANGAM MAHARAJ KI  
JAY

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RAJA-DHI-RAJ SADGURUNATH SHRI RAMAKANT KI JAY

NARAYANA, NARAYANA, NARAYANA, NARAYANA

BELA-GA-YITU, BELA-GA-YITU, BELA-GA-YITU, BELA-GA-YITU

It is dawn, it is dawn, it is dawn, it is dawn

ELU NARAYANA ELU LAKSHMI-RAMANA,

ELU SHRI-GIRI-VASA SHRI-VYANKA-TESHA ..aa..

Awake, Lord Narayan (who enjoys the world/illusion with understanding). Awake Lakshmiramana (I know I play in everyone). Awake dweller of Shri Giri, oh great Lord Vyankatesha.

KASIDA HALU-GALU KAVA-DI-YALLI TUMBI,  
LESAGI HALUMA-SARU BENNI-YANU KADEDU...aa...

Vessels are filled with warm milk, and freshly churned butter made from milk and curds.

SHESHA-SHAYANA-NE ELU SAMUDRA-MATHA-NAVA MADI DESHA  
KEMPA-YITU ELU HARIYE...aa....

By churning this knowledge you have understood that the world is nothing. But You are always the One remaining, the balance of the world.

ELU NARAYANA ELU LAKSHMI-RAMANA,  
ELU SHRI-GIRI-VASA SHRI-VYANKA-TESHA ..aa..

ARALU-MALLI-GE-JAJI PARIMALADA PUSHPA-VANU  
SU-RA-RU TAN-DI-TTARE SUJANA-RELLA...aa...

All the gentle people have brought blooming jasmine and "jaji" flowers.  
Everywhere there is the sweet fragrance of flowers (symbolizes the senses).

ARAVINDA-LOCHA-NA SHRI-GOPALA-KRISHNA  
ELA-YYA ELO NINA-GESTU NIDRA....aa...

When awakened, (gets Lotus eyes) One sees sweetness everywhere. Awaken Oh lotus-eyed Shri Gopalkrishna and smell the sweet fragrance of the flowers. How long are you sleeping?! You never sleep, body sleeps.

ELU NARAYANA ELU LAKSHMI-RAMANA,  
ELU SHRI-GIRI-VASA SHRI-VYANKA-TESHA ..aa..

DASA-RELLARU BANDU DHULI-DARSHANA-GONDU  
LESAGI TALA-DANDI-GEYA PIDIDU...aa ...

All the aspirants have come to see you (for the dust of your feet)

AADI-KESHAVA NAMMA VISHNU-NAMA-SMARANI

UDAYA-DA-LLEDU PADU-TIRPA-RU-HARIYE..aa...

Oh, you are the Lord of the world.  
You stay in the body like fragrance in a flower.

ELU NARAYANA ELU LAKSHMI-RAMANA,  
ELU SHRI-GIRI-VASA SHRI-VYANKA-TESHA ..aa..

2

ELU MAHA-GNYANI SHIVA-YOGI MUNI-SHWARA

Wake up, oh great realized One, Shivayogi, Lord of Sages

TALA MRUDANGA BRAHMA-NADA GHOSHA-VANU KELU

Hear all the cymbals and drums playing to praise you and the divine chanting of the name of Brahma.

ELU MAHA-GNYANI SHIVA-YOGI MUNI-SHWARA

SAMA-GAYANA-VINODA SWAMI SHRI-PRABHO.  
MAYA-KAMA-SAMHARA BHAKTA-PREMI DAYALU

You are always very kind to your aspirants. You shatter their minds from the illusion.

ELU MAHA-GNYANI SHIVA-YOGI MUNI-SHWARA

LINGANGA-SAMARA-SADA SANGITA PADUVA.  
SANGA SHARA-NAR MELA LINGA-DARSHITA NODA

You make your disciples see that everybody has that Shiva-like power within.

ELU MAHA-GNYANI SHIVA-YOGI MUNI-SHWARA

MANTRA-SHAKTI-YARU MAHA-MANTRA-MURTI-GALU BANDHU NINTU  
MAHAN-TENSHA-NEN-TENDU PADUVARO

Great Saints with powerful mantras and yogis have come and are singing in reverence to you, oh greatest of the greatest.

ELU MAHA-GNYANI SHIVA-YOGI MUNI-SHWARA

3

UTHA CHID-BHASKARA SIDDHARAMESHVARA  
UTHA RE SADGURU PATHARI-SHA...aa....

Awaken oh sun of consciousness, Siddharameshwar. Awaken oh Sadguru, Lord of Pathri.

LOTALI BHIDA DWARA-VARI DARSHANA  
NARI-NARA PAHA-TI VATA TUJHI ...aa...

Devotees have gathered and are waiting at the door for a glimpse of you.

PHAKA-LI SU-PRABHA ARUNA ALA VARI  
UTHA PURAVI ZANI BHAKTA MANISA ...aa ...

It is dawn and the sun (knowledge) is rising. Get up now! Fulfill your devotee's wishes!!

UTHA CHID-BHASKARA SIDDHARAMESHVARA  
UTHA RE SADGURU PATHARI-SHA...aa....

GHE-UNI BHAKTA-JANA SUMANA-MALA KARI  
TISH-THA-TI TUJA-SHI ARPA-VAYASI ...aa...

Devotees have made flower garlands, longing to offer them to you.

UTHA AATA PURE JHOPA DE DARSHANA  
GHE-I PUJOPA-CHARA NARESHA ...aa...

Awaken and leave your sleep! Give us a glimpse.  
Accept devotee's worship, Oh Naresha, Lord of all human beings. You have got the  
human body but still you are the greatest.

UTHA CHID-BHASKARA SIDDHARAMESHVARA  
UTHA RE SADGURU PATHARI-SHA...aa....

KAKAD-ARATI TUJASHI OVALITI / YOGA-NIDRA KITI GHESI AJUNI ...aa...

We are offering Arati ( early morning divine fire) to satisfy you, so why are you still  
in that divine sleep (Nidra)?

DATTA TAVA KARITA-SE NAMA-SAN-KIRTANA  
AJUNI KA NA AIKISI UTHA KESHAVA ...aa...

Datta (the composer) is chanting your name.  
You're awake, why are you not (listening) getting up, Oh Keshava, Oh Lord.

UTHA CHID-BHASKARA SIDDHARAMESHVARA  
UTHA RE SADGURU PATHARI-SHA...aa....

4

KAKAD-ARATI SAD-GURU TUJA-PRATI  
UTHA OVALITI BHAKTA TUZE...aa...

Your aspirants are making Arati. Awake!!

NIRU-PAMA TUJASHI UPA-MA KUNA-CHI PRABHO  
TU-CHA TUJA-SAMA SHRUTI VEDA GARJE....aa

There is no comparison to you; you Yourself are what the Shrutis and Vedas exclaim.

BOLU KAISE TULA JANAKA YA JANMI-CHA

JAGATA JANA-KA TULA NAMANA MAZE ...aa...

How can I say that you are the creator of this body/this birth, when you are the creator of the whole world. My salutations to YOU.

GARBHA-VAHINI TULA MAAYA KAISE MHANU  
GARBHA-VASASI TALITA OZE...aa...

How can I compare you with the mother who gives birth to a child, when you take away the cycle of birth and death for me.

KALPATARU KALPILYA ARTHA DE TU PARI  
NASISI KALPA-NA BRIDA GAJE ...aa...

How can I compare you with Kalpataru, (the wish-fulfilling tree), which fulfills our desires, when you make us desire-less!.

TYA TULA KALPA-TARU AANI CHINTA-MANI  
BOLA-TA SIDDHARAMA NA SAJE ...aa...

Oh Siddharameshwar, you cannot be compared to Kalpataru or Chintamani, the wish-fulfilling stone, for you slash everything. You are indescribable.

KAMA-DHENU PURA-VI SAKALA MANA-KAMA-NA  
KARI-SHI NISH-KAMA TU SHARANA TUJA JE ...aa....

Kamadhenu (wish-fulfilling cow) provides all wishes of mind, whereas you make desire-less (because nothing is there) all those who surrender to you.

SAGA-RA-SI TULO TORI KHARATA PARI  
GODA TAVA SHABDA MAMA SHRAVANA KHAJE ..aa..

If you are compared to the ocean, the ocean is salty, but your words are sweet and "appreciable" and make me satisfied.

BRAHMA JAGA BHASA-VI TU PRAKASHI TAYA  
BRAHMA MHANA-TA TULA DATTA LAJE ...aa...

Brahma (knowledge/creator ) makes the world appear, but you, as the base give light to Brahma. Datta (composer), feels ashamed to call you Brahma. You are beyond Brahma.

KAKAD-ARATI SAD-GURU TUJA-PRATI  
UTHA OVALITI BHAKTA TUZE...aa...

NIRU-PAMA TUJASHI UPA-MA KUNA-CHI PRABHO  
TU-CHA TUJA-SAMA SHRUTI VEDA GARJE....aa

UTHO-NIYA PRA-TAH-KALI VEGI JAU RAU-LASI ...aa...

Getting up at dawn let us hurry to the temple.(Self)

JALA-TILA PATA-KA-CHYA RASHI.(2)  
KAKAD-ARATI DEKHIL-YA (2)

All sins are burned by the Kakad-arati. No sins because you know Yourself now.

UTHA UTHA HO SADHU-JANA SADHA APU-LALE HITA ...aa...

You get up (aspirants)..... do what is good for you! Don't forget That.

GELA GELA NARA-DEHA (2)  
MAGA KAICHA BHAGA-VANTA .  
MAGA KAICHA SHAK-SHAT-KARA

Once the human body is gone, you cannot achieve Reality.

UTHONI-YA PAHATE VITHOBA PAHUBA NITA ...aa...

On awakening at dawn, we will see Vithoba / Lord Krishna / Absolute clearly.

CHARANA TAYA-CHE AMOLIKA (2)  
AVALOKU DRUSTI-YA (2)

Through His invaluable teaching offered to me and my practice, I understand HIM.

JAGE-KARA RUKHMINI-VARA DEVA NIJA-LE NIJA-MANDIRA...aa..

Awaken, Krishna who is sleeping in his own Self. (His own house. He is always here inside the body.)

VEGE NIMBA-LONA KARA (2) DRUSTA HOILA TAYASI / DRUSTA HOILA  
RAYASI ..aa

Let us purify quickly, so that no bad omen will affect HIM.

DHOLA DAMAME GARJA-TI PUDHE VAJAN-TRI VAJA-TI ...aa...

At Kakad-arati, different kinds of songs are sung, drums and bells are played....,

KAKAD-ARATI HOTIYA (2) PANDU-RANGA RAYACHI, VITHOBA  
RAYACHI

...as morning-awakening- Arati is lit for Panduranga , Vithoba.....

BHAU-SAHEB-,MAHARAJ-JYANCHI  
SIDDHARAMESHVARA-.....  
GURULINGAJANGAM.....  
KADSIDDHESHVARA.....  
NISARGADATTA.....  
RANJIT-ESHWARA- MAHARAJ-JYANCHI ...aa.....

SIMHA SHANKHA-NADA BHERI  
MAHA-DWARI ..aa...

GAJARA HOTO

At the main entrance, while conch shells are blown, music is sung and the arati lamp is rotated in circles.

KESHAVA-RAJA VITE VARI, BHAUSAHEB VITE VARI,  
SIDDHARAMESHVARA ---, GURULINGAJANGAM ----, KADSIDDHESHVARA-  
--- , NISARGADATTA---- , RANJIT-ESHWARA VITE VARI,

Lord Keshava , Shri Bhausahab, Siddharameshwar, Gurulinga-jangam,  
Kadsiddheshwar, Nisargadatta, Ranjit-eshwara ...are standing without getting bored,  
never tired; never diminished; inexhaustible.

NAMA CHARANI VANDITO, AMHI CHARANI VANDITO ..aa...

Nama (Great Saint and writer), and all of us bow down to you at your feet.

UTTA SADGURU NISARGADATTA  
UTHI RE GURUNATHA  
ARUNPRABHA HI PAHA PHAKALI UTHI PRABHU AATA  
ADNYANACHYA GHANANDHAKARI SWAHITALA CHUKALO  
VISHAYBHOG BHOGITA SHEWATI HIN DIN ZHALO  
PURU PUNYA UJALATA LAGHALE TAU SHUBH DARSHAN  
TAV BODHANE NAYANI PADALE AMRUT DYANANJAN  
TUNA PERILE NAAMBIJ JE KANI GURURAYA  
KRUPADRUSHTINE WADHO SHRIGURUCHARANI VISHWAS  
HE GURURAYA PAVAN CHARANI WINWI GURUDAS

(From handwriting page)

UTHA UTHA RANJITESHWARA  
UJADELEY BACH AMBARA  
BHAKT JAMLEY KARUNA KARA  
JAI GHOSH KARITI MANDIRA  
PURVDISHA JHALI LAL  
SURYANE UDHALILA GULAL  
CHARAN DHARNYA DONHI KARA  
ADIR JHALI VASONDARA  
SATYAM JHIVAM SUNDARTECHI  
HE PRATIMA BHAKT MANECHI  
HASYA SADEV MUKHAWARTI  
BHAKT MANOMANI ANANDITI  
MAN DHAWATE TUFHE WEKE  
JAWI BASTE BANGANGE  
VARTA PUSNYA PITYASANGE  
MAHNUNI ATA UTHI WEWE  
ANAND JHAKT BHAKT JANA  
AIKNYAS ALE NIRUPNA  
TRUPT KARI TYACHYA KANA  
MUKHI TUFHIYA EKCHI NAM  
PRITI BHAKTI SIDHARAM

(From handwriting page)

6

GURU HA SANTA-KULI-CHA RAJA (2)

Guru is the King in the generations of saints

GURU HA PRANA-VISAVA MAJHA (2)

GURUVINA DEVA NAHI DUJA (2)

PAHATA TRAILOKI ...aa..

Guru gives real shelter, [without Guru life force is impossible], a resting place for my soul. There is no other God for me than my Guru in all three worlds.

GURU HA SANTA-KULI-CHA RAJA (4)

GURU HA SUKHA-CHA SAGARA (2)  
GURU HA PREMA-CHA AGARA (2)  
GURU HA DHAIRYA-CHA DONGARA (2)  
KADA-KALI DALA-MALE-NA...aa...

Guru is ocean of happiness. Guru makes the small salty mind/body HE. (sweet) Guru is never disturbed, like a mountain unaffected by any conditions.

GURU HA SANTA-KULI-CHA RAJA (4)  
GURU HA SATYA-LAGI SHAYA (2)  
GURU HA SADHA-KASHI MAYA (2)

Guru always helps aspirant for the Reality giving courage just like a mother.

GURU HA KAMA-DHENU GAAYA(2)  
BHAKTA-GHARI DUBHATA-SE...aa..

Guru is wish-fulfilling cow, at devotee's house, which always gives you what you wish for.

GURU HA SANTA-KULI-CHA RAJA (4)  
GURU HA BHAKTI-CHE MANDANA (2)  
GURU HA KALASI DANDANA (2)  
GURU HA KARITA-SE KHANDANA (2)  
NANA-PARI PAPA-CHE...aa..

Guru is the root of Oneness. There is no time in Him.  
Guru makes you immortal. He destroys all sins (There is no sin in Him.)

GURU HA SANTA-KULI-CHA RAJA (4)  
GURU HA VAIRAGYA-CHE MULA (2)  
GURU HA PARA-BRAHMA KEVALA.  
GURU HA PARA-MATMA KE-VALA. GURU HA DAKHA-VI TAT-KALA  
GURU HA SODAVI TAT-KALA, GATHI LINGA-DEHA-CHE ..aa..

Guru is the root of renunciation. Guru is HE always. Guru shows you in one moment by understanding that it is not true and you can leave it . Mind bondage is dissolved by Him.

GURU HA SANTA-KULI-CHA RAJA (4)  
GURU HA GHALI GNYANAN-JANA (2) GURU HA DAKHA-VI NIJA-DHANA  
(2) GURU HA SAUBHAGYA DEUNA (2) SWATMA-BODHA NANDAVI..aa..

Guru shows the hidden treasure of Self. Guru, by giving special power of knowledge, ties knot of understanding, I am HE, making a union between disciple and Reality.

GURU HA SANTA-KULI-CHA RAJA (4)  
KAYA KASHI GURU OOPA-DESHI (2) TARAKA MANTRA DILA AMHA-SI (2)

Guru gives sermons . Body is Kashi (place to attain liberation).

Guru's mantra is the Master-key, "I am He".

BAPA VITTHALA-RAKHU-MAYESI  
BAPA SIDDHARAMA PATHARI-SA-SHI, BAPA RANJIT MUMBAI YA-SHI

To the Lord Vitthala, Mother Rukhmini and to Siddharameshwar of Pathri;

VITTHALA VINA-VI GURU-CHARANI ...aa...

Vitthala (writer of this poem), appeals at Guru's feet.

GURU HA SANTA-KULI-CHA RAJA (4)

NARAYANA, NARAYANA, NARAYANA, NARAYANA

One, who with understanding, enjoys the world.

## **ARATI**

PHALA-LE BHAGYA MAZE / DHANYA ZALO SAMSARI

My great fortune has come; He has pulled me out of worldly affairs.

SAD-GURU BHETA-LE HO / TYANI DHARI-YELE KARI

I have met my Sadguru and I do as He wants me to do.

PASHCHIME CHALA-VILE / AATMA TE-THE NIR-DHARI

He took me in the right direction to the west side (inside), where there is Self

TRI-KUTA-VARI NANDE / DEKHI-YELI PANDHARI

After crossing the attributes you will reach Pandhari, where Vithoba resides.

TE.... SUKHA KAYA SANGU  
VACHE BOLA-TA NA YE (2) ARATI-CHENI YOGE

GELE MI-PANA MAZE / TE SUKHA KAYA SANGU

How to describe this happiness? When ego goes, happiness remains.  
By that light (understanding) which He has given, my ego is completely destroyed.

RAULA-MAJI JATA / RAHE DEHA AVA-STHA

I go to the Self. Body remains but I don't care for it.

MANA HE UNMANA ZALE / NASE BADDHA-TECHI VARTA

Mind becomes no mind, no trace of bondage remains.

HETU HA MAVALA-LA / SHABDA AALI NI-HI-SHABDATA  
TA-TASTHA HO-UNI THELE / NIJA-ROOPA PAHA-TA

Merged in Self, I have forgotten why I've come here! Words are meaningless.  
I've become One. I see only Myself everywhere.

TE.... SUKHA KAYA SANGU.  
VACHE BOLA-TA NA YE (2) ARATI-CHENI YOGE  
GELE MI-PANA MAZE/ TE SUKHA KAYA SANGU  
TRI-GOONA GOONA BAI / PURNA UJALA-LYA VATI  
NAVA-LAVA AVINASHA / NA JAYE SWAYAM-JYOTI

Three attributes are burned. I have transcended them.  
The indestructible, eternal is wondrous. The light of Self-illumination never  
diminishes.

LAVITA LAKSHA TE-THE / HALU VISARA-LI PATI

By concentrating there, I remember HIM only. I forget even to blink!

NATUDE MANA MAZE / NA KALE DIVASA-RATRI

Mind becomes no-mind. I don't know if it is day or night.

TE.... SUKHA KAYA SANGU.  
VACHE BOLA-TA NA YE (2) ARATI-CHENI YOGE  
GELE MI-PANA MAZE / TE SUKHA KAYA SANGU

ARATI VITTHALACHI / PURNA UJALA-LI ANTARI  
PRAKASHA THORA ZALA / SATHA-VENA AMBARI

This which I lit is Vitthala, Arati of the Self, in full splendor in one's heart. That Self-Light overcame the space, becoming so big that He cannot be contained in the sky.

RAVI-SHASHI MAVALA-LE / TAYA TEJA-MAJARI

The light of sun and moon has diminished, in that power.

VAJA-TI DIVYA VADYE / ANU-HATA GAJARI

I understand all voices and all music comes from ME. Myself is everywhere. Everything is in harmony.

TE.... SUKHA KAYA SANGU.  
VACHE BOLA-TA NA YE (2) ARATI-CHENI YOGE  
GELE MI-PANA MAZE/ TE SUKHA KAYA SANGU  
ANANDA-SAGA-RATA / PREME BUDDI DI-DHALI

In the ocean of happiness I have drowned myself....with love....

LA-DHALE SAUKHYA MOTHE / NAYE BOLA-TA BOLI

...and achieved greatest happiness, which my words cannot say .

SAD-GURU-CHENI SANGE / AI-SI ARATI KELI

By His company I got the understanding. I did Arati, but I have lit myself.

NI-HIVRUTTI ANANDATA / TE-THE VRUTTI NIMALI

All thoughts have gone, mind becomes no-mind; Bliss without cause.

TE.... SUKHA KAYA SANGU.  
VACHE BOLA-TA NA YE (2) ARATI-CHENI YOGE  
GELE MI-PANA MAZE/ TE SUKHA KAYA SANGU  
VITTHALA, VITTHALA, VITTHALA

Everybody is HE.

PUNDALIKA VARADA HARI VITTHAL / PARVATI PA-TE SHIV HAR HAR  
MAHADEVA

Krishna's disciple Pundalika, has been given this blessing and by that blessing He became Hari/He.

RAJADHIRAJ SADGURUNATH SIDDHARAMESHWAR MAHARAJ KI JAY  
(SHRI GNYANDEV TUKARAM, TUKARAM, TUKARAM  
SHRI SADGURUNATH SHRI BHAUSAHEB MAHARAJ KI JAY)

BHAV- PARAK (Pronounced bow-parak)

BHAKTA-KARYA KALPA-DRUM SHRI GURU SARVA-BHAUMAM SHRI-  
MAD RAJADHIRAJ YOGI MAHARAJ

The longing (wish) got fulfilled. You became the King of Kings! You are HE and that prosperity is your Self.

TRIBUVA-NA-NANDA ADVAIT ABHED NIRANJAN NIRGOON NIRAVA-  
LAMB PARI-PURNA

Everywhere there is happiness in the three worlds, because except HE there is nothing. .

SADO-DEETA SAKALA-MAT STHAPNA-CHARYA SHRI SAD-GURU SHRI  
SIDDHARAMESHWAR MAHARAJ;

You always shine because you are true, you are the One religion, there is only Self-  
religion, and Myself is everywhere. All is One.

PATHRI YATI-VARYA BHAV-PARAK

You see everything, but still it is nothing but Yourself. You see your Self.

SADO-DEETA SADGURU SHRI RANJIT-ESHWARA MAHARAJ MUMBAI  
YATI-VARYA BHAV-PARAK !!  
RAJA-DHI-RAJ SADGURUNATH SHRI SIDDHARAMESHWAR MAHARAJ KI  
JAY  
RAJA-DHI-RAJ SADGURUNATH SHRI BHAUSAHEB MAHARAJ KI JAY  
RAJA-DHI-RAJ SADGURUNATH SHRI GURULINGJANGAM MAHARAJ KI  
JAY  
RAJA-DHI-RAJ SADGURUNATH SHRI KADSIDDESHWAR MAHARAJ KI JAY  
RAJA-DHI-RAJ SADGURUNATH SHRI NISARGADATTA MAHARAJ KI JAY  
RAJA-DHI-RAJ SADGURUNATH SHRI RANJIT MAHARAJ KI JAY

(Hold arati with both hands and in front of Maharaj,  
move it clockwise in circles a few times while singing ....)  
JAI GURU JAI GURU JAI GURU JAI...JAI GURU JAI GURU JAI GURU JAI JAI  
JAI....(few times)

CHI-DA-NANDA

CHI-DA-NAN-DA ROO-PAS-SHIVO-HAM SHIVO-HAM  
CHI-DA-NAN-DA ROO-PAS-SHIVO-HAM SHIVO-HAM

I am eternal bliss. I am Shiva.  
I am eternal bliss. I am Shiva.

MANO BUDDHI AH-HAN-KARA CHITA NI NA-HAM  
NA-CHA-SHRO-TRA JIV-HEY NA-CHA-GHRANA NETRE  
NA-CHA VYOMA BHOOMIR-NA TEJO NA VAYU  
CHI-DA-NAN-DA ROO-PAS-SHIVO-HAM SHIVO-HAM (2)

I am not the mind, intellect, ego or sub-conscious.  
I am not the ears, the tongue, nose or eyes.  
I am not space, earth, fire or wind.  
I am eternal bliss. I am Shiva.

NA-CHA PRANA SAUGNYO NA VAI PANCH-VAYU-HU  
NA VA SAPTA-DHATUR-NA VA PANCH-KOSHA-HA  
NA VAK PANI PADAM NA CHO-PASTHA-PAYU-HU  
CHI-DA-NAN-DA ROO-PAS-SHIVO-HAM SHIVO-HAM (2)

I am not breathing power, the seven vital bodily constituents  
Nor the five coverings  
I am not speech, hands, feet, nor the rectum  
I am eternal bliss. I am Shiva.

NA ME DWESH-RA-GAU NA ME LOBH-MOHAU  
MADO NAIVA ME NAIVA MAT-SARYA-BHAVA-AH  
NA DHARMO NA CHARTHO NA KAMO NA MOKSHA-HA  
CHI-DA-NAN-DA ROO-PAS-SHIVO-HAM SHIVO-HAM (2)

I am not envy, greed, nor craving nor attraction.  
I am not arrogance nor jealousy nor pride.  
Nor religion, wealth, spending for mankind or liberation.  
I am eternal bliss, I am Shiva.

NA PUNYAM NA PAAPAM NA SAUKHYUM NA DUKHAM  
NA MANTRO NA TIRTHAM NA ME DAA-NAM YAGANA HA  
AHAM BHOJA-NAM NAIVA BHOJYAM NA BHOKTA-HA  
CHI-DA-NAN-DA ROO-PAS-SHIVO-HAM SHIVO-HAM (2)

I am not virtue, sin, joy, nor sorrow.  
I am not mantra, pilgrimage, scriptures, offering or ritual fire.  
I am not food, the eating nor the one who eats.

I am eternal bliss, I am Shiva.

NA MRU-TYUR NA SHANKA NA ME JATI BHEDAH-HA  
PITA NAIVA ME NAIVA MATA NA JANMA  
NA BANDHUR-NA-MITRAM GURUR-NAIVA SHISHYAH-HA  
CHI-DA-NAN-DA ROO-PAS-SHIVO-HAM SHIVO-HAM (2)

I am not death, doubt nor discrimination of caste.  
I am not father, mother, hence no birth.  
I am not brother, nor friend, nor guru nor aspirant.  
I am eternal bliss, I am Shiva.

AHAM NIR-VIKALPO NIRA-KARA ROOPO  
VIBHUR-VYAPYA SARVA-TRA SARVEN-DRIANI  
SADA-ME-SAMA-TVA NA MUKTIR NA BANDHA-HA  
CHI-DA-NAN-DA ROO-PAS-SHIVO-HAM SHIVO-HAM (3)

I am beyond concept, without change, beyond form.  
I am all-pervading in all the senses.  
I see equality in everyone; I'm neither liberated nor in bondage.  
I am eternal bliss, I am Shiva.

OM PURNA-MA-DAH PURNA-MIDAM PURNAT-PURNA-MUDACHYATE  
PURNA-SYA- PURNA-MA-DAAYA PURNA-ME-VAVA-SHISH-YATE  
OM SHANTI-HI...SHANTI-HI...SHANTI-HI...

That is whole and perfect. This is whole and perfect.  
From the whole and perfect the whole and perfect becomes manifest.  
If the whole and perfect issues forth from the whole and perfect, even still  
Only the whole and perfect will remain.

About worshipping Maharaj said, "Do it, but say it's not true"

### **MORNING BHAJAN(Noon)**

1

SARVA CHARA-CHARA BHARUNI URA-LA TYA TUJA-LA PREMALA.  
KASE AAVA-HANA KARU MANGALA

You pervade everywhere and anywhere, in everything, so how can I welcome you?

TUJA-VINA KOTHE THARA JAGALA SARVA-TRI VYAPA-LA. AASA-NA  
KAAYA DEU BA TULA.

You are always divine, perfect; (there is no good or bad omen in you); there's no place  
except you. So how can I offer you a seat?

CHARA-NA PASUNI TUZYA-CHA VAHE GANGA-NADI PAVA-NI. PADA-  
PRAKSHA-LANA KARU KOTHUNI.

From you, knowledge flourishes; pure Ganges water flows from your feet. So how  
can I wash your feet?

DHAVALA PURNA SPHATIKA-SHAMA KANTI SHOBHE TAVA NIRMALA.  
AR-GHYA AN-GHOLA KAAYA DHUI MALA.

You are so beautiful, so handsome, ever-pure, you are without body (yet HE is so  
clean). So how can I bathe you?

NIR-LEPA TULA OOTI LEPA KASHA-CHA KARU. TU SVAYE TAPA HARA  
SHITALA JALA KA DHARU.

You are so clear and your fragrance so sweet, that sandalwood fragrance cannot affect  
you. You can cool the "heat" so how can I offer you cold water?

TU SHANTA KASHALA CHANADAN UGA-LUNI BHARU.

You are touch-less, so quiet and calm. Of what use is sandalwood fragrance for you?

ANANTA GAGANA-CHYA PRA-VARNA TUJA-SHI NESHA-VAYA. KOTHU-NI  
VASTRA ANU BA PRIYA.

You pervade everywhere and are so great, that any clothing (thread) would be too  
short so how can I cover you?

GNYANA-CHA TU SAGARA ASA-SI JIVA JANTU JANIVA. JANA-VE KAAYA  
GHALU MADHAVA.

You pervade in all, from the smallest to the greatest, so how can I offer my prayers?  
You are pure awareness so how can you not see me?

MANIKA MOTI NILA RATNA NAGA TUJA-SI KA KHULA-VITI. JYAN-CHI  
KANTI TU SHRIPATI.

How can precious jewels give light to you when due to your power they shine?

PHULE KONA-TI VENCHU-NI MALA GUMPHU TUJA-LA PRABHU. PHULA-  
TILA GANDHA TU-CHA KI VIBHU.

From which flowers can I make a garland for you, when the essence of the flowers is  
you?

TU SADA TROOPTA TUJA NAI-VEDHYA KA-YASE. TAHANA-BHUKHA  
TUJA MHANA-NE HE-CHI PISE.

You are full and complete. When you are the creator of satisfaction itself, thirst and  
hunger is foolishness so what food (prasad) can be offered to you?

TAMBULA SAMARPANA-KAVANA MUKHI KARU KASE.

I would offer you beetlenut, but you have no mouth because you are everywhere.

PRADAKSHINA TUJA KASE NAMANA MI KOTHE KARU NA KALE. JITHE TAVA ROOPA SARVA VYAPILE.

What is the meaning of going around you and bowing down when everywhere I am, you are?

VEDA-HI JE-THE NETI NETI NE VARNANA KARITA THAKE. KAAYA ME STAVU BAPUDE MUKHE.

Vedas say, what is seen and perceived is not you so how to describe you and how to praise you?

SURYA-PRABHA TUJA-PUDHE KITISI UJVALA-TI PHIKI ATI. KAAYA KAPURA UJALU ARATI.

You illuminate the sun and the bright sun lights the whole world so how can I make arati for you? (Still, camphor burns and goes away. Same way, burn yourself; I DON'T EXIST. That is true arati.)

KEVI VISARJANA KARU KO-THE ME. JAGA NA-CHA SAPADE PAHA-VE TI-THE TUJHE ROOPADE.

When worshipping is done how to put an end to you (say good-bye) for you are endless? Wherever I go I see only You.

KARU JATA PUJANA HAVA MAZI MODALI. TI HAVA-CHI AATA TAVA-ROOPA PAVA-LI.

Whatever desire was there before puja has merged in You because You and I are One.

TU DEVA BHAKTA MI KALPA-NA-CHA NASALI. HICHA PRABHU TAVA PUJA KARITO DATTA-TRAYA ANTARI. UMAGA-LI PADA-BHAKTI TAVA KHARI.

The thought of the duality of Master/Aspirant is gone. With this understanding of Oneness, (I don't exist, HE exists!), I offer my worshipping at your lotus feet. (Feet: what you have said.)

SARVA CHARA-CHARA BHARUNI URA-LA TYA TUJA-LA PREMALA. KASE AAVA-HANA KARU MANGALA.

You pervade everywhere and anywhere, in everything, so how can I welcome you?

RAJA-DHI-RAJ SAD-GURU-NATH SHRI SIDDHARAMESHWAR MAHARAJ KI JAI.

GANADHISHA JO ISHA SARVA GOONAN-CHA. MULA-RAMBHA  
ARAMBHA TO NIR-GOONA-CHA

To Ganadisha/ Ganapati, the primordial source of attributes, origin of counting and controller of the manifestation, I bow down to him. Awakeness/knowledge comes then counting comes.

NAMO SHARADA MOOLA CHATVARI VACHA. GAMO PANTHA ANANTA  
YA RAGHA-VACHA.

I bow to Goddess Sharada, the origin of the four speeches. By taking her help, I follow the path to Rama/Reality.

NARAYANAM NAMAS-KRUTYAM NARO CHAIVA NAROT-TA-MAM.

I bow down to Narayan, HE, inside, who plays in everything. The one who understands this knowledge is the real human body.

DEVIM SARA-SWATIM VYAASAM TATO JAYA-MUDIR-YET.

I bow down to the Goddess of speech, Saraswati, Goddess of knowledge and Vyas.  
(Without speech and knowledge, there can be no understanding.)

SHRUYA-TAM DEVA-DEVESHA NARAYANAM JAGAT-PA-TE.

To the creator of the world, Narayan, Lord of Lords;

TVADIYA-NAM-DHYANENA KATH-YI-SHYE SHUBHA-HA- KATHA-HA.

By meditation and chanting His name I always remember HIM and I bow down. And due to that power I can speak about HIM.

BRAHMA-NANDAM PARAMA SUKHA-DAM KEVALAM GNYAN-MURTIM.

My Master is full of bliss, absolute knowledge, without duality, like space; ever-pure.  
My Master gives real happiness. I worship the Master who gives the understanding;  
All are Myself.

DVAND-VA-TI-TAM GAGANA SA-DRU-SHAM TAT-VA-MASYADI-  
LAKSHAM

I am beyond the elements, no duality, subtler than space. Pure,  
formless, Oneness.

EKAM NITYAM VIMALA MACHALAM SARVADHI-SAKSHI-BHUTAM

Only One, ever-pure, never touched, pervading in all, always witnessing All.....

BHAVA-TITAM TRIGUNA-RAHITAM SAD-GURU TAM NAMAMI

...without thought, emotions, attributes. To such a Master, I bow down.

3

SAD-GURU-NATH MAZE AAI. MALA THAVA DYAVA PAYI. (2)

Oh Sadguru, you are my Mother. Give me a place at your feet. What you say, I will  
keep in the mind and act accordingly. Then I will be HE.

MALA THAVA DYAVA PAYI, MALA THAVA DYAVA PAYI (2)

SAD-GURU-NATH MAZE AAI. MALA THAVA DYAVA PAYI (2)

BHAU-SAHEB GURU MAZE AAI. MALA THAVA DYAVA PAYI.....  
SIDDHARAMESHWAR GURU.....  
NISARGADATTA GURU.....  
RANJIT-ESHWAR GURU .....

PAHILE PAHA-TA SHRI-MUKHA. (2)  
TAHAN HARA-PALI BHUKHA. (2)

When I see You, hunger and thirst are gone, and I understand myself. When I see You, I forget all else. Hunger and thirst are only thoughts, bodily affairs and not me.

PAHA PAHA DOLE-BHARI. (2)  
MURTI SAVA-LI GOJIRI. (2)

In seeing You, my eyes are full of only You. With complete satisfaction and love I see there is nothing, but You pervading in good/bad, ugly/beautiful; in everything, everywhere.

RAVI SHASHI JYA-CHYA KALA. (2)  
TO HA MADANA-CHA PUTA-LA. (2)

The sun and the moon are illuminating the world but I saw that their shine is from you. This world is your 'art'; without you what is there? You give light to the world. You are handsome like Madan.

TUKA MHANE VARNU KAAYA. (2)  
GHETO ALAYA-BALAYA. (2)

Tuka says, "I cannot describe HIM." I just embrace Him and rest myself in Him. HIS love is unconditional for HE knows I am HIMSELF.

VAMA-SAVYA DOHIN-KADE. (2)  
DISE DEVA-CHE ROOPA-DE. (2)

Left and right, behind and in front, everywhere I see only HE.  
You say good or bad due to ignorance of HE.

KHALI PAHE ATH-VA VARI. (2)  
JIKADE PAHAVE TIKADE HARI. (2)

Below or above, wherever you look HE is.

Good and bad; there is no difference. Accept all.

DOLE ZANKU-NIYA PAHE. (2)  
PUDHE GOPAL UBHA AAHE (2)

Close your eyes, HE is there. HE supports everything.  
Forget everything; HE remains.

ANU-RENU CHAKRA-PANI. (2)  
KUNA ZALI DASI JANI. (2)

In the smallest particle and the biggest, HE is there. HE is All in all. This, Saint Jani, (maid servant) came to understand.

AAHO HADA-BADA-LE PATAKA. (2)  
RAMA-NAMA GHETA EKA. (2)

A mountain of sin is destroyed by taking the name of Ram. When you understand that everyone is HE, sin (bad/good) disappears. I am not, HE exists; HE does all.

NAMA GHETA TATA-KSHA-NI (2)  
CHITRE THEVELI LEKHA-NI (2)

When I, Nam Dev, started taking His name, even Chitra Gupta stopped keeping my accounts.  
Mind brings everything and keeps accounts. But when I take the name, "HE", all records become zero.

GHEUNI PUJE-CHA SAMBHARA. (2)  
BRAHMA YETA-SE SAMORA. (2)

Since I started chanting His name even Brahma brought flowers to see how I performed puja. Whatever is offered Brahma is Myself. All things are Brahma. I, the worshipper have become HE, the worshipped.

NAMA MHANE HE JARI LATKE. (2)  
TARI CHEDAVE MASTAKA. (2)

Name and form create duality, but HE is One, everywhere. Namdev: "If what I say is not true, I will cut off my head!" (But none can cut That!!)

TILA-EVDHE BAN-DHUNI GHARA. (2)  
AANTA RAHE VISHVA-MBHARA. (2)

The whole universe and its creator is contained in a sesame seed. Everything comes from zero, returns to zero and has no volume. Everything is nothing.

TILA-ITUKE HE BINDULE. (2)  
TENE TRIBHUVANA KONDATALE. (2).

The owner of the whole universe stays inside a small sesame seed "house". This smallest seed contains all three worlds. Yet, nothing is bigger than Myself; which has no volume.

HARI-HARA-CHYA MURATI. (2)  
BINDU-LYATA YETI JATI. (2)

The owner of this comes and goes. From nothing all things come, even the Gods. Nothing is very powerful; anything can happen. Forget knowledge/ignorance and you are HE. When something is there you can do no more, no less.

TUKA MHANE HE BINDULE. (2)  
TENE TRIBHUVANA KONDATA-LE. (2)

Tuka says, in one tiny seed (or one drop) is the whole transitory creation.

5

ANANDU RE AJI ANANDU RE. (2)

Everywhere bliss! Inside and outside!  
Joy! Joy! Nothing is there but Myself. I am the original joy!

SABAHYA ABHYANTARI. AV-GHA PARAMA-NANDU-RE (2)

HE is everywhere and that is joy!  
Inside & outside, everywhere is joy, beyond knowledge.

ANANDU RE AJI ANANDU RE. (2)  
EKA DONA TINA CHARA PANCHA SAHA.(2) CHARA PANCHA SAHA. (2)  
ITU-KE VICHARUNI ANTAR SHODHONIA PAHA.  
MAGA PARAMANANDI RAHA.

Once you understand these six things then everything is Bliss; seen as Reality. The 5 elements and the 6th knowledge; understand these and nothing remains. Nothing but joy.

ANANDU RE AJI ANANDU RE. (2)  
SAT-VA RAM ATH-VA VELO-VELA.(2)  
ATH-VA VELO-VELA. (2)

Anywhere, any place, all the time, You are there. Time and again remember the  
7th....Reality. Because HE is, the whole world can be seen.

BAAPA RUKHMA-DEVI-VARU VITTHALA JAVALA, HARI HAR VITTHALA  
JAVALA.

He's the father of all and I am HE now. I can never forget HIM. Never forget your  
Self and make the world very small.

ANANDU RE AJI ANANDU RE. (2)

Then...joy, joy...nothing but HE.

SABAHYA ABHYANTARI. AV-GHA PARAMA-NANDU-RE (2)

HE is everywhere and that is joy!  
Inside & outside, everywhere is joy, beyond knowledge.

ANANDU RE AJI ANANDU RE (2)

6

KRU-PALU SAJJANA TUMHI SANTA-JANA. EV-DHE KRUPA-DANA DYAVE  
MAJA.

Praying to all Saints: You are a very kind, merciful Saint; You are the Reality. I beg  
of you, Master, do me a favor. What you have given is so great. What can I give in  
return?

AATHA-VANA TUMHI DYAVI PANDU-RANGA. DEVA MAZI SANGA  
KAKULATI.

Whenever you see or pray to HIM, mercifully I ask, give my remembrance to HIM.  
Make me remember that I am HE. All I can give you is to always remember YOU.

ANYAYI APARADHI PATITA AAGA-LA. PARI PAYA-VEGA-LA NAKA  
THEVU.

I have committed a criminal mistake, taking the body as true. I still worship you, don't drive me out! "I am HE" has saved me. May I always keep it in the mind.

TUKA MAHNE TUMHI NIRA-VILYAVARI. MAGA MAJA HARI UPEKSHINA.

I have complete faith that if you plead my case, I won't be thrown out. By your grace I have become HE and HE, like a Mother will never abandon me.

### **LIGHT THE ARATI LAMP**

HENCHI DANA DEGA DEVA. TUZA VISARA NA VHA-VA.

Oh God, by your merciful understanding, give me such a boon that I may never forget you.

GOONA GA-IN AVADI. HECHI MAZI SARVA JODI.

I always remember your goodness. Those who are with me do the same. I dare ask this much only. (Remembering you always is all I can offer.)

NA-LAGE MUKTI DHANA SAMPADA. SANTA-SANGA DEI SA-DA.

I do not desire liberation, wealth, prosperity. Give me always the company of Saints.

TUKA MHANE GARBHA-VASI. SUKHE GHALAVE AMHANSI.

Tuka says: these are my conditions. You can put me in birth again and again, I don't care.

### **DASBODH ARATI**

( Arati means: You have to forget yourself, then you see HIM only).  
(Kalyan, a great Saint, disciple of Ramdas, wrote this arati in praise of Dasbodha.)

JAY JAYA DAS-BODHA GRANTHA-RAJA PRASIDDHA.

Hello, Hello, Glory to Dasbodha, the king of mythological books. It makes you HE.

ARATI OVA-LINA VIMAL-GNYANA BALA-BODHA.

We make arati to you. The light of the absolute knowledge in this book makes light in me.

JAY JAYA DASA-BODHA...

Hello! Praise to Dasbodha! the king of mythological books.

VE-DANTA SAMMATI-CHA KAVYA-SINDHU BHARA-LA  
SHRUTI-SHA-STRA-GRANTHA-GITA SA-KSHA SANGAMA KELA.

Collected here is the essence of sacred Vedantic texts. The authors' witnessing is also kept here.

MAHA-NU-BHAVA SANTA-JANI ANUBHAVA CHAKHILA

Great persons have written here and have "tasted" that which they have written about.

AGNYANA JADA-JIVA MARGA SUGAMA ZALA.  
JAY JAYA DASA-BODHA...

For ignorant persons, the path has been made easy by following Dasbodha. Hello!  
Hello! Dasbodh.

NAVA-VIDHA BHAKTI-PANTHE RAMA-ROOPA ANU-BHAVI

By following the nine kinds of worshipping, I experience that I don't exist, I am  
Rama, HE is myself.

CHATURYA-NIDHI MOTHA MAYA-CHAKRA UGAVI

From this "wiseness", I'm able to unveil this Maya and see Rama.  
By providing this ocean of wisdom, illusion is removed and I  
experience HIM. I am Rama.

HARI-HARA HRUDAYIN-CHE GUHYA PRAGATA DAVI

Hari removes all knots in the heart, curtains of Maya, revealing Absolute and I are the  
same.

Which is in my heart has become open, illusion is removed; I understand I am Rama.

BADDHA-CHI SIDDHA ZALE ASANKHYATA MANA-VI. JAY JAYA DASA-  
BODHA.

Those who were ignorant and followed this path, have become complete and attained Reality. Praise, Hello, Hello Dasbodha.

VISAHI DASHA-KINCHA ANU-BHAVA JO PAHE.

Take these 200 sub-chapters, experience what is written and understand your Self.

NITYA-NEME VIVARITA SVAYE BRAHMA-CHI HOYE.

Every moment contemplate, churn what Master says, (discuss, go ahead and ahead), act accordingly, and you become HE.

APARA- PUNYA GA-THI TARI SHRAVANA LAHE.

Only that person who has an abundance of virtues will meet a real Master (real luck) and have the opportunity to listen to this and understand.

KALYANA LEKHA-KA-CHE BHAVA-GARBHA HRUDAYI.

Kalyan, the writer, disciple of Ramdas says Sadguru resides in my heart cave. To Him I perform arati. In my heart, I am HE.

JAY JAYA DASA-BODHA GRANTHA-RAJA PRASIDDHA.

ARATI OVA-LINA VIMAL-GNYANA BALA-BODHA.

JAY JAYA DASA-BODHA.

UTTA SADGURU NISARGADATTA

UTHI RE GURUNATHA

ARUNPRABHA HI PAHA PHAKALI UTHI PRABHU AATA

ADNYANACHYA GHANANDHAKARI SWAHITALA CHUKALO

VISHAYBHOG BHOGITA SHEWATI HIN DIN ZHALO

PURU PUNYA UJALATA LAGHALE TAU SHUBH DARSHAN

TAV BODHANE NAYANI PADALE AMRUT DYANANJAN

TUNA PERILE NAAMBIJ JE KANI GURURAYA

KRUPADRUSHTINE WADHO SHRIGURUCHARANI VISHWAS

HE GURURAYA PAVAN CHARANI WINWI GURUDAS

(Handwriting)

UTHA UTHA RANJITESHWARA

UJADELEY BACH AMBARA

BHAKT JAMLEY KARUNA KARA  
JAI GHOSH KARITI MANDIRA  
PURVDISHA JHALI LAL  
SURYANE UDHALILA GULAL  
CHARAN DHARNYA DONHI KARA  
ADIR JHALI VASONDARA  
SATYAM JHIVAM SUNDARTECHI  
HE PRATIMA BHAKT MANECHI  
HASYA SADEV MUKHAWARTI  
BHAKT MANOMANI ANANDITI  
MAN DHAWATE TUFHE WEKE  
JAWI BASTE BANGANGE  
VARTA PUSNYA PITYASANGE  
MAHNUNI ATA UTHI WEWE  
ANAND JHAKT BHAKT JANA  
AIKNYAS ALE NIRUPNA  
TRUPT KARI TYACHYA KANA  
MUKHI TUFHIYA EKCHI NAM  
PRITI BHAKTI SIDHARAM

(Handwritting)

SUKHA-SAHITA DU-HU-KHA-RAHITA NIRMALA EKANTA.

You are, ever-pure, alone, Absolute, responsible for bliss and destroyer of sorrows.  
You are always happy, ever-clean, beyond Oneness.

KALI-MALA-DAH-NA GAH-NA SWAMI SAMARTHA.

All dust (ignorance/impurities) has been removed, so You are the  
greatest of the greatest.

NA KALE BRAHMA-DIKA ANTA ANANTA.  
TO TU AMHA SULABHA JAI KROOPA-VANTA.

You are infinite without end. You are not understood by Brahma, Vishnu or Mahesh  
but to me you have made Yourself known without any efforts. By your greatness this  
grace has come upon me.

JAI-DEV JAI-DEV JAI KARUNA-KARA. ARATI OVALU SAD-GURU  
MAHERA. JAI-DEV JAI-DEV.

Master, you are very kind. I belong to Sadguru, (Mother's place), but being in a different form I offer arati to you.  
You are my true Mother, giver of satisfaction and safety. You are like my home-place.

MAYE-VINA MAHERA-VISHRANTI THAVA.  
SHABDI ARTHA-LABH BOLA-NE VAVA.

You are extremely kind; your place is like mother's resting-place. By understanding your words, talking has become secondary. I have forgotten everything and become HE.

SAD-GURU-PRASADE SU-LABH UPAVA.

This is your blessing; following your methods. The real prasad is knowledge that I am HE.

RAMI-RAM-DASA FALA-LA SAD-BHAVA.

My faith in you and what you said has brought the understanding that I, aspirant, am HE.

JAI-DEV JAI-DEV JAI KARUNA-KARA. ARATI OVALU SADGURU MAHERA.  
JAI-DEV JAI-DEV

JAI GURU, JAI GURU, JAI GURU, JAI.....JAI GURU, JAI GURU, JAI GURU JAI  
JAI JAI (3)

RAJADHIRAJ SAD-GURU-NATH  
MAHARAJ KI JAI

SHRI SIDDHARAMESHWAR

**BHAV- PARAK** (Pronounced bow-parak)

BHAKTA-KARYA KALPA-DRUM  
BHAUMAM SHRI-MAD RAJADHIRAJ YOGI MAHARAJ

SHRI GURU SARVA-

The longing (wish) got fulfilled. You became the King of Kings! You are HE and that prosperity is your Self.

TRIBUVA-NA-NANDA ADVAIT ABHED NIRANJAN NIRGOON NIRAVA-  
LAMB PARI-PURNA

Everywhere there is happiness in the three worlds, because except HE there is nothing. .

SADO-DEETA SAKALA-MAT STHAPNA-CHARYA SHRI SAD-GURU SHRI  
SIDDHARAMESHWAR MAHARAJ;

You always shine because you are true, you are the One religion, there is only Self-religion, and Myself is everywhere. All is One.

PATHRI YATI-VARYA BHAV-PARAK

You see everything, but still it is nothing but Yourself. You see your Self.

SADO-DEETA SADGURU SHRI RANJIT-ESHWARA MAHARAJ MUMBAI  
YATI-VARYA BHAV-PARAK !!

RAJA-DHI-RAJ SADGURUNATH SHRI SIDDHARAMESHWAR MAHARAJ KI  
JAY

RAJA-DHI-RAJ SADGURUNATH SHRI BHAUSAHEB MAHARAJ KI JAY

RAJA-DHI-RAJ SADGURUNATH SHRI GURULINGJANGAM MAHARAJ KI  
JAY

RAJA-DHI-RAJ SADGURUNATH SHRI KADSIDDESHWAR MAHARAJ KI JAY

RAJA-DHI-RAJ SADGURUNATH SHRI NISARGADATTA MAHARAJ KI JAY

RAJA-DHI-RAJ SADGURUNATH SHRI RANJIT MAHARAJ KI JAY

(Hold arati with both hands and in front of Maharaj, move it clockwise in circles a few times while singing ....)

JAI GURU JAI GURU JAI GURU JAI...JAI GURU JAI GURU JAI GURU JAI JAI  
JAI....(few times)

Have love for what the Master says.

Have faith in what the Master says.

If you've got the faith,

if you value what He says and accept it,

then you'll be HE.

# AFTERNOON/EVENING BHAJANS

1

Refrain:

DHANYA HO PRADAK-SHINA SADGURU-RAYACHI.

DHANYA DHANYA HO PRADAK-SHINA SHRI-GURU-RAYACHI.

I am very happy to move around Him. He is inside and I go around.  
I surrender to Him. I am winding myself around the Master so that I  
may always be with Him.

ZALI TVARA SUR-VARA VIMANA UTA-RAYA-CHI. + REF

At once Gods have sent an airplane down to take me up and I have become HE. Gods themselves are in haste to come down and have pradakshina of such a great One because the unmanifest has become manifest.

PADO-PADI GHADA-LYA APARA PUNYA-CHYA RASHI.

SAKALA-HI TIR-THE GHADA-LI AMHA AADI-KARUNI KASHI +REF

By doing pradakshina, pilgrimages, the main pilgrimage is to Kashi (body) where Master gives you understanding and you become HE. There is a mountain of virtue on my behalf.

KOTI BRAHMA-HATYA HARI-TI KARITA DANDA-VATA.

LOTAN-GANA GHALITA MOKSHA LO-LE PAYATA +REF

By your grace, the Master key to removing the sin of "killing a Brahmin", (Reality Is dropped and you say I am a body) is surrendering to the Master.

MRUDANGA TALA GHOLA BHAKTA BHAVA-RTHE GATI.

NAMA-SAN-KIRTANI NITYA-NANDE NACHATI. + REF

Different drums and cymbals are played by disciples with love as we chant HIS name.

GURU-BHAJANA-CHA MAHIMA NA KALE NIGA-MA AAGA-MANSI.

ANUBHAVA JE JANATI TE GURU-PADICHE ABHILASHI + REF

The secret of the Master's Praise (Guru Bhajan) cannot be understood by scriptures or ritual. Only those who have greed for always being at the Master's feet, (knowledge:I am HE) will understand. He takes you beyond knowledge.

PRADAK-SHINA KARUNI DEHA BHAVE VAHILA.

SHRI-RANGAT-MAJA VITTHALA PUDHE UBHA RA-HILA. + REF

By making pradakshina and by my dedication, (I am not the body, I am HE), I become the real prosperity, the SELF, one with Vitthala.(Reality)

ALAKSHYA LAKSHU-NI PAHE NIJA-VASTU.  
PARAT-PARA CHINMAYA BRAHMA-RUPA TEJA PRAT-YAKSHA AHE.

Concentrate on HIM, outside and inside pervading everywhere, your own Self; ever-shining, ever-ready, self-effulgent, ever-pure Self, ever-present before you.

GURU-PADA VANDUNI ADHI PAHI TU. HRUDAYAN-TARI SHODHUNI  
MANA-TE DHURTA KARI BO-DHUNI.

Bow down to your Master and whatever He teaches, follow that. Keep your mind on alert and find Him out; in heart-cave, where the eternal, ever-pure Self is residing.

KAAMA-KRODHA MADA-MATSARA ANGI. DAMBHA-HANKARA JIRA-  
VUNI DVAITA-KALPANA MARA TYAGUNI.

Wish, anger, ego; mind has this habit. Forget it! Leave these thoughts of duality. Kill them and destroy these enemies.

EKA-GRE MANA SVA-STHA KARONI.  
BAISA PADMA-SHANI MUDRA LAVA ATMA-BHA-SHANI.

Always make your mind centered on Oneness, sitting like Master in padmasan.  
Understand that "I am HE". Short and sweet comes right there; experience it in your own Self.

DRUSHTI AATA DRUSTI SU-RANGA. KARU-NIYA SAMA-DRUSHTI MAGA.  
NANA TAR-HE-CHE RANGA SURANGA.

With eyes closed, see the Oneness inside. HE is there then so many colors come. Say everything is One; equality for all.

RAKTA-SHWETA-PEETA AAHE PU-DHE NIL-VARNA TEJA JANAVE.  
ALAKSHYA LAKSHUNI PAHE NIJA-VASTU

Due to HIM you see different colors; red, white, yellow, green. Concentrate on HIM, outside and inside, your own Self.

NILA-VARNA TE BIMBA-KASHI. CHAITANYA-CHI MOOSA TYA-MA-DHYE  
VASTU JADALI ASE.

In Parabrahma, the mould of consciousness has infinite varieties of creation and every creation made, is supported by SELF, like Brahma from the navel of Lord Vishnu, from where all creation comes.

TRI-KUTA BHEDUNI OOLATA JATA. MI MARGA-NE DHASE ROOPA  
AROOA HO-UNI PRA-VESHA.

Through meditation, going beyond the triad of experience, you enter and become HE-shapeless Reality. Enter with ego/mind and then forget that ego/mind.

UNMANA HOUNIYA BRAHMA-RAN-DHRI. SAMADHI LAVU-NI BASE TH-  
THE KALA KADA NA DHA-SE.

Mind becomes no-mind; Self. In that state of samadhi there is no time, no space, you are as you were before; HE.

SIDDHA-PURUSHA TO YOGA SADHUNI  
TAPA-STAVITO KARUNI HARANA. APULA APANA RA-HE NIMAGNA.

One who strives to attain this, by a miracle can understand; his troubles/duality go away and he remains happy with Himself.

TYALA-CHI PRA-PTI HOYA CHARA-CHARA AVA-GHECHI BRAHMA  
AAHE.

When He remains in that state He understands and experiences both sentient and insentient. There is no place without HIM.

ALAKSHYA LAKSHUNI PAHE NIJAVASTU

Concentrate on HIM, outside and inside, your own Self.

SAD-GURU-KROOPA JAKHAMA-CHI VARI. JYALA GHAVA LAGELA TOCHI  
GHAYALA-GATI GHUMATO.

By Guru's grace He gives a wound to you because you don't like Oneness!! One who gets such a wound in the mind enters the space where ego cannot go and becomes restless to find HIM.

BIJA-MANTRA HA JAPA GAYATRI. ASTAU-PRAHARA YOJI-TO SADHANA  
GHADI PALA GHADI SA-DHITO.

Master gives the Gayatri mantra and says every moment to think of HIM, not of others and you'll find the way.

AHAM-BHAVE MI PANA TANA DHANA.  
GURU-CHARANI ARPITO TO HA MULA PITYA ICHHITO.

With ego I surrender my ego, mind, money, body, at the feet of the Master, the original Father-Godfather, wishing to meet Him.

AKHANDA TAN-MAYA TYA-TA LUB-DUNI. NIJA-VASTU LAKSHITO LO-  
CHANI. NIRA-PEKSHA TO NIRMALA PRANI.

Every moment concentrate on me, Self, for I am everywhere, without "I". This One has no wish. He is clean; He doesn't want anything now.

JAGAATA VEDA RAHE ANTARI GNYANA-BODHA-RASA PIYE.

People call Him mad, but He is always satisfied, clean, pure, complete, always tasting the drink of Self-knowledge and remaining as HE.

ALAKSHYA LAKSHU-NI PAHE NIJA-VASTU.

Concentrate on HIM, inside and outside, your own SELF.

SAD-GURU-KROOPA UTTAMA JYASI. SA-HAJA HA-TASI ALI TYALA NIJA-  
VASTU LA-DHALI.

By Master's grace He says very important things. Once you understand and do it, you become Reality.

PAHA-TA PAHA-TA ATMA-JYOTA HI. VAI-RAGYE PA-JALA-LI CHINMAYA  
VASTU DALA-MALA-LI.

Once you understand, you become He instantly. You see everywhere yourself and then always have dispassion.

SHA-HA-LIRANGA SANTA PRAMANA. DHANYA GURU-MA-OOLI ANANDE  
HARI-VARA KROOPA KELI.

By His grace, Master/Mother has given me understanding and I remain in that Grace always. Saints like Shaha and Liranga have affirmed.

KAVANA-KATA-KSHE KARI SIDDHANTA.  
GANA-PATI BHIMA-SENA GATO SA-BHETA.  
GURU-PUTRA TO GNYANA-VANTA.

Openly you give out this understanding and that miracle has been like a joke!  
Ganapati, Bhimsen very strongly say this is my experience which I write for you.  
With this knowledge, as a disciple of a real Master, I praise my Master.

AIKUNI TAL-LINA HOYE LUNGARA VYA-RTHA CHAVATI VAHE.

A good disciple follows the Master and is benefitted. Others waste their lives and follow the cycle of birth and death.

ALAKSHYA LAKSHUNI PAHE NIJA-VASTU.

Concentrate on HIM, inside and outside, your own SELF

3

KAAYA SANGU ME YA SAMARTHA-CHI THORI.  
BHAJA-KASI APANA-AISA KARI.

The greatness of my Master is He makes His disciples like Himself.

SAD-GURU-RAJA TAN-MAYA CHATRA-PATI.  
MAJA KARUNI SEVE ADHI-PATI.

Sadguru is King of Kings, engrossed in That and He makes me a King saying, "I am HE."

SO-HAM SHABDA SA-NA-DA DEUNI HATI (2)  
SHIRI HAATA THEVILA MUDRAN-KITA.

Master has proclaimed me great! I should use that (Master-key, "SO-HAM" ie. I am That) proclamation and believe that I am HE.

KAAYA SANGU ME YA SAMARTHA-CHI THORI.  
BHAJA-KASI APANA-AISA KARI.

The greatness of my Master is He makes His disciples like Himself.

AHAN-KARA-CHE DURGA AAVA-RILE.  
TAYA-VARUNI MAJA-LA PATHA-VILE.

Ego is as tough as a fort but You have conquered that, showing that ego is nothing. I am sure of it now.

PURVA-DWARA TRI-KUTA DEKHI-YELE (2)  
RAJO-DRUSTI BRAHMA-YASI JIN-KI-YELE.

By viewing the east side, the 'triad of experience' has vanished. By Raja attribute I have transcended Brahma/Creator/creation. No ego required now.

KAAYA SANGU ME YA SAMARTHA-CHI THORI.

BHAJA-KASI APANA-AISA KARI.

The greatness of my Master is He makes His disciples like Himself.

TE-THU-NI URDVA-PANTHE PASCHIM-MARGA PAHE.  
SATTVA-GOONI SHRI-HATI VISHNU AAHE.

Leaving the east side and climbing up to west, kingdom of Lord Vishnu/sustainer of knowledge (life-force) is viewed.

TAYA VALAN-GHONI VARUTA JAYE(2).  
TAMO GOL-HA-TI RUDRA DISA-TAHE.

Transcending still further I see Tamo/Rudra kingdom, destroyer of creation. He says everything is zero.

KAAYA SANGU ME YA SAMARTHA-CHI THORI.  
BHAJA-KASI APANA-AISA KARI.

The greatness of my Master is He makes His disciples like Himself.

GNYANA-SHA-STRA GHE-UNI-YA HATI. KELI TAMO-AGNYANA-CHI  
SHANTI.

Master has given me the sword of knowledge in my hand and with it I take everything as nothing. Ignorance disappeared, darkness vanished.

PUNYA-GIRI TE-THUNI DEKHE PUDHATI (2)  
SHUDDHA ADHI-STHA-NA VISHVA-MURTI.

Still going further, the holy hill is seen, base of the three attributes, residence of Ishwara/VISHVA-MURTI.

KAAYA SANGU ME YA SAMARTHA-CHI THORI.  
BHAJA-KASI APANA-AISA KARI.

The greatness of my Master is He makes His disciples like Himself.

OOBHA RA-HONI TAYA GIRI-VARI. DEKHE BHRAMAR-GUMPHA GADA-  
DA OVRI.

By reaching the top of the holy hill, the final stage, all duality and multiplicity of the world is seen in the thickness of darkness below.

AUTA-PITHA-VARUTI SHOBHE BARI(2)  
PARAMA-NAN-DA AAHE TAYA GHARI

Eyes see everything but I understand that nothing remains. I am beyond the four bodies so I stand like that. Everything is very joyful.

KAAYA SANGU ME YA SAMARTHA-CHI THORI.  
BHAJA-KASI APANA-AISA KARI.

The greatness of my Master is He makes His disciples like Himself.

BODHA-BALI-YA PRA-VE-SHALO TE-THA. AHAN-KARA ZALA VATA-HATA.

By His teaching my ego has vanished.

VIJAY-DUN-DU-BHI VAJATI ANU-HATA (2)  
BRAHMA-DRUSTI-TA PAV-LO NIJA-VISHRANTA.

There is drumming, light, music. In this complete understanding I feel satisfaction and joy.

KAAYA SANGU ME YA SAMARTHA-CHI THORI.  
BHAJA-KASI APANA-AISA KARI.

The greatness of my Master is He makes His disciples like Himself.

BHAKTI-NISHANA CHADHA-VILE VARI.  
JE KA BRAHMA BHASATA CHARA-CHARI.

On top of the hill I raise a flag of understanding and devotion, a flag of Oneness. Whatever I see is HE, nothing but Brahman.

RAMA-NAAME GAR-JATI JAY JAY KARI (2) DASA-PANA NA OORE TE-THE OORI.

At the top of his voice everyone shouts, "Everybody is Oneness! I'm not the aspirant, not the Master; both are One. I give honor to Him who has given this."

KAAYA SANGU ME YA SAMARTHA-CHI THORI.  
BHAJA-KASI APANA-AISA KARI.

The greatness of my Master is He makes His disciples like Himself.

SAKH-YA RAMA, SIDDHARAMA VISHRANTI TUZE NAMI

There is peace in chanting your name.

MHA-NUNI MAJA-LA NE TVARE NIJA-SUKHA-DHAMI.

Please take me to your ever-peaceful bliss.  
I am at leisure now, resting in Self-happiness.

AV-CHATA SUT-KRU-TE NARA-DEHA ZALI BHETI.  
PASHU-SUTA-JAYA DHANA-DHAMI PRITI MO-THI.

Accidentally I got this human body. But because of ignorance, I had love for all this  
zero; animals, sons, wife, estate, which are not true.

MAZI MAZI MHANU-NI MYA DHARILI POTI.  
YAN-CHYA SANGE BHOGIL-YA DUHKHA-KOTI.

By their company I've always gotten misery and troubles. Saying they're mine, mine,  
is real trouble.

SAKHAYA RAMA, SIDDHA RAMA VISHRANTI TUZHE NAMI.  
SODUNI SVA-HITA DHAVA-LO DISHA DAHI.  
SHAV-VATA ZALO MAGUTA KAU-TUKA PAHI.

There is peace in chanting your name.  
Forgetting myself and what is good for me, I've been running in ten directions,  
begging from everyone for happiness.

PARI KHALA-JANA HE NA DETI KAVA-DI TE HI.  
PARI HI ASHA PAPINI LAJATA NAHI.

I still had this false wish(which is sinful)for the illusion. But all these selfish people  
did not give a single paisa for what I've done for them. What's the use of it?

SAKHAYA RAMA, SIDDHA RAMA VISHRANTI TUZE NAMI.

There is peace in chanting your name.

JAV-VARI DRU-DHA-TA TAV-VARI YA TANU-CHI PRITI.  
JAR-JARA JHA-LIYA AVA-GHE-CHI NIN-DAKA HOTI.

As long as the body is strong, you feel happiness in the body. When it becomes old  
and decaying, everybody hates you.

YACHI DU-HU-KHE TUJALA MI SANGU KITI.  
MHA-NUNI YETO SHRID-HARA KAKU-LATI.

So much unhappiness and bad words from others! When you are young, know the Reality. Shridhar (composer), says to Rama/SELF, you are the only person who never becomes old. Happiness and satisfaction comes when I agree with you.

SAKHAYA RAMA, SIDDHA RAMA VISHRANTI TUZE NAMI.

There is peace in chanting your name.

5

KAYA SANGU MI YA SANTAN-CHE UPA-KARA (2)  
MAJA NIRANTARA (3) JAGAVITI.

I don't know how to repay you for the favor you have given. It remains in my mind. With love you generously give to everybody without discrimination. There is no end to my gratitude.

SAHAJA BOLA-NE HITA OOPA-DESHA (2)  
KARUNI SAYASA (3) SHIKA-VITI.

You speak casually, but there is great meaning in it. Again and again in a simple way you go to great efforts to teach me.

KAAYA DYAVE TYANSI VHAVE OOTA-RAI (2)  
THEVI-TA HA PAYI (3) JIVA THODA.

What can I possibly offer to repay you? You have given real understanding which cannot be repaid. Even if I offer my ego it is not enough.

TUKA MHANE VATSA DHENU-VECHYA CHITTI (2)  
TAISE MAJA YE-THE (3)SAMBHA-LITI.

Tuka say, just like a cow always thinks of her calf, likewise Saints love me unconditionally and offer me refuge, protecting me everywhere.

ZALI SANDHYA ZALI SANDHYA SANDEHA MAZA GELA.  
ATMA-RAMA HRUDAYI SAHA-JI AALA.

This doubt, "I am the body" is gone, by your grace and automatically I am HE.

GURU-KRUPA NIRMALA BHAGI-RATHI.  
SHANTI KSHAMA YAMUNA SARASVATI.

Grace of Master is knowledge, like Ganges/Bhagirathi; His two feet are forgiveness and peace as if holy rivers like Yamuna and Sarasvati.

AI-SHI-PADE EKATRA JETHE HOTI.  
SVANU-BHAVA SNANA HE MUKTA-STHITI.

Hence Ganga, Yamuna and Sarasvati are one in Sadguru (Master) and His grace is ever-flowing liberation for me.

ZALI SANDHYA, ZALI SANDHYA SANDEHA MAZA GELA.  
SAD-BUDDHI-CHE GHALONI DARBHA-SANA.  
KSHAMA DAYA SHRI-GURU PADMA-SANA.

I have become Brahman and Sandhya is performed by sitting at the seat of pure intellect in the posture of forgiveness and mercy. I know that everything is knowledge; compassion and mercy come for all and I am at rest.

SHAMA DAMA ANGI VI-BHUTI LE-PANA.  
VACHE UCH-CHARI KESHAVA-NARAYANA.

The ashes on the body are in the form of Shama (controlling the mind) and Dama (controlling senses), and chanting the name of KESHAVA-NARAYANA.

ZALI SANDHYA, ZALI SANDHYA SANDEHA MAZA GELA.  
BODHA-PUTRA NIRMANA ZALA JEVHAN.  
MAMA-TA MHATARI MARONI GELI TEV-HAN

By performing Sandhya at the seat of meditation the disciple becomes PUTRA, wise son of Reality, and old lady MAMATA (me and mine attachment) dies.

BHAKTI BAHINA AALI ASE GAVA. AATAN SANDHYA KARU MI KAISHI  
KE-VHAN.

Once understanding comes then sister-devotion arrives to greet me and there is no need for me to perform Sandhya. You worship HIM as Oneness.

ZALI SANDHYA, ZALI SANDHYA SANDEHA MAZA GELA  
SAHAJA KARME ZALI BRAHMARPANA. AI-SE AI-KONI NIVATI  
SADHUJANA.

All actions performed have become Brahman now and Saints are happy. Knowledge (or body) does, I don't do. Offer yourself, and everything you do, then you don't remain.

JANA NOHE AVA-GHA-CHI JANAR-DANA. EKA JANAR-DANI  
LADHA-LI NIJA-KHUNA.

He sees everyone as Self, pervading everywhere. I don't remain, everybody is Janardan, One who resides in all.

ZALI SANDHYA, ZALI SANDHYA SANDEHA MAZA GELA

7

NIRAN-JANI VANI DEKHILI MI GAAYA. TINA TICHE PAAYA CHARA  
MUKHA.

In Reality there is a "cow" (body) with three legs (attributes) and four mouths.(speech)

SAHA-SRA TICHE NAYANA NAVA TICHE KAANA.  
SATRA-VICHE STHANA EKA SHINGA.

This cow has a thousand eyes through which perception is possible and nine ears. Due to consciousness they come together and you think you're a body. HE has seventeen breasts. Due to these, you cherish everything; by knowledge (one horn) everything happens.

AI-SHI HI KAMA-DHENU VYASA-NE PALILI. SHUKA-NE VALILI JANAKA-  
GHARI.

This "body-cow" has understood Vyasa(Master)who feeds her, Sukamane (son and disciple) who drinks all the milk and Janaka (King) who protects her.

TUKA MHANE AI-SE BHAGYA NARA BHE-TE. ABHA-GYA KARANTE  
VAYA GELE.

Tuka says those who understand, by the grace of the Master, are blessed. Those unlucky, ignorant people who don't understand, have lost their lives unnecessarily.

DEHA TO PANDHARI PREMA PUNDA-LIKA.  
SWABHAVA SANMUKHA CHANDRA-BHAGA.

Body is Pandhari where Pundalika/Vithoba resides. Pundalika is the love for HIM.  
The river, CHANDRA BHAGA (where everyone bathes), is like our nature. Say everybody is One, (clean everybody) and that becomes your "hobby".

VIVEKA-CHI VITA ATMA PANDHARI-RAVA.  
JE-THE TE-THE DEVA THA-SAVA-LA.

By discrimination, deep thinking (VIVEK) you can understand completely, that myself is HE. Everywhere is the King of Pandhari, HE.

KSHAMA DAYA DON-HI RUKMINI TE RAI.  
DO-HI-KADE BAHU OOBHI ASE.

Forgiveness and mercy for all stand with HIM, every moment ready to serve HIM,  
and Rukmini(Maya) is ready to obey orders.

BUDDHI VA VAI-RAGYA GARUDA HANUMANTA.  
KARA JODONI TE-THE PUDHE OOBHA.

The knowledge, intellect and senses stand ready like a servant waiting for "orders".  
What He wants, they do.

TUKA MHANE AMHI DEKHILI PANDHARI.  
CHUKAVILI PHERI CHAURYAN-SHICHI.

I have seen Pandhari in bodily form and by understanding, have avoided the cycle of  
84,000 lakhs births.

"When you do these abhangas with love, all obstacles don't arise. Anywhere you go.  
Suppose you're in an airplane; recite them! You can't make arati there. So not to  
worry. Do it in the mind. As we eat in the airplane, why not do the bhajans? Do them  
softly, not to trouble anybody. In this way one should do it."

NIGHT BHAJAN

The night bhajan begins with a few lines which are sung on each day of the week.  
They are:

**Thursday (Guru's Day)**

JAY JAY GURU-MAHARAJ GURU JAY JAY GURU-MAHARAJ GURU JAY  
JAY GURU-MAHARAJ GURU JAY JAY PARABRAHMA SADGURU JAY  
GURU JAY GURU JAY GURU JAY GURU ...

Hello, Hello to the Guru who is Parabrahman.

**Friday(Rama's Day)**

PAVA-NA RAMA PATITA -PAV-NA RAMA (2) PAVA-NA RAMA...aa...  
PAVA-NA RAMA PATITA -PAV-NA RAMA (2)  
HARI NARAYANA GURU NARAYANA.

Whoever is sinful (Patita), He makes then righteous (Pavana).  
He takes you to Rama/Self/ Atma.

GHADI GHADI JIVHE KARI PARAYANA.

Narayan my protector, Narayan my Master.

TAVA DA-SOHAM NARAYANA.

Every second, dear Speech, chant His name.

HARI NARAYANA GURU NARAYANA.

I am servant of Narayan.

GHADI GHADI JIVHE KARI PARAYANA.  
TAVA DA-SOHAM NARAYANA.  
HARI NARAYANA GURU NARAYANA.  
LAKSHMI SHRI-RANG-DHAR SITA-RAGHUVIR RADHE-GOVINDA.  
HARI HARI RADHE GOVINDA RUKH-MAI PANDARANGA.

Narayan my protector, Narayan my Master.

**Saturday**

MARUTI SAKH-YA BALA-BHIMA BHAJA-NA LAGO DE PREMA. (2)  
BHAJA-NA LAGO DE PREMA BHAJA-NA LAGO DE PREMA. (2)  
MARUTI SAKH-YA BALA-BHIMA BHAJA-NA LAGO DE PREMA. (2)

Oh dear Maruti who is mighty and the destroyer. Please help me with devotion for  
Bhajan. You are the son of Vayu (wind). Mind is also like the wind, always  
wandering from place to place and therefore your help is  
requested.

Sunday

SAMBA SADASHIVA SAMBA SADASHIVA SAMBA SADASHIVA SAMBA  
HARA HARA (2)

(fast)

SAMBA SADASHIVA SAMBA SADASHIVA SAMBA SADASHIVA SAMBA  
HARA (2)

(normal)

SAMBA SADASHIVA SAMBA SADASHIVA SAMBA SADASHIVA SAMBA  
HARA HARA (2)

Samba is the bullock; Hari/Krishna; Har/Mahadev; all are One.

One who robs you of everything is called Mahadev or Hara.

Shiva, pure Absolute is riding on a white bullock to destroy the ill powers and to protect the religion.

Monday (Shiva's Day)

SAMBA SADA SHIVA SAMBA.

Sada Shiva is Mahadeva, ever-ready. He and Samba the bullock are One.

Tuesday (Devi's Day)

SAMBA SADASHIVA SAMBA SADASHIVA SAMBA SADASHIVA SAMBA  
HARA HARA (2)

(fast)

SAMBA SADASHIVA SAMBA SADASHIVA SAMBA SADASHIVA SAMBA  
HARA (2)

(normal)

SAMBA SADASHIVA SAMBA SADASHIVA SAMBA SADASHIVA SAMBA  
HARA HARA (2)

Goddess Devi is there so you see the whole world.

Wednesday

HARI HARI VITTHALA RUKH-MAI VITHOBA. (5, each time gradually faster)

Vitthala means Krishna or Panduranga. Both are equal. Vit means tiredness. HE is there, in everybody without tiredness. Everywhere I see the presence of Vithoba, the Absolute with His Maya Rukhmai.

**ABHANGAS**

JANMA-CHE TE MULA PAHILE SHODUNA. DU-HU-KHASI KARANA  
JANMA GHYAVA.

The root cause of birth, gunas/attributes, is nothing but misery. When you take a  
body, duality comes.

PAPA-PUNYA KARUNI JANMA YETO PRANI. NARA-DEHA YE-UNI HANI  
KELI.

With an equal balance of virtues and sins you get a human body. You don't appreciate  
the human body and make the worst of life, running here and there for happiness.

RAJA-TAMA-SATTVA AAHE JYA-CHE ANGI. YA-CHA GUNI JAGI VAYA  
GELA.

By three attributes you work with life and by these attributes you uselessly lose your  
life without understanding.

TAMA MHA-JE KAAYA NARAKA-CHI KEVALA. RAJA TO SABALA MAYA-  
JALA.

Tama guna, ignorance, is nothing but the shit of the ego, hell. Rajas  
is thinking again and again of worldly affairs.

TUKA MHANE YE-THE SAT-VA-CHE SAMAR-THYA. KARAVA PARMAR-  
THA AHAR-NISHI.

Stick to the Sattva guna and day and night think that this is not true and understand  
what is Reality.

2

AHARA-NISHI SADA PARMAR-THA KARAVA. PAAYA NA THE-VAVA  
AADA-MARGI.

Whole day and night understand this is nothing and don't go the wrong way.  
Never think the world is true.

AADA-MARGI KONI JANA JE JATILA. TYA-TUNI KADHILA TOCHI  
GNYANI.

One who is going the wrong way, only a realized person takes him to the right path.

TOCHI GNYANI KHARA TARI DUJI-YANSHI. VELO-VELA TYASI SHARAN  
JAVE.

Only a realized person gives real understanding and takes you to the right path.  
Go to His feet and accept what He says!

AAPANA TARELA NAVHE TE NAVALA. KULE UDDHA-RILA SARVAN-CHI  
TO.

He gives others understanding and they can swim this ocean which is not true.

SHARANA GELI-YANE KAAYA HOTE PHALA. TUKA MHANE KULA  
UDDHA-RILE.

Tukaram says by going to Him, you understand and make your family understand.

3

UDDHA-RILE KULA APANA TARELA. TOCHI EKA ZALA TRAILO-KYATA.

He is the real person in all three worlds, who can make people understand.

TRAILO-KYATA ZALE DVAITACHI NIMALE. AISE SADHI-YELE SADHAN  
BARA-VE.

This rare person sees no duality, only Oneness and He gives this understanding to  
others making them great.

BARA-VE SADHANA SUKHA SHANTI MANA. KRODHA NAHI JANA TILA-  
BHARI.

By following His guidance you become HE. Anger vanishes from you because you  
know Myself is everywhere.

TILA-BHARI NAHI CHITTASI TO MALA. TUKA MHANE JALA GANGE-CHE  
TE.

Dirt of the mind is cleaned and you're like the Ganges (knowledge) which runs and  
runs cleaning everybody, taking away misunderstanding.

J AISI GANGA VAHE TAISE TYACHE MANA. BHAGA-VANTA  
JANA TYACHE-JAVA-LI.

Your mind is like the Ganga cleaning out the dirt-duality; like the residence of the Lord/Bhagavan.

TYACHE-JAVA-LI DEVA BHAKTI-BHAVE OOBHA. SWANANDA-CHA GA-  
BHA TAYA DISE.

Due to his devotion (nothing is true), HE is always with Him. He sees everywhere SELF, and is complete.

TAYA DISE ROOPA ANGUSTHA-PRAMANA. ANU-BHAVI KHUNA ZANATI  
HE.

The realized one sees Himself everywhere, as clearly as you see your own thumb. Those who have no understanding cannot understand Him.

JANATI HE KHUNA SWATMA-NUBHAVI. TUKA MHANE PADAVI JYA-CHI  
TYALA.

One who has Self-understanding remains in Himself, no need to tell anybody.

JYACHI TYALA PADA-VI ITA-RA NA SAJE. SANTA-LA UMA-JE ATMA-  
SUKHA.

So, He remains in Himself. Other people don't understand Him. [Only Saints of that status know who He is.]

ATM-SUKHA GHYA-RE OOGHA-DA GYNAN-DRUSTI. YAVINA CHAVA-TI  
KARU NAKA.

Open your eyes with knowledge; see everybody as Oneness. Don't say wrong things, or gossip about Him. Take the knowledge of Self from Him that only He offers.

KARU-NAKA KA-HI SANTA-SANGA DHARA. PURVI-CHA JA DORA OOGA-VA-LA.

Don't do anything! Just go to the Saint so you can understand. When real understanding comes your luck will open.

OOGA-VELA PRA-RAB-DHA SANTA-SANGE-KARUNI. PRATYA-KSHA PURANI VAR-NI-YELE.

In the vicinity of a Saint your luck will open and you can understand, WHO AM I ? In the Puranas (old mythological books) it is described.

VAR-NI-YE-LYA EKA GOONA-NAMA-GHOSHE. JATILA RE DOSHA TUKA MHANE.

Tukaram gives this proclamation that nothing is true; only Yourself is true.

6

DOSHA RE JA-TILA ANANTA JANMI-CHE. PAAYA TYA DEVA-CHE NA SODA-VE.

Since many births you've taken this world as true, which is the real sin. The Saint is the real One. Never leave His feet. Understand what He gives and never forget.

NA SODA-VE PAAYA NISH-CHAYA TO KARA. ALA-VA SHA-RAN-GA-DHARA BHAVA-BALE.

Make yourself strong; determine that He is the only person who can give the real truth.

Be yourself HE! (Sha-ran-gad/Krishna)

DHA-RUNI KESHAVA AANA BHAVA-BALE. PAPIYA NA KALE KAHI KELYA.

He says, "I'm not the body, I am HE." Ignorant persons don't understand this.

NA KALE TO DEVA SANTA-SANGA-VACHUNI. VASANA JALONI SHUDDHA KARA.

This will be understood only in the vicinity of a Saint. Burn wrong desires and make the desire for the Self only. When the seed is burned it won't grow again.

SHUDDHA KARA MANA DEHA-TITA VHA-VE. VASTUSI OL-KHAVE TUKA MHANE.

Make your mind clean by understanding THAT. Then you will know you're not the body. Tukaram says only then will you know that where you "stay" is HE.

7

OLA-KHARE VASTU SANDARE KALPANA. NAKA ADA-RANA JAU ZANI.

Understand the Reality and don't go astray, not for a moment. If you try to know through thoughts you'll only wander the world.

ZANI JALA KOTHE BUDA-VALA-HEETA. VICHARI MANATA APULIYA.

If you go astray by following your thoughts, you'll forget your own interest -Yourself. Say, "Oh mind, you're a thinking mind. Understand, I AM HE."

APULIYA JIVE SHIVASI PA-HAVE. ATMA-SUKHA GHYA-VE VELO-VELA.

Understand, "I am not a small creature (jiva), I am HE (Shiva)."

Don't be a shape. Don't touch anything. By realizing this, you will experience bliss (Atmasukha)- Self-happiness.

GHYA-VE ATMA-SUKHA SWA-ROOPI MILAVE. BHOOTI LINA VHA-VE TUKA MHANE.

This way, you become HE. Merge with all the elements and then all the people are Myself.

8

BOOTI LINA VHA-VE SANGA-VE NALA-GECHI. AATAN AHAN-KARA-CHI SHANTI KARA.

Forget the ego! You are everywhere. You are in shit and you are in heaven also; all HIS creation.

SHANTI KARA TUMHI MAMA-TA NA-SAVI. ANTA-RI VASA-VI BHOOTA-DAYA.

When you say me and mine then you protect. Say everybody is mine, then ego goes off.

BHOOTA-DAYA THE-VA MAGA KAAYA UNE. PRATHAMA SADHANA HEN-CHI ASE.

Have mercy for all; " I am everywhere." "He is Myself," in whatever state he may be. This is the only sadhana.

ASO HE SADHANA JYAN-CHE CHITTI VASE. MAYA-JALA NASE TUKA MHANE.

When such thinking comes in the mind, then illusion/Maya doesn't remain.

9

MAYA-JALA NASE YA NAAME-KA-RUNI. PRITI CHAKRA-PANI ASO DYAVI.

The net of illusion doesn't remain when you have love for Krishna/Chakrapani. With knowledge, see everybody and say my wish is his wish and his wish is my wish.

ASO DYAVI PRITI SADHUN-CHE PAYA-SI. KADA KIR-TANASI SODU NAYE.

Have deep love for the Saint and don't forget His greatness. He has  
taken the name of God  
and talks about God always. He is Lord in manifest form. Remember Him and you  
become Shiva.

SODU NAYE PU-RANA-SHRAVANA KIRTANA. MA-NANA NIDI-DHYASA SAKSHAT-KARA.

Don't leave the books of knowledge; hear Saints and sing that only. Don't sing anything else! Think always of HIM; contemplate 'I am HE', not the body. That way you will get Self-understanding.(Sakshatkara)

SAKSHAT-KARA JHALIYA SAHAJA SAMADHI. TUKA MHANE OOPA-DHI  
GELI TYA-CHI.

Go to the Reality. HE is shapeless. Understand that in every shape is HE. Then you're always happy. (You see the shape, then troubles remain.)

10

GELI TYACHI JANA BRAHMA TOCHI JHALA. ANTARI NIVALA PURNA-  
PANE.

Once you understand nothing is true, no worries for you. Inside, your mind is calm and quiet.  
You are in tune with Brahman; you are blessed!

PURNA-PANE DHALA RAH-TO KAISHA RITI. TYACHI AATAN STHI-TI  
SANGATO ME.

When One is completely satisfied, how does He stay? I'll tell you the  
secret.

SANGATO ME TUMHA AIKA MANO-GATA. RAH-TO MURKHA-VATA  
JAGA-MAJI.

With full mind, hear me. He remains as a foolish person.

JAGAATA PISHA-CHCHA ANTA-RI SHA-HANA. SADA BRAHMI ZANA  
NIMAGNA TO.

Outside, He lives like a mad man, but inside He is always in tune with Self.

NIMAGNA-TO SADA JAISA MAKA-RANDA. ANTAR-BA-HYA BHEDA  
VEGA-LA-LE.

Like the bee, only interested in honey from the flower, He is always thinking of the  
Self. Inside and outside, only Self.

VEGA-LA-LE BHEDA KITI TYA ASATI. HRUD-GATA TYA-CHI GATI NA KALE KAVA-NALA.

Nobody can understand Him or what He does or his thinking.

NA-KALE KAVA-NALA TYA-CHE HE-CHI VARMA. YOGI JANE VARMA KHUNA TYACHI.

Only Yogis, those who understand correctly, know the essence in Him.

KHUNA-TYACHI JANE JE TAISE ASATI. TUKA MHANE BHRANTI DUJI-YALA.

Only those who have the practice of Reality know the true identity of a Saint. Tuka says for others it is illusion. Saints, by their presence give peace to others.

11

DUJI-YALA BHRANTI BHAVI-KALA SHANTI. SADHU-CHI TI VRUTTI LINA JHALI.

To some He's a fool but to those who have love for Reality, they value what He has given and are always quiet.

LINA ZHALI VRUTTI BRAHMA-TE MILALE. JALA-TA AATA-LE LAVAN JAISE.

Just as salt dissolved in water never comes out, same way ego disappears. He melts it. This melting can be in anybody's heart. One should be a melted person.

LAVANA JAISE PUN-HA JALA-CHE BA-HERI. YETA NAHI KHA-RE TY-TUNI-YA.

Once in water, salt cannot return to solid form. Likewise, the one who understands Reality,  
He is melted. Thought has become thoughtless.

TYA-SARI-KHE TUMHI JANA SADHU-VRUTTI. PUNHA NA MILATI MAYA-JALA.

The Saint stays in Brahman. He never goes again in the illusion.

MAYA-JALA TYA-NA PUNHA RE BADHE-NA. SATYA SATYA JANA TUKA MHANE.

He never bothers with worldly things. Tuka says, "What I tell is the Truth."

12

SWARGA-LOKI-HUNI ALE HE ABHANGA. DHADI-YELE SANG TUMHA-LAGI.

These abhangas have come from heaven, especially for you.

NITYA-NEME YASI PA-THA-TA PRA-TA-PE. JALA-TILA PAPE JANMAN-TARIN-CHI.

By chanting these 12 abhangas (verses) all sins brought forward from past births, will be burned.

TAYA MAGHE-PUDHE RAKSHI NARAYANA. MANDILYA NIRVANA UDI GHALI.

Narayana will protect you, now and in the future. When you need HIM most, HE protects you.

BUDDHI-CHA PALATA NAA-SELA KUMATI. HO-ILA SAD-BHAKTI YENE PANTHE.

Your mind has been changed; wrong thoughts go and HE remains. Then you understand real devotion -- always thinking of Him and not of yourself.

SAD-BHAKTI ZHALI-YA SAHAJA SAKSHAT-KARA. HO-ILA UDDHARA PURVA-JANCHA.

By real devotion you will get every proof of realization. Your ancestors will be uplifted also.

SADHA-TILA YENE IHA-PARA-LOKA. SATYA SATYA BHAKA MAZI TUMHA.

He acquires this world and the other world. Tukaram says, "This the only truth and I vouch for it."

is

PAROP-KARA-SATHI SANGITA-LE DEVA. PRASADIKA MEVA GRAHAN  
KARA.

His mind is so charitable, for the genuine good of others He gives with great clarity to everybody and they get this understanding. This is the real prasad.

YENE BHAVA-VYATHA JA-ILA TUMACHI. SA-KHYA VITTHALA-CHI  
AANA MAJA.

In this way worldly miseries go away for you and others also. This can happen to you. On the oath of my Master I tell you.

TALA AANI KAN-THA DHA-DILI NISHANI. GHYARE OLA-KHONI SAJJANA  
HO.

These are my cymbals He has sent from (heaven) Self. You are That. You should chant my name with love.

MAZE DANDA-VATA TUMHA SARVA LOKA. DEHA-SAHITA TUKA VAI-  
KUNTHA-SHI.

I have achieved Reality (gone to Vaikuntha, Lord Krishna's place) by the grace of my Master. With a strong wish, I bow down to you and tell you, you can also achieve what I have achieved.

13

SATYA SATYA JANA TRIVA-CHA NEMA HA. ANU-BHAVA PAHA PADO-  
PADI.

Saint says with conviction, God is with Him. He's responsible. You will experience that which I've said is the Truth. With every action, remember This. This is the last wish of Tukaram. He has bowed down to us, so we should realize.

PADO-PADI PAHA SHRI-MUKHA CHANGA-LE. PRA-TYAK-SHA PA-ULE  
VITHOBA-CHI.

If you do this you'll see Vithoba and how He is protecting you every now and then. In everybody, see HIS face. In that way you can bow down to HIM.

VITHOBA-CHI BHETI HARELA BA CHINTA. TUMHA-LAGI AATAN  
SAANGITA-LE.

By meeting HIM, your worries cease. For you, I have given this real understanding.

SANGITA-LE KHARE VISHVA-CHIYA HITTA. ABHANGA VACHITI JE KA NARA.

For the good wish of the whole world, I give understanding to all. Whoever reads this and acts accordingly is a real devotee and will have the experience.

TE NARA PA-THA-NI JIVAN-MUKTA-ZALE. PUNHA NAHI AALE SAMSARA-SI.

If you sing these twelve abhangas you will be Realized in the body free from all bondage, never to return to the world again.

SAMSARA OODA-LA SAN-DEHA PHITA-LA. PURNA TOCHI ZALA TUKA MHANE.

No doubts remain. The cycle of birth/death vanishes. You are complete; you've attained Reality.

14

CHARA KOTI EKA LAK-SHA-CHA SHE-VATA. CHAU-TIS SA-HA-STRA SI SHTA SAANGITA-LE.

In 4 bodies there resides one Self covered by 34 (3 attributes + 4 bodies) 'coverings'.

SAANGITA-LE HE TUKA KATHO-NIYA GELA. BARA ABHANGA-LA SODU NAKA.

In reciting these 12 abhangas (verses) you get to know what Tukaram says.

SODU NAKA TUMHA SAANGIT-LE VARMA. BHAVA-PASHI KARME CHUKA-TILA.

Don't leave these 12 abhangas!! The essence is in them. Then after understanding, any actions you do, you won't be responsible for the fruits of those actions. You are beyond actions. Everything now is for Totality.

CHUKA-TI YA-TA-YA-TI VITHOBA-CHI AANA. KARA HE PATHANA JIVE-BHAVE.

You won't take birth again; this is my oath. But you must whole-heartedly read these abhangas again and again with mind, intellect and heart to understand the real meaning. Make them more precious than your life.

JIVE-BHAVE KARITA HO-ILA DARSHANA. PRA-TYAK-SHA SAGUNA  
TUKA MHANE.

By reading them again and again, if you consider HIM better than your life, you will have darshan of Vithoba in manifest form. This is bound to happen!

15

VEDACHE ABHANGA KELE SHRUTI-PARA. DVA-DASHA SA-HA-SRA  
SAMHITE-CHE.

What is described in the Vedas and scriptures, was put in these 12 abhangas, translated for you in Marathi. (12 = the 1 unmanifest + 2 , Ishwara/ Maya or Parush/Prakriti.)

NI-GHANTA NI-RUKT AANI BRAHMA-SUTRA. AVATAR SA-HA-STR  
OOPA-GRANTHA.

The essence of what has been said in dictionary, Do's and Don'ts of the Brahma Sutra, other texts and their sub-texts, is said in my (Tukaram) abhangas.

ABHANGA HE KOTI BHAKTI-PARA JHALE. GNYANA-PARA KELE TITU-  
KECHI.

My verses contain the secret about devotion as well as wisdom in praise of the Lord.

PAN-CHA-HATTAR LAKSHA VAIRA-GYA VAR-NILE. NAAMA TE GAAILE  
TITU-KECHI.

Seventy five are "aimed" at understanding dispassion/renunciation. 75 means 7 and 5. 7= the 5 elements+mind+intellect and 5 is sense objects. Conquering these, brings renunciation. And same number is sung for the Lord.

SAATHA LAKSHA KELA BODHA YA JAGASI. VAR-NILE ROOPA-SI TITU-KECHI.

Sixty are aimed at describing the form of God. With understanding, then 5 sense objects and ignorance (equaling 6) becomes nothing but zero=6 0, repeatedly described in verses.

TEESA LAKSH KELI DEVA-SI KARUNA. KARMA-KANDA JANA EKA LAKSHA.

My ritual is to pray to the Lord, and I should be without attributes (Sattva, Raja, Tama should be zero=30) You are the only real aim to reach.

DVA-DASH-SA-HA-SRA SVAT-MA-NU-BHAVI. EVAM JANA SARVA SANKHYA AISI.

Twelve look to self-realization. Now I realize that You are only one and my past assumption that I existed as an individual (1+ 2) has dissolved in You.

AISE HE ABHANGA ZALE-SE BHU-TALI. PANCHA ANTA-RALI PATRI-KECHI.

These abhangas have been conceived on earth and are as valuable as the 5 elements which make up this earth.

CHAU-TISA SA-HA-STRA LAKSH EK KOTI PANCHA. SANGO-NIYA SAACH GELA TUKA.

(34 and 5)The only Truth says Tukaram is Self, residing in the house/body which has 3 attributes and 4 subtle bodies. This Self is veiled by 5 coverings. Once you understand, this is the only Truth.

(In this verse Vitthala is speaking to Tukaram.)

SA-GUNA HE BRAHMA VITTHALA-CHI BOLE. AIKA PA VAHILE TUKA-RAMA.

Sagun (manifest) and nirgun (unmanifest) are One. Whatever you see and perceive is ME, Vitthala. This understanding came to Tukaram.

TUKA-RAMA TU-VA KELE JE ABHANGA. KARITI KA JAGI NITYA PAATHA.

Those who recite these abhangas everyday with understanding will become That.

JAGI PAATHA KARITA AVA-DI SAD-BHAVE. VIPATTI NA HOYA TYA PRA-NYA-SI

Those who recite with love and devotion will stay on the spiritual path. No troubles will remain for them.

PRA-NYA-CHE KALYANA HO-ILA BA PAHE. BHAVE VACHITA HE NITYA-NEME.

If they read these abhangas with love they will be uplifted and always happy.

NAME SANKA-SHTASI KARI AK-RA PAATHA. VI-GHNA TYAN-CHE SPA-SHTA DURA HOYA.

Whenever there is danger or problems be strong enough to recite these abhangas with a firm mind and difficulties will be overcome.

DURA HOYA VI-GHNA VITTALA MHANE TUKAYA. SHEVA-TI NIJA-THAYA NE-IN-ME.

Vitthala says to Tukaram, "I will not only make them free of problems but I will take them to my own place." ....to the original understanding that I am HE.

□□□□□

GURU CHARANI THE-VITI BHAVA. AAPE-AAPA BHETE DEVA (5)

Those who have ardent faith in Master and what He says, automatically God is with them.

They become HE.

MHANU-NI GURU-SI BHAJAVE. ROOPA DHYANA-SI AANA-VE (5)

Always worship the Master and keep in mind "I am HE." Only He can show the right path.

DEVA GURU-PASHI AAHE.(2)

VARAM-VARA SANGU KAYE (2)

Master has God in his pocket. How many times do I have to tell you!

TUKA MHANE GURU-BHAJA-NI. (2)

DEVA BHETE JA-NI VA-NI (2)

If you worship your Master and accept what He says then you may be in the jungle or in worldly life, still You are HE.

JAY JAY GURU-MAHARAJ GURU JAY JAY GURU-MAHARAJ GURU. (2)  
JAY JAY GURU-MAHARAJ GURU JAY JAY PARABRAHMA SADGURU (2)  
JAY GURU JAY GURU JAY GURU JAY GURU...(2-3)

RAJA-DHI-RAJ SAD-GURU-NATH SHRI SIDDHARAMSHWAR MAHARAJ KI  
JAI.  
RAJA-DHI-RAJ SAD-GURU-NATH SHRI BHAU-SAHEB MAHARAJ KI JAI.  
GURU HA PARA-MATMA PARESHU (2)

Guru is beyond PARA-MATMA. He loves THAT; He makes you HE.

AISA JYA-CHA DRU-DH VISHVASU (2) VISHVASU (2)

Whoever has full faith in the Master can understand. Full faith.

DEVA TAYA-CHA ANKILA (4)

(Then..) God works as his servant's servant; whatever devotee wants, He/HE does it for him.

SVAYE-TYA-CHA GHARI SAN-CHILA (2)  
SAN-CHILA HO (2)

God remains in the devotee's house. Remains with him.

DEVA TAYA-CHA ANKILA (4)

(Then..) God works as his servant's servant; whatever devotee wants, He/HE does it for him.

EKA JANAR-DANI GURU DEVA (2)

Eknath the author and Janardana, his Master are One.

AISE BHAUSAHEB GURU-DEVA (2)

Therefore Bhausaheb and His Master are One.

AISE SIDDHARAMESHWAR GURU-DEVA (2) YE-THE NAHI BA SAMSHAYA  
(2) SAMSHAYA (2)

There is no doubt. Both are One. No doubt.

DEVA TAYA-CHA ANKILA (4)

(Then..) God works as his servant's servant; whatever devotee wants, He/HE does it for him.

JAY-GURU JAY-GURU JAY PARA-BRAHMA SAD-GURU (2)

Hello Guru, Praise to the Guru, who is the Absolute manifested.

CHARI MUKTI-DAYAKA DATA OODARA KALPA-TARU (2)

Master has the power to give four kinds of liberation to make disciple free.

JAY-GURU JAY-GURU JAY PARA-BRAHMA SAD-GURU (2)  
ROOPA JAYACHE MANA-BUDDHI PARA VACHE AGO-CHARU (2)

Mind/intellect cannot perceive Him and speech is unable to describe HIM.

JAY-GURU JAY-GURU JAY PARA-BRAHMA SAD-GURU (2)  
ALAKSHA ANAAM AROOP AD-VAY AK-SHAY PARAT-PARU (2)

HE cannot be concentrated on, HE has no name, no form, no destruction to HIM, no limit to HIM, HE is always One, HE's everywhere.

JAY-GURU JAY-GURU JAY PARA-BRAHMA SAD-GURU (2)  
ATMA-RAM GURU-LINGA-JANGAM NIMBARGI KARUNA-KARU.  
ATMA-RAM BHAUSAHEB UMADI KARUNA-KARU.  
ATMA-RAM SIDDHARAMESHWAR PATHRI KARUNA-KARU.  
ATMA-RAM KADSIDDHESHWAR SIDDHAGIRI KARUNA-KARU.  
JAY-GURU JAY-GURU JAY PARA-BRAHMA SAD-GURU. (2)  
SAB SAN-TAN KI JAY. BAL-GOPAL-KI JAY. TUKARAM MAHARAJ KI JAY,  
GNYA-NO-BA MAHARAJ KI JAY. RUK-MAAN-GAD MAHARAJ KI JAY.  
KRUSHNA-DWAI-PAYAN MAHARAJ KI JAY. RAMDAS MAHARAJ KI JAY,  
RAGHU-NATH-PRIYA MAHARAJ KI JAY.  
RAJA-DHI-RAJ SAD-GURU-NATH SHRI GURU-LING-JANGAM MAHARAJ KI  
JAY.  
RAJA-DHI-RAJ SAD-GURU-NATH SHRI BHAUSAHEB MAHARAJ KI JAY.  
RAJA-DHI-RAJ SAD-GURU-NATH SHRI SIDDHARAMESHWAR MAHARAJ  
KI JAY.  
RAJA-DHI-RAJ SAD-GURU-NATH SHRI KADSIDDHESHWAR MAHARAJ KI  
JAY  
SHRI GURU-DEVA DATTA DATTA DATTA.  
(Praise to each Saint and where they lived)

SIDDH-GIRI-VASI SADGURU-RAJ KADSIDDHESHWARA MAHARAJ. (2)  
KADSIDDHESHWARA MAHARAJ. (4)  
SIDDH-GIRI-VASI SADGURU-RAJ KADSIDDHESHWARA MAHARAJ. (2)  
RAMA-SHRAM SADGURU-RAJ GURU-LINGA-JANGAM MAHARAJ. (2)  
GURU-LING-JANGAM MAHARAJ. (4)  
RAMA-SHRAM SADGURU-RAJ GURU-LINGA-JANGAM MAHARAJ. (2)

HINCH-GIRI-VASI SAD-GURU-RAJ UMADI BHAUSAHEB MAHARAJ. (2)  
UMADI BHAUSAHEB MAHARAJ. (4)  
HINCH-GIRI-VASI SAD-GURU-RAJ UMADI BHAUSAHEB MAHARAJ. (2)  
BAGEVADI-VASI SAD-GURU-RAJ SIDDHARAMESHWAR MAHARAJ. (2)  
SIDDHARAMESHWAR MAHARAJ. (4)  
BAGEVADI-VASI SAD-GURU-RAJ SIDDHARAMESHWAR MAHARAJ. (2)

AAKALPA AAYU-SYA VHAVE TAYA KULA. MAZI-YA SAKA-LA HARI-  
CHYA DASA.

Those aspirants who praise and worship you, Oh Lord, as long as they wish to stay in  
the body, let them have a full life.

KALPANE-CHI BADHA NA HO KONE-KALI. HI SANTA-MANDALI SUKHI  
ASO.

Let them not be affected by any thoughts and let them be happy always.

AHANKARA-CHA VARA NA LAGO RAJASA. MA-ZYA VISHNU-DASA  
BHAVIKANSI.

Those who are aspirants of HE, let not even the slightest wind of ego affect them.

SHA-RIRA PRANA-SI KARINA KUR-VANDI. RAMA, KARINA KUR-VANDI.

I offer my whole body, my breathing, my whole life to HIM only.

KSHANA EKA NA SODI SANGA TYA-CHA KSHANA EKA NA SODI.

Even for a second I should not miss you; I accompany HIM always.

NAMA MHANE TAYA ASAVE KALYANA RAMA ASAVE KALYANA.

Namdev says, those who chant your name, keeping the thought, "I must have  
Reality....

JYA-MUKHI NIDHANA PANDURANGA JYA-MUKHI NIDHANA.

...will get the best, Reality, the most precious achievement.

HARI-HARA.. VITTHALA RUKH-MAI VITHOBA RUKH-MAI (few times)  
VITTHALA.....VITHALA.....VITHALA....VITTHALA.....VITTHALA.....  
(Tukaram is speaking)

MI TAVA ANYA-YI AP-RADHI. KARMA-HINA MATI-MANDA-BUDDHI.

I am a criminal. I have done many wrong things, taking body as true. My mind is so  
dull, I am at fault. I have no actions but still I say, "I do."

TUJA MYA ATHA-VILE NAHI KADHI. VACHE KRUPA-NIDHI MAAY-BAAPA.

You are my mother and father but I never remembered you and all you were doing.

NAHI AIKI-LE GAI-LE GEETA. DHARI-LI LAJA SANDI-LE HEETA

I felt too embarrassed to chant your name or talk about You. Due to fear of people I could not praise You and I lost what was good.

NAVA-DE PURANA BAISA-LE SANTA. KELI BA-HUT PARA-NINDA

When saints came, they told me but still I never cared to hear them. I spoke ill about them.

KELA NAHI KARA-VILA NAHI PAROPA-KARA. NAHI DAYA AALI PIDI-TA PARA.

I never helped anybody nor intended to, nor had mercy for those who needed help. Whatever I did, was only for my body. I have committed sinful actions all these years. Please forgive me.

KARU NAYE TO KELA VYAPAR. UTARI BHAR TUKA MHANE.

Tuka says these sinful actions of the ego are a real burden on my head. You take it down now. Please forgive me. ( We bow down at that time to be relieved of the burden) )

GNYANOBA TUKARAM (5) (gradually faster)

I am at your feet.....I am at your feet.....

(In praise of Gnyaneshwara)

AHO BOLI-LE LEKARU. VEDE-VAKU-DE UTA-RU.  
KSHAMA KARA APARADHA. MAHARAJA TUMHI SIDDHA.

I am an infant before You. I am not perfect and what I speak may also be wrong. I do foolish things. Please forgive me.

AHO NAHI VICHARI-LA. ADHIKARA MYA AAPULA.  
KSHAMA KARA APARADHA. MAHARAJA TUMHI SIDDHA.

In front of You I am a small child, You are so high. I have conceived these verses but they have no meaning. Please forget my faults and pardon me.

TUKA MAHNE GNYANESHWARA. RA-KHA PAYAR-PE KIN-KARA.

KSHAMA KARA APARADHA. MAHARAJA TUMHI SIDDHA.

You are the One with great understanding. Please be merciful and make me a servant at your feet.

PAAHE PRASADA-CHI VAT. GHYAVE DHUVO-NIYA TATA.

I have offered you prasad. Please accept and give me your plate. That is the real prasad, acceptance of Reality.

SHESAH GHE-UNI JA-INA. TUM-CHE JHA-LIYA BHOJANA.

After you eat, whatever is left, I will receive it. By your grace I achieved what was beyond my reach; understanding that I am HE.

AHO ZALO EK-SAVA. TUMHA AADA NA YE DEVA (3)

By your grace I am One with you, no more, no less, no blockage, no modification; always HE.

TUKA MHANE CHITTA. KARUNI RAHILO NI-VANTA. (3)

With my body/mind/intellect I remain with you, blissful, mind purified, completely at rest.

VIDA GHEI PATHARISHA. SIDDHARAMA PARESHA.

I am offering beetlenut to the King of Pathri.

VIGNYANA BODHA-SURYA. GNYANA AGNYANA NASHA. VIDA GHEI PATHARISHA...aa...

You destroy my knowledge and ignorance opening me to the final Reality.

SAMSARA NAGA-VELI. PAA-NE ANANTA FUTA-LI.  
SAT-TVA RAJA TAMA MELI. MAYA VISHVAS-CHI VYALI.

Attributes of Sattva, Raja and Tama are like leaves on the beetle nut bush and a mixture of them has made the illusion of the whole world.

VIDA GHEI PATHARISHA ..aa...

I offer such a beetle nut to the King of Pathri.

VAIRAGYA HACHI CHUNA. SHAMA-DAMADI JANA.  
SADHANA KAATA JUNA. AHAM-BRAHMA SUPARI.

Lime on the beetle nut leaf is nothing but dispassion which comes by practicing the control of mind and actions. The beetle nut is in the form of "I am Brahman."

VIDA GHEI PATHARISHA ..aa...  
AGNYANA GNYANACHA. VIDA KHAI MAJECHA.  
VIGNYANA RANGA TYACHA. KHULA-VI MUKHA-SHOBHA.

Finally nothing remains. The mixture of knowledge and ignorance is eaten for pleasure.

That is the real color. It pleases HIM.

VIDA GHEI PATHARISHA ..aa...

Take this beetle nut; accept it.

SADGURU TUJA AISA. ARPI TAMBULA SADHA.  
SEVAKA DATTA TUJHA. SEVI GNYANA-VILASA.

Sadguru, I'm offering you a simple tobacco but treat it as Vida (beetlenut), full of troubles and feelings. As your servant, dedicated to you, I enjoy with understanding, your knowledge pervading everywhere.

VIDA GHEI PATHARISHA ..aa... SIDDHARAMA PARESHA

I am offering beetlenut to the King of Pathri..

VIGNYAN BODHA-SURYA. GNYANA AGNYANA NASHA. VIDA GHEI  
PATHARISHA...aa...

You destroy my knowledge and ignorance, opening me to the final Reality.

MADO PARA-MESHWARA GURU-DHYANA. BIDA-DIRU-VADU BHAJANA.(2)

Always meditate on the Guru who is Absolute. Don't forget to worship Him because He's the only person who gives the correct understanding.

NODO NIN-NOLU NIJA-KHUNA. PUR-NAI-KYADA GNYANA. GNYANA.  
PUR-NAI-KYADA GNYANA...MADO...

Then you'll see His footprints and receive pointers from the Master, Myself is everywhere.

(MADO) Do it!

APA-ROOPADA NARA-TANU-VIDU NODO. SADA-GARADA PADO (2)  
AP-A-HASYAVA MAD-DENI KUDO. GHANA-CHINMAYA-GUDO. GUDO.  
GHANA-CHINMAYA-GUDO....MADO.

In the human body one can understand Him. With all your love pray to Him because He is all knowledge. With happiness perform the bhajans because He is the illuminator..... Do it!

AGNI-CHAKRADA BALI-YALLI. ERADU KAMA-LADALLI. (2)

PRA-GNYA ZAGI-ZAGI-SUVA BELA-KALLI. TILI NIN-NOLA-GILLI. GILLI.  
TILININ-NOLA-GILLI...MADO...

Two lotus-shaped eyes in the form of fire/knowledge perform arati to Sadguru bringing light of understanding to the illuminator. By this arati you understand to whom you perform.... Do it!

ME-LINA STHAN-DA SAHA-SRARA. GURU-TAT-TVADA PURA (2)  
PELA-LALA-VALLADA SUKHA-SARA. SHANKARA PADA-VIVA-RA,  
BHIMA. SHANKARA PADA-VIVA-RA....MADO....

Bhima, the composer says, then with all His power He will shower His blessings and you'll be in an ocean of happiness..... Do it !

Light the arati lamp

HENCHI DANA DEGA DEVA. TUZA VISARA NA VHA-VA.

Oh God, by your merciful understanding, give me such a boon that I may never forget you.

GOONA GA-IN AVADI. HECHI MAZI SARVA JODI.

I always remember your goodness. Those who are with me do the same. I dare ask this much only. (Remembering you always is all I can offer.)

NA-LAGE MUKTI DHANA SAMPADA. SANTA-SANGA DEI SA-DA.

I do not desire liberation, wealth, prosperity. Give me always the company of Saints.

TUKA MHANE GARBHA-VASI. SUKHE GHALAVE AMHANSI.

Tuka says, these are my conditions. You can put me in birth again and again, I don't care.

ARATI

ARATI SIDDHARAMA. SA-CHIDA-NANDA PREMA.

Arati to you Siddharama. I cannot repay you so with understanding I create duality and in the form of arati, I express my deep gratitude. You are love only!

SAD-GURU SUKHA-DHAMA. HARI-HARA TU BRAHMA. ARATI SIDDHARAMA.

Sadguru who has taken us beyond, is our real house where bliss is. You are nothing but Brahman/Absolute.

TU EKA PATHARISHA. KARI VIKALPA-NASHA.

You have come from Pathri. Whatever thoughts arise, you destroy.

TODUNI BHAVA-PASHA. UD-DHA-RILE-SI AMHA. ARATI SIDDHARAMA.....

I thought the world was true, keeping me and mine but you destroyed that. Arati to you....

SA-CHIDA-NANDA PREMA.

Arati to you Siddharama. I cannot repay you so with understanding I create duality and in the form of arati, I express my deep gratitude. You are love only!

SAD-GURU SUKHA-DHAMA. HARI-HARA TU BRAHMA. ARATI SIDDHARAMA.

Sadguru who has taken us beyond, is our real house where bliss is. You are nothing but Brahman/Absolute.

VEDANTA-GUHYA PARAMA. PARI KARONI SUGAMA.

Whatever was secret in Vedanta you have made simple, teaching us the essence.

PRABO-DHILE VARMA. NURVI AGNYANA NAMA. ARATI SIDDHARAMA...

No trace of ignorance remains. Arati to you.....

SA-CHIDA-NANDA PREMA.

Arati to you Siddharama. I cannot repay you so with understanding I create duality and in the form of arati, I express my deep gratitude. You are love only!

SAD-GURU SUKHA-DHAMA. HARI-HARA TU BRAHMA. ARATI SIDDHARAMA.

Sadguru who has taken us beyond, is our real house where bliss is. You are nothing but Brahman/Absolute.

VEDANTA-VARA ISHA. TUJA PRANAMA SHATA-SHA

You are creator of the Vedas, above that knowledge. We bow a hundred times at your feet.

DATTA-TRAYA DASA. DEI SWAROOPI VIRAMA. ARATI SIDDHARAMA...

Dattatraya says give me rest at your lotus feet. Arati Siddharama...

SA-CHIDA-NANDA PREMA.

Arati to you Siddharama. I cannot repay you so with understanding I create duality and in the form of arati, I express my deep gratitude. You are love only!

SAD-GURU SUKHA-DHAMA. HARI-HARA TU BRAHMA. ARATI SIDDHARAMA.

Sadguru who has taken us beyond, is our real house where bliss is. You are nothing but Brahman/Absolute.

□□□□□

SUKHA-SAHITA DU-HU-KHA-RAHITA NIRMALA EKANTA.

You are, ever-pure, alone, Absolute, responsible for bliss and destroyer of sorrows. You are always happy, ever-clean, beyond Oneness.

KALI-MALA-DAH-NA GAH-NA SWAMI SAMARTHA.

All dust (ignorance/impurities) has been removed, so You are the greatest of the greatest.

NA KALE BRAHMA-DIKA ANTA ANANTA.  
TO TU AMHA SULABHA JAI KROOPA-VANTA.

You are infinite without end. You are not understood by Brahma, Vishnu or Mahesh but to me you have made Yourself known without any efforts. By your greatness this grace has come upon me.

JAI-DEV JAI-DEV JAI KARUNA-KARA. ARATI OVALU SAD-GURU  
MAHERA. JAI-DEV JAI-DEV.

Master, you are very kind. I belong to Sadguru, (Mother's place), but being in a different form I offer arati to you.  
You are my true Mother, giver of satisfaction and safety. You are like my home-place.

MAYE-VINA MAHERA-VISHRANTI TAHVA.  
SHABDI ARTHA-LABH BOLA-NE VAVA.

You are extremely kind; your place is like mother's resting-place. By understanding your words, talking has become secondary. I have forgotten everything and become HE.

SAD-GURU-PRASADE SU-LABH UPAVA.

This is your blessing; following your methods. The real prasad is knowledge that I am HE.

RAMI-RAM-DASA FALA-LA SAD-BHAVA.

My faith in you and what you said has brought the understanding that I, aspirant, am HE.

JAI-DEV JAI-DEV JAI KARUNA-KARA. ARATI OVALU SADGURU MAHERA.  
JAI-DEV JAI-DEV

JAI GURU, JAI GURU, JAI GURU, JAI.....JAI GURU, JAI GURU, JAI GURU JAI  
JAI JAI (3)  
RAJADHIRAJ SAD-GURU-NATH SHRI SIDDHARAMESHWAR MAHARAJ KI  
JAI

□□□□□

BHAKTA-KARYA KALPA-DRUM SHRI GURU SARVA-BHAUMAM SHRI-  
MAD RAJADHIRAJ YOGI MAHARAJ

The longing (wish) got fulfilled. You became the King of Kings! You are HE and that prosperity is your Self.

TRIBUVA-NA-NANDA ADVAIT ABHED NIRANJAN NIRGOON NIRAVA-  
LAMB PARI-PURNA

Everywhere there is happiness in the three worlds, because except HE there is nothing. .

SADO-DEETA SAKALA-MAT STHAPNA-CHARYA SHRI SAD-GURU SHRI  
SIDDHARAMESHWAR MAHARAJ;

You always shine because you are true, you are the One religion, there is only Self-  
religion, and Myself is everywhere. All is One.

PATHRI YATI-VARYA BHAV-PARAK

You see everything, but still it is nothing but Yourself. You see your Self.

SADO-DEETA SADGURU SHRI RANJIT-ESHWARA MAHARAJ MUMBAI  
YATI-VARYA BHAV-PARAK !!  
RAJA-DHI-RAJ SADGURUNATH SHRI SIDDHARAMESHWAR MAHARAJ KI  
JAY.....

**SHEJ-ARATI**

(Praise and gratitude for all Sadguru had given.)

RATRA KITI HI JA-HALI, GHE ZOPA SUKHE GURUNATH.

It is past midnight, please go to bed, Oh Great One.

KELI TUZI SHEJA HRUD-YAN-TARI (2)  
PAJALA-LI GNYANA-JYOTI BARI (2)

My heart has become your heart. It is illuminated by your knowledge.

MALA-WOO-NI TI DEEPIKA JA SAMRA-SUNI SWA-ROOPAT (2)

You, be with the Absolute; be in Yourself. Switch off my small lamp and be in  
Yourself.

RATRA KITI HI JA-HALI, GHE ZOPA SUKHE GURUNATH.

GNUANA-CHI HE BHAVA-MULA KHARE.(2)  
MULA AGNYANA TE-CH JE-VHAN SARE (2).

Due to knowledge all this mundane existence appears. When ignorance dies,  
knowledge rises and causes all these miseries.

GHADA ASHI NIJA-ZOPA YE DATTA-TRAYA KATHI GUJA-MAT (2).

Datta says, I have learned all this from you, now you can go to sleep.

RATRA KITI HI JA-HALI, GHE ZOPA SUKHE GURUNATH.

It is past midnight, please go to bed, Oh Great One.

RAJA-DHI-RAJ SADGURUNATH  
MAHARAJ KI JAY.....

SHRI SIDDHARAMESHWAR

KARUNA AS-TAK  
(Asking for His mercy)

SUNU DATTA MI VAR-NITO SIDDHARAMA.

Listen Master, I will describe you.

TUZE NAAMA-SAN-KIRTANI SAUKHYA AMHA.

By chanting your name I remember you and all your meritorious acts. This gives me  
immense pleasure.

THUJHE GOONA GAATAN VIRALI PRA-VRUTTI.

By meeting you, my behaviour, all that I was attracted to, has subsided and I have  
become quiet.

TUZE ROOPDE DEKH-TA-CHI NI-VRUTTI.

Fruits of my actions are worthless now. They have become nivrutti. I want nothing but to know You only.

SIDDHARAMA, PURNA-KAMA, SAU-KHYA-DAMA SAD-GURU.

Oh, all-powerful Master, You are without desire, You are complete. Your name itself is my bliss, my home.

JIVA BHAVA NASUNI SADA-SHIVA DILE MARU.

You have chopped the head of this jiva. (small creature) I have given up this body and become Shiva; pure and eternal.

ADHAMA UTTAMADI BHAVA DWAITA SARVA NASUNI.

From very wretched to divine. These two types of feelings have gone off now.

NAHI HA PRA-PANCHA SARVA BRAHMA THASA-VILE MANI.

Five elements are not. There is no world. All is Brahman. Everywhere You are. This is my conviction.

JAI JAI RAGHU-VIR SAMARATHA  
RAJA-DHI-RAJ SADGURUNATH SHRI SIDDHARAMESHWAR MAHARAJ KI  
JAY.

**PALA-NA** (Lullaby)

HALA-VU KITI GURU-RANA, NIDRA KASHI YE-INA,....HALA-VU KITI  
GURU-RANA.

How long must I rock You? Why are You not sleeping?

PALA-KH HE KARUNI SHARIRA, HRUD-YACHE SHAYA-NAGAR.

Your body is like that of a child. My heart is Your bedroom and there I carry You.

SO-A-HAM GAAYANA SU-RUCHIRA, GAAI MADHURA SWAR-GANA.

All the time I say ,So-ham' to get You to sleep. How sweet is the taste of this.  
Sometimes I also chant aloud Your name.

DATTA-TRAYA KARI PAD-DYANA.

Datta says, my eyes are always on Your lotus feet.

HALA-VU KITI GURU-RANA, NIDRA KASHI YE-INA....HALA-VU KITI  
GURU-RANA.

How long must I rock You? Why are You not sleeping?

(Hold arati with both hands and in front of Maharaj, move it clockwise in circles a  
few times while singing ....)

JAI GURU JAI GURU JAI GURU JAI...JAI GURU JAI GURU JAI GURU JAI JAI  
JAI....(few times)

ABHAY-DAAN

KAAYA BHITI SHANKA URALI AMHASI. SAD-GURU PATHI-SI  
SIDDHARAMA.

What fear and doubt remain for me when my Master, Siddharameshwar is there for  
me.

MI-PANA KALPITA BHOOTA MARU-NIA. KELE GURU-RAYA PURNA  
KAAMA.

Ego was just a thought that passed. I have done my job, Oh great One.

DEHA-MANA-SAHA SARVA BRAHMA KELE. PAAPA-PUNYA GELE  
DHARM-A-DHARMA.

My body and my mind is wholly Brahma. Sins and virtues have dissolved, since everything is but Brahma. Do's and don'ts also vanished.

DATTA-TRAYA KHELE AAPA-AAPANA-SI. AATAN KONA-PASHI KAAYA KAAMA.

Dattatraya, Master plays with his own Self. So what remains for me as a wish now?

KAAYA BHITI SHANKA URALI AMHASI. SAD-GURU PATHI-SI SIDDHARAMA.

RAJA-DHI-RAJ SADGURUNATH SHRI SIDDHARAMESHWAR MAHARAJ KI JAY.

RAJA-DHI-RAJ SADGURUNATH SHRI BHAU-SAHEB MAHARAJ KI JAY.

SADGURUSTAVAN

JYANHI DEUNI BIJA MANTRA MAJALA SANSARI YA TARILE

The One, who by giving the bija mantra to me, saves me from worldly miseries,

MOKSHACHI MAJA JANA VATA  
SODILE.

BARAVI DAVUNIA

He showed me the path of Liberation, and guided me along the Supreme Path.

JANMACHI SAGALI MULI KHANUIA DURAVALI TI PAHA.

All roots of birth have been destroyed and cast away.

AISA SADGURURAJA MI NAMITASE ATA ASO LOBHA HA.

I bow down to that King of Gurus. May His blessings shower me always.

MAJHYA SADGURUCHA AGADHA MAHIMA KAISA SHAKE DINA ME.

Oh, my Guru's greatness cannot be fathomed! How could I describe this?

VARNAYA SHRUTISHESHA JETHA THAKALE TETHE MATHIMANDA ME.

Even the scriptures and Shesh (serpent with a thousand mouths), fail to describe Him, so how can a poor fellow like me describe Him!

PAHONI NIRAPEKSHA PREMA ITUKE LOTA SADA NIRA HI.

Without any expectations He showers His love on His disciples; I cannot express and tears come to my eyes.

OMVALUNI TAYAVARUNI AMUCHYA PRANAMSI TAKU AMHI.

We will gladly surrender ourselves, even our lives, to whatever He says.

JAI JAI RAGHU-VIR SAMARATHA  
RAJA-DHI-RAJ SAD-GURU-NATH SHRI SIDDHARAMESHWAR MAHARAJ  
KI JAI.

### **ARATI BHAUSAHEB MAHARAJ**

AARATI UMADISHA TUCHI SWAYAM PRAKASHA

VYAPIMVI JAGADISHA PIMVI BHAKTA MAHASHA

SMARATA TAR NAM MANI JADALE PREMA

PRAGAT ALA ATMARAM NAMMI RANGALE MAN

ASAMKYA TAV BHAKTA SATACHI ANAMTA

TU TAV NIJROOPA DAVISI SAMARTHA

DEVADHINYA DEV FRAZATACHI SWABHAV GHETA TAV BHAS AISA  
SADGURUDEV

**ARATI OF SHRI NISARGADATTA MAHARAJ**

AARATI AVADHOOTA GURU NISARGADATTA  
PRABUDDHA DNYANDOOTA AVATAVASI ANANTA (2)

AARATI AVADOOTA... NISSARGADATTA

PARMESH ATMARANGA TAV VIDNANGANGA

NASHIT BHAVASANGA NITYA VAME PRAJNAMTA

AARATI AVADOOTA...

BHAKTA HE MEENGANA TUJ ANANYA SHARAV

VANDITI TAV CHARAN TUCHI TRATA SAMARTHA

AARATI AVADOOTA...

AATMA VISHRAMDHAMA TAV APAAR MIHAMA

GURUDAS NAMI TUMHA BHAKTA BHAGYAVIDHATA

AARATI AVADOOTA...

### **SHRI RANJIT MAHARAJ ARATI**

Refrain:

ARATI RANAJITA SADGURU SAMARTHA

Beloved Master Ranjit, the omnipotent Sadguru, we adore you.

BHODUNI NIJA BHAKTA, UDDHARILESI JAGATA

Your spiritual teachings have uplifted not only devotees but the whole world.

ARATI RANAJITA // ..... Ref.

Arati, gratitude to you Maharaj!

TUJA RUPA AATHAVITA , NURE SANSARA CHINTA

Whenever I remember You, worries of the world vanish.

AATMA SWARUPA DATTA, CHARNI THEVITO MATHA

You have bestowed on us the knowledge of SELF and revealed our true identity.  
Humbly, I bow down to You.

ARATI RANAJITA // ..... Ref.

Arati, gratitude to you Maharaj!

KALPANA HICHA VRUTTI, GYANE KARONI NIVRUTTI

Thoughts are ripples on the Self but your teachings have calmed them.

MUKTI VARILA BHAKTI, DAVILI TU BHAKTA

After attaining, still You teach us how to worship our Master.

ARATI RANAJITA // .....Ref.

Arati, gratitude to you Maharaj!

TAVA DIVYA GURU PREMA, DISATASE NA SEEMA,

The love that I feel for my Master is Divine Love, end-less.

SIDDHARAMA SHISHYOTTAMA, TUJA SHARANA AANANTA

You are the best disciple of Siddharameshwar; we surrender at your lotus feet.

ARATI RANAJITA //....Ref.

Arati, gratitude to you Maharaj!

### **SHRI NYANESHWARMAHARAJ ARATI**

(only Friday)

ARATI GHYANRAJA! MAHAKEVALYA TEJA!  
SEVITI SADHU SANT! MANU VEDHLA MAZA!  
LOPALE GHYAN JAGI! HIT NENTI KON!  
AVTAR PANDURANG! NAAV THEVILE GHYANI!  
PRAGAT GUHA BOLE! VISHVA BRAHACHIE KELE!  
RAMA JANADANI! PAYI MASTAKACHI THELE!

(Handwriting)

RAJA-DHI-RAJ SADGURUNATH SHRI SIDDHARAMESHWAR MAHARAJ KI  
JAY  
RAJA-DHI-RAJ SADGURUNATH SHRI BHAUSAHEB MAHARAJ KI JAY  
RAJA-DHI-RAJ SADGURUNATH SHRI GURULINGJANGAM MAHARAJ KI  
JAY  
RAJA-DHI-RAJ SADGURUNATH SHRI KADSIDDDESHWAR MAHARAJ KI JAY  
RAJA-DHI-RAJ SADGURUNATH SHRI NISARGADATTA MAHARAJ KI JAY  
RAJA-DHI-RAJ SADGURUNATH SHRI RANJIT MAHARAJ KI JAY

RAJA-DHI-RAJ SADGURUNATH SHRI RAMAKANT KI JAY

**RAJA-DHI-RAJ SADGURUNATH SHRI  
SIDDHARAMESHWAR MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI BHAUSAHEB  
MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI  
GURULINGJANGAM MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI KADSIDDESHWAR  
MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI NISARGADATTA  
MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI RANJIT  
MAHARAJ KI JAY**

**RAJA-DHI-RAJ SADGURUNATH SHRI RAMAKANT KI JAY**

*2015/2016*

*Courtesy Antonio Plana*